

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE SECOND SUNDAY
OF LENT**

16 MARCH 2025

ORDER OF MASS

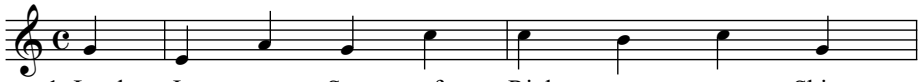
PRELUDE

Vigil O Mensch, bewein dein Sünde Groß, BWV 622
10:30
9:00 Erbarm dich mein, o Herre Gott, BWV 721
12:00 Ciacona in D Minor

Johann Sebastian Bach
(1685–1750)
J.S. Bach
Johann Pachelbel
(1653–1706)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Lord Je - sus, Sun of Right - eous - ness, Shine
2. Give guid - ance to our wan - dering ways, For -
3. Lord, grant that we in pen - i - tence May
4. Now near - er draws the day of days When
5. The u - ni - verse your glo - ry shows, Blest



in our hearts, we pray; Dis - pel the gloom that
give us, Lord, our sin; Re - store us by your
of - fer you our praise, And through your sav - ing
par - a - dise shall bloom, When we shall be at
Fa - ther, Spi - rit, Son; We shall ac - claim your



shades our minds And be to us as day.
lov - ing care To peace and joy with - in.
sac - ri - fice Re - ceive your gift of grace.
one with you, Lord, ris - en from the tomb.
ma - jes - ty, E - ter - nal Three in One.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Mass of St. Louis*
Kyrie eleison

Frank Speller
(b. 1938)

COLLECT

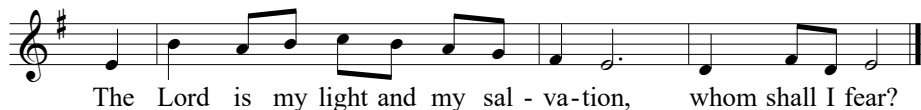
LITURGY OF THE WORD

READING I

Genesis 15:5–12, 17–18

PSALM RESPONSE

Psalm 27:1, 7–8, 8–9, 13–14

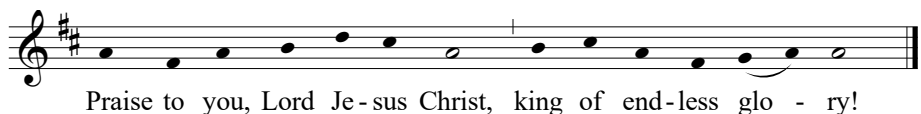


READING II

Philippians 3:17 – 4:1

GOSPEL ACCLAMATION

Matthew 17:5



From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.

GOSPEL

Luke 9:28b–36

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

THE JUBILEE PRAYER

Father in heaven,
may the *faith* you have given us
in your son, Jesus Christ, our brother,
and the flame of *charity* enkindled
in our hearts by the Holy Spirit,
reawaken in us the blessed *hope*
for the coming of your Kingdom.

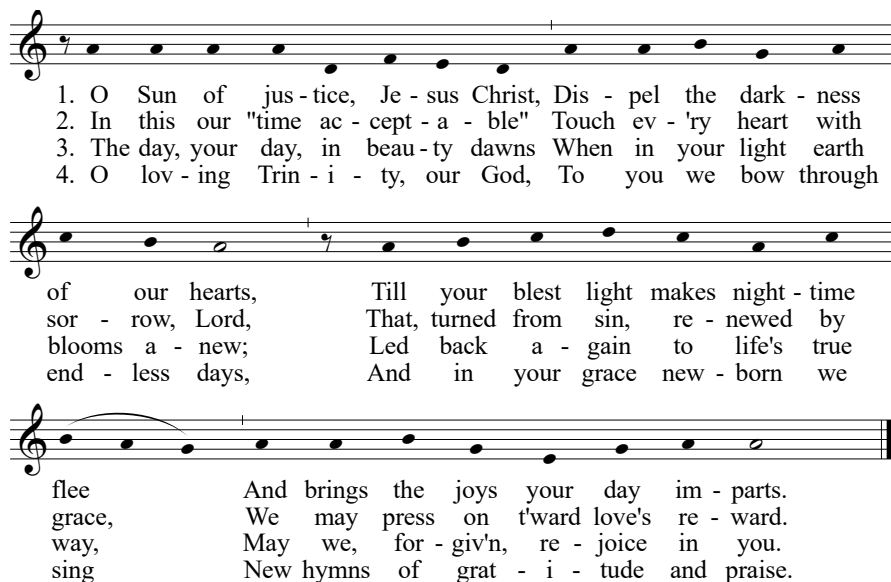
May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation
of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, *Pilgrims of Hope*,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever.

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with
3. The day, your day, in beau - ty dawns When in your light earth
4. O lov - ing Trin - i - ty, our God, To you we bow through
of our hearts, Till your blest light makes night - time
sor - row, Lord, That, turned from sin, re - newed by
blooms a - new; Led back a - gain to life's true
end - less days, And in your grace new - born we
flee And brings the joys your day im - parts.
grace, We may press on t'ward love's re - ward.
way, May we, for - giv'n, re - joice in you.
sing New hymns of grat - i - tude and praise.

