

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SECOND SUNDAY
IN ORDINARY TIME

19 JANUARY 2025

ORDER OF MASS

PRELUDE

Kommst du nun, Jesu, vom Himmel herunter, BWV 650

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, a - bove all things so
3. Praise to the Lord, who shall pros - per our
4. Praise to the Lord O let all that is



king of cre - a - tion! O my soul, praise him, for
might - i - ly reign - ing; Keep-ing us safe at his
work and de - fend us; Sure - ly his good - ness and
in us a - dore him! All that has life and breath



he is your health and sal - va - - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw
Have you not seen All you have need - ed has
Pon - der a - new What the Al - might - y can
Let the "A - men!" Sound from his peo - ple a -



near, Praise him in glad ad - o - ra - tion!
been Met by his gra - cious or - dain - ing?
do, Who with his love will be - friend us.
gain Glad - ly with praise we a - dore him!

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re-ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Douce Memoire*

Kyrie eleison; Gloria in excelsis Deo

Orlando di Lasso
(1532-1594)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 62:1-5

PSALM RESPONSE

Psalm 96:1-2, 2-3, 7-8, 9-10



READING II

I Corinthians 12:4-11

GOSPEL ACCLAMATION

II Thessalonians 2:14



God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

GOSPEL

John 2:1-11

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

MARCH FOR LIFE NOVENA PRAYER TO OUR LADY OF GUADALUPE

Our Lady of Guadalupe,
we turn to you who are the protectress of unborn children
and ask that you intercede for us,
so that we may more firmly resolve
to join you in protecting all human life.

Let our prayers be united
to your perpetual motherly intercession
on behalf of those whose lives are threatened,
be they in the womb of their mother,
on the bed of infirmity,
or in the latter years of their life.

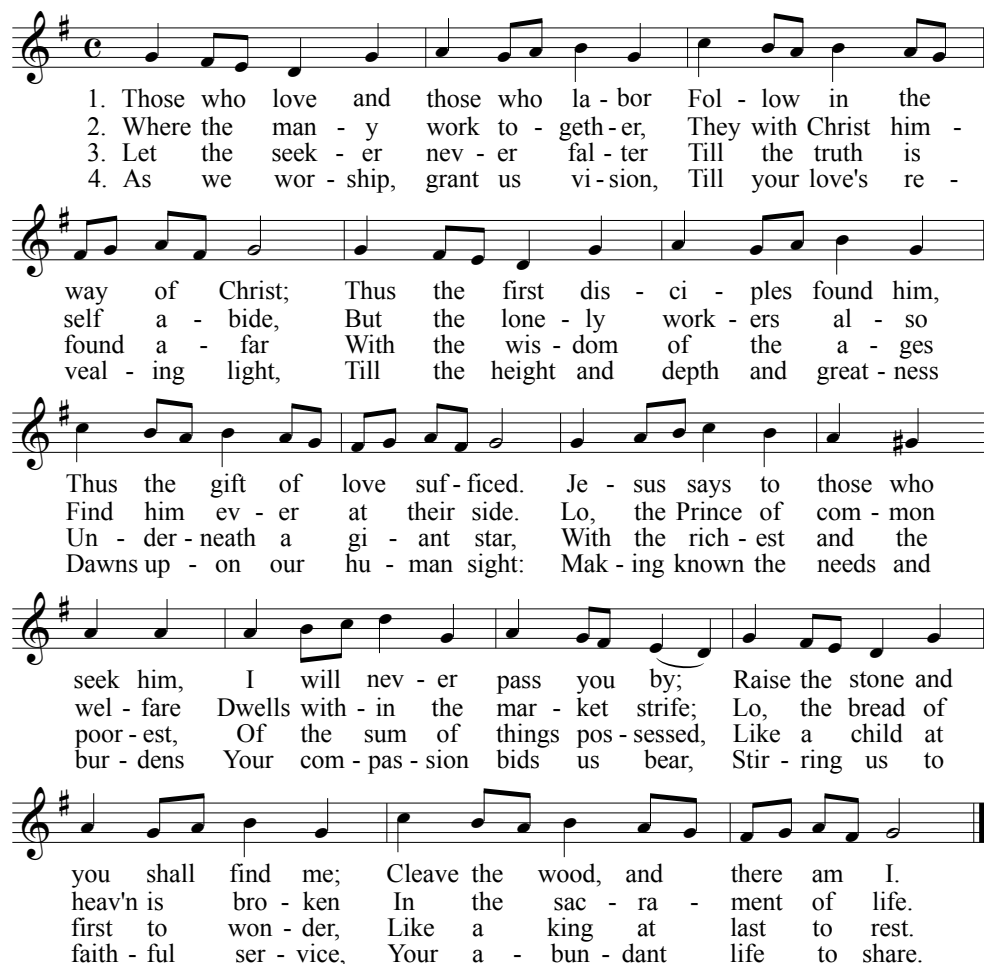
May our prayers also be coupled with peaceful action
which witnesses to the goodness and dignity of all human life,
so that our firmness of purpose may give courage
to those who are fearful
and bring light to those who are blinded by sin.

Encourage those who will be involved in the March for Life;
help them to walk closely with God
and to give voice to the cry of the oppressed,
in order to remind our nation of its commitment
to life, liberty, and the pursuit of happiness for all people.

O Virgin Mother of God,
present our petitions to your Son
and ask Him to bless us with abundant life. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Those who love and those who la - bor Fol - low in the
2. Where the man - y work to - geth - er, They with Christ him -
3. Let the seek - er nev - er fal - ter Till the truth is
4. As we wor - ship, grant us vi - sion, Till your love's re -

way of Christ; Thus the first dis - ci - ples found him,
self a - bide, But the lone - ly work - ers al - so
found a - far With the wis - dom of the a - ges
veal - ing light, Till the height and depth and great - ness

Thus the gift of love suf - ficed. Je - sus says to those who
Find him ev - er at their side. Lo, the Prince of com - mon
Un - der - neath a gi - ant star, With the rich - est and the
Dawns up - on our hu - man sight: Mak - ing known the needs and

seek him, I will nev - er pass you by; Raise the stone and
wel - fare Dwells with - in the mar - ket strife; Lo, the bread of
poor - est, Of the sum of things pos - sessed, Like a child at
bur - dens Your com - pas - sion bids us bear, Stir - ring us to

you shall find me; Cleave the wood, and there am I.
heav'n is bro - ken In the sac - ra - ment of life.
first to won - der, Like a king at last to rest.
faith - ful ser - vice, Your a - bun - dant life to share.

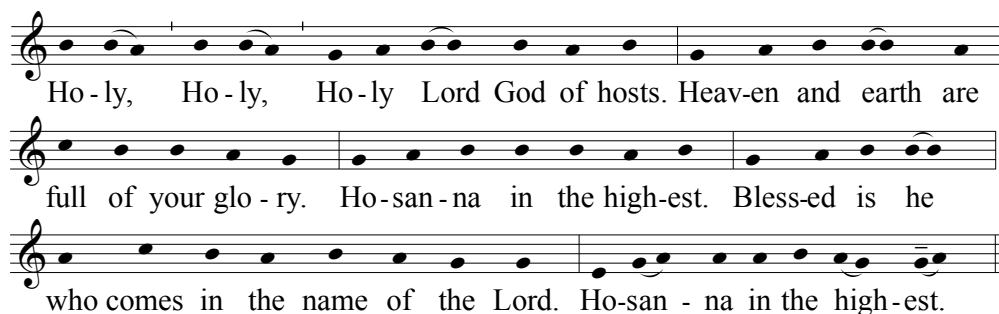
(Choir) *See What Love Hath the Father*

Felix Mendelssohn
(1809-1847)

See what love hath the Father bestowed
on us in his goodness, that we should
be called God's own children.

(1 John 3: 1)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

The musical notation consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final double bar line at the end of the second staff.

GREAT AMEN

A - men, A - men, A - men.

The musical notation consists of a single staff with a melody that is repeated three times, each time with a longer note value (half note, then whole note, then half note).

COMMUNION RITE

LORD’S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD

A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

The musical notation consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some rests and a final double bar line at the end of the second staff.

(Choir) *Missa Douce Memoire* Orlando di Lasso
Agnus Dei (1532-1594)

COMMUNION ANTIPHON

You have prepared a table for me,
and how precious is the chalice that quenches my thirst.

(Psalm 23:5)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *O esca viatorum*

Heinrich Isaac
(c. 1450-1517)

O esca viatorum:
O panis angelorum:
O manna coelitum:
esurientes ciba
dulcedine non priva
corda quaerentium.

O food to pilgrims given,
O bread of life from heaven,
O manna from on high!
We hunger, Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

O Jesu, tuum vultum
quem colimus occultum
sub panis specie,
fac, ut remoto velo,
post libera in caelo
cernamus facie.

O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine,
grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

(Choir) *Cantate Domino*

Claudio Monteverdi
(1567-1643)

Cantate Domino canticum novum
et benedicite nomine ejus.
Quia mirabilia fecit:
Cantate et exultate,
et psallite in cithara et voce psalmi.

O sing unto the Lord a new song,
for his Name most blessed forever shall prevail.
Who hath done great wonders for all creation.
O sing ye in exultation,
sing with psaltery and harp and voices.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)



Al - - - ma Re-dem-ptó - ris Ma - ter, quæ pér - vi - a cæ - li Por - ta ma - nes,
 et stel - la ma - ris, suc - cú - re ca - dén - ti súr - ge - re qui cu - rat, pó - pu - lo: Tu quæ ge - nu - í - sti,
 Na - tú - ra mi - rán - te, tu - um sanc - tum Ge - ni - tó - rem, Vir - go pri - us ac po - sté - ri - us,
 Ga - bri - é - lis ab - ó - re Su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er
 2. He comes with suc - cor speed - y to those who suf - fer
 3. Kings shall bow down be - fore him, and gold and in - cense
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall

Son! Hail, in the time ap - point - ed, his reign on earth be -
 wrong, To help the poor and need - y, and bid the weak be -
 bring; All na - tions shall a - dore him, his praise all peo - ple
 rest; From age to age more glo - rious, all bless - ing and all

gun! He comes to break op - pres - sion, to set the cap - tive
 strong; To give them songs for sigh - ing, their dark - ness turn to
 sing; To him shall prayer un - ceas - ing and dai - ly vows a -
 blest: The tide of time shall nev - er his cov - e - nant re -

free; To take a - way trans - gres - sion and rule in e - quit - y.
 light, Whose souls, con - demned and dy - ing, were pre - cious in his sight.
 scend; His king - dom still in - creas - ing, a king - dom with - out end.
 move; His name shall stand for - ev - er, his change - less Name of Love.

POSTLUDE

<i>Vigil</i>	Toccata	Daniel Ficcarì (b. 1996)
9:00	Trumpet Tune	David N. Johnson (1922-1987)
10:30	Carillon de Westminster	Louis Vierne (1870-1937)
12:00		
4:30		

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity
Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno
Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception
Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity
Eucharist: Every Catholic an Apostle



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Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Lobe den Herren, den mächtigen König*; Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), Music: LOBE DEN HERREN. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Geoffrey Dearmer (b. 1983); © Oxford University Press, Music: IN BABILONE. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: James Montgomery (1771-1854); para. Ps 27, Music: ELLECOMBE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.