

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE SECOND SUNDAY
OF LENT**

1 MARCH 2026

ORDER OF MASS

PRELUDE

Vigil Schönster Herr Jesus

Hermann Schroeder

10:30

(1904–1984)

12:00

9:00 Canzona in D minor, BWV 588

Johann Sebastian Bach

(1685–1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Lord Je - sus, Sun of Right - eous - ness, Shine
2. Give guid - ance to our wan - dering ways, For -
3. Lord, grant that we in pen - i - tence May
4. Now near - er draws the day of days When
5. The u - ni - verse your glo - ry shows, Blest



in our hearts, we pray; Dis - pel the gloom that
give us, Lord, our sin; Re - store us by your
of - fer you our praise, And through your sav - ing
par - a - dise shall bloom, When we shall be at
Fa - ther, Spi - rit, Son; We shall ac - claim your



shades our minds And be to us as day.
lov - ing care To peace and joy with - in.
sac - ri - fice Re - ceive your gift of grace.
one with you, Lord, ris - en from the tomb.
ma - jes - ty, E - ter - nal Three in One.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

The musical notation consists of three staves of music in a single system. The first staff is labeled 'Cantor:' and the second and third are labeled 'Assembly:'. The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' on the first staff; 'Christ, have mer - cy. Christ, have mer - cy.' on the second staff; and 'Lord, have mer - cy. Lord, have mer - cy.' on the third staff. The notes are primarily quarter and eighth notes with various rests and slurs.

(Choir) *Mass of Saint Louis*
Kyrie eleison

Frank Speller
(1938–2017)

COLLECT

LITURGY OF THE WORD

READING I

Genesis 12:1–4a

PSALM RESPONSE

Psalm 33:4–5, 18–19, 20, 22

The musical notation is a single staff of music in a key with three flats and a common time signature. The lyrics are: 'Lord, let your mer-cy be on us, as we place our trust in you.' The notes are primarily quarter and eighth notes with various rests and slurs.

READING II

II Timothy 1:8b–10

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with
3. The day, your day, in beau - ty dawns When in your light earth
4. O lov - ing Trin - i - ty, our God, To you we bow through



of our hearts, Till your blest light makes night - time
sor - row, Lord, That, turned from sin, re - newed by
blooms a - new; Led back a - gain to life's true
end - less days, And in your grace new - born we



flee And brings the joys your day im - parts.
grace, We may press on t'ward love's re - ward.
way, May we, for - giv'n, re - joice in you.
sing New hymns of grat - i - tude and praise.

(Choir) *O nata lux*

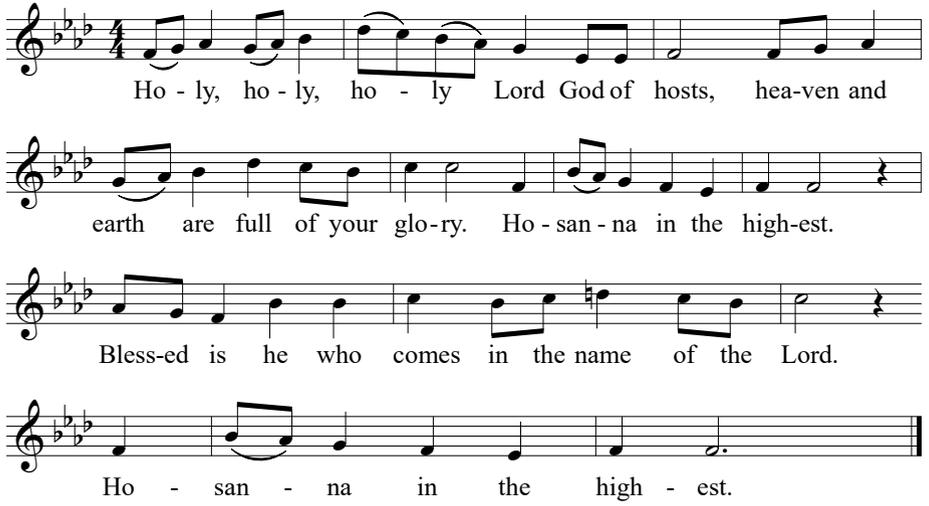
Morten Lauridsen
(b. 1943)

*O nata lux de lumine,
Jesu Redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici
Tui beati corporis.*

O light born of light,
Jesus, Redeemer of the ages,
Deign to accept the praises
and prayers of your supplicants.
Who deigned to be clothed in flesh
for the sake of the lost.
Make us to become members
of your mystical body.

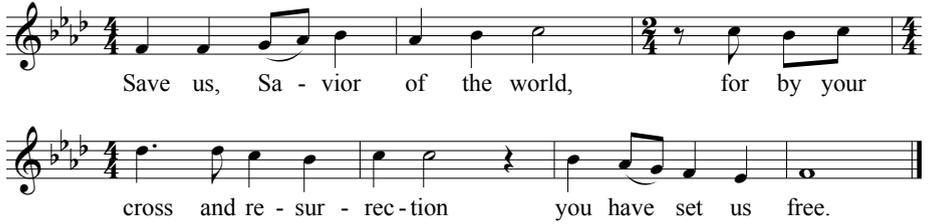
(Office Hymn for I and II Vespers,
Feast of the Transfiguration)

PREFACE ACCLAMATION



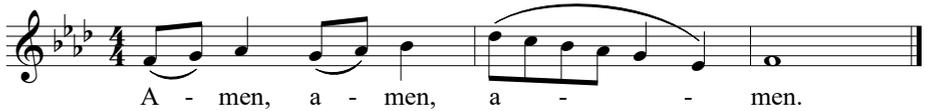
Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Mass of Saint Louis*
Agnus Dei

Frank Speller
(1938–2017)

COMMUNION ANTIPHON

This is my beloved Son, with whom I am well pleased;
listen to him.

(*Matthew 17:5*)

COMMUNION PROCESSION



Give ear to my pray-er, O Lord; Lord, hear my voice.

(Choir) *Hide Not Thou Thy Face from Us, O Lord*

Richard Farrant
(1525–1580)

Hide not thou thy face from us, O Lord,
And cast not off thy servant in thy displeasure:
For we confess our sins unto thee,
And hide not our unrighteousness:
For thy mercy sake deliver us from all our sins.

(*Psalms 27:10; 32:5; 6:4*)

(Choir) *O Light of Light*

Peter Latona
(b. 1968)

O Light of Light, love given birth;
Jesus, Redeemer of the earth:
More bright than day your face did show,
your raiment whiter than the snow.

Two prophets who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father's voice his Son proclaimed.

May all who seek to praise aright
 through purer lives show forth your light.
 To you, the King of glory, now
 all faithful hearts adoring bow.

*(Hymn at Vespers, Feast of the Transfiguration;
 tr. Laurence Housman, 1865–1959, alt.)*

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON *(at Noon Mass)*

A - ve Re - gi - na cae - lo - rum, A - ve Do - mi - na An - ge - lo - rum:
 Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
 Gau - de Vir - go glo - ri - o - sa, Su - per om - nes spe - ci - o - sa:
 Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
 and singing the complete Recessional Hymn.*

1. Christ is the world's Light, he and none oth-er; Born in our
 2. Christ is the world's Peace, he and none oth-er; No one can
 3. Christ is the world's Life, he and none oth-er; Sold once for
 4. Give God the glo - ry, God and none oth-er; Give God the
 dark-ness, he be - came our Broth - er. If we have seen him,
 serve him and de - spise an - oth - er. Who else u - nites us,
 sil - ver, mur - dered here, our Broth - er. He, who re - deems us,
 glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,
 we have seen the Fa - ther: Glo - ry to God on high.
 one in God the Fa - ther? Glo - ry to God on high.
 reigns with God the Fa - ther: Glo - ry to God on high.
 God in Man my broth - er: Glo - ry to God on high.

POSTLUDE

<i>Vigil</i>	Fantasia in G minor, BWV 542/1	Johann Sebastian Bach (1685–1750)
9:00	Sortie from Messe Basse	Louis Vierne (1870–1937)
10:30	Prelude in G Minor	Johannes Brahms (1833–1897)
12:00		
4:30		



STATIONS OF THE CROSS

Saturdays in Lent following the 12:10 P.M. Mass
Crypt Church



SUNG VESPERS AT THE BASILICA

Sundays in Lent at 4:00 P.M.

4:30 P.M. Mass following

March 1 ♦ Crypt Church

March 8, 15, 22, 29 ♦ Great Upper Church



LENTEN REFLECTION SERIES “LIVING WITH THE END IN MIND”

Thursday, March 5, 2026

Reverend Ismael N. Ayala

Director of Liturgy

Wednesday, March 18, 2026 and Wednesday, March 25, 2026

Cheryl Guidry Tyiska

Manager of Outreach and Education

Catholic Cemeteries of the Archdiocese of Washington

5:15 p.m Mass ♦ Crypt Church

Lecture to follow

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent-and-easter

40 HOURS DEVOTION

Solemn Exposition of the Holy Eucharist

March 12–14, 2026 ♦ Blessed Sacrament Chapel

Opening Mass

Most Reverend Timothy P. Broglio
Archbishop for the Military Services, USA
Principal Celebrant and Homilist

March 12, 2026 ♦ Great Upper Church

5:15 P.M. Mass

Broadcast by the Eternal Word Television Network

Closing Mass & Eucharistic Procession

Seán Cardinal O'Malley, OFM Cap.
Archbishop Emeritus of Boston
Principal Celebrant and Homilist

March 14, 2026 ♦ Great Upper Church

4:30 P.M. Mass

Broadcast by the Eternal Word Television Network



DEDICATION OF THE OUTDOOR WAY OF THE CROSS

March 15, 2026 ♦ Great Upper Church

12:00 P.M. Mass

Christophe Cardinal Pierre
Apostolic Nuncio to the United States
Principal Celebrant and Homilist

Dedication of the Outdoor Way of the Cross
located on the North Grounds of the Basilica
immediately follows the 12:00 P.M. Mass



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

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Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Jam Christe sol justitiae*, tr. Anne K. LeCroy (1930–2016). Music: ST. ANNE. **Kyrie, Eucharistic Acclamations, Lamb of God** Music: Benjamin LaPrairie, © 2016. **Psalm Response** Music: Richard Proulx (1937–2010), © 1986, GIA Publications. **Gospel Acclamation** Music: Peter Latona. **Preparation Hymn** Text: *Jam Christe sol justitiae*, tr. Peter J. Scagnelli (1949–2017). Music: JESU DULCIS MEMORIA. **Communion Procession** Music: Peter Latona © 2022. **Recessional Hymn** Text: Fred Pratt Green (1903–2000), © 1969, Hope Publishing Co. Music: CHRISTE SANCTORUM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.