(Choir) *Illumina faciem tuam*

Carlo Gesualdo
(1566–1613)

*Illumina faciem tuam
super servum tuum,
salvum me fac
in misericordia tua.
Domine, non confundar
quoniam invocavi te.*

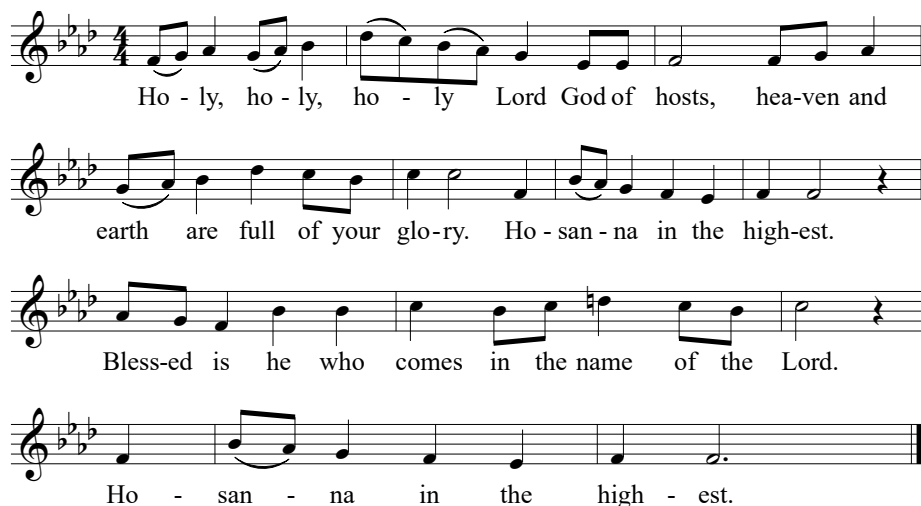
Make thy face
to shine upon thy servant,
and save me
in thy mercy.
Let me not be confounded, Lord,
for I have called upon thee.

(Psalm 30:17–18)

PREFACE

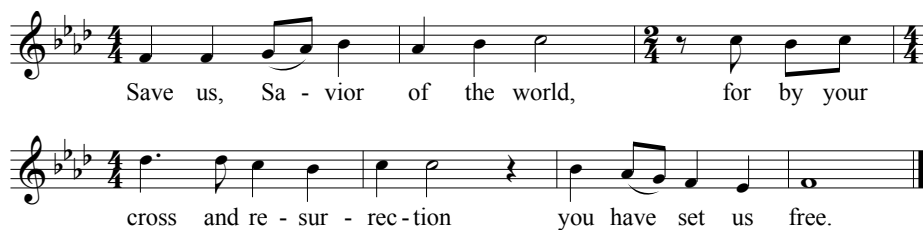
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - - men.

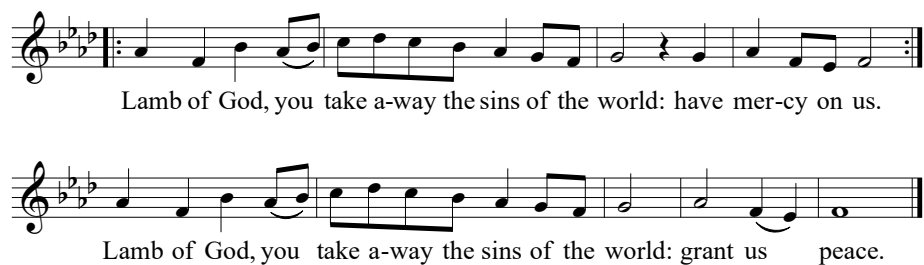
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Mass of St. Louis*
Agnus Dei

Frank Speller
(b. 1938)

COMMUNION ANTIPHON

This is my Son, my beloved, in whom is all my delight:
listen to him.

(Matthew 17:5)

COMMUNION PROCESSION



Give ear to my pray-er, O Lord; Lord, hear my voice.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Hide Not Thou Thy Face from Us, O Lord*

Richard Farrant
(1525–1580)

Hide not thou thy face from us, O Lord,
And cast not off thy servant in thy displeasure:
For we confess our sins unto thee,
And hide not our unrighteousness:
For thy mercy sake deliver us from all our sins.

(Edited from Barnard's First Book of Cathedral Musik, 1641 by A. Ramsbotham)

(Choir) *O Light of Light*

Peter Latona
(b. 1968)

O Light of Light, love given birth;
Jesus, Redeemer of the earth:
More bright than day your face did show,
your raiment whiter than the snow.

Two prophets who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father's voice his Son proclaimed.

May all who seek to praise aright
through purer lives show forth your light.
To you, the King of glory, now
all faithful hearts adoring bow.

(Latin, 10th century, tr. L. Housman)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

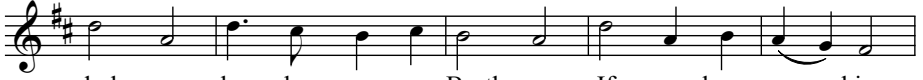
MARIAN ANTIPHON *(at Noon Mass)*

A - ve Re - gi - na cae - lo - rum, A - ve Do - mi - na An - ge - lo - rum:
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
Gau - de Vir - go glo - ri - o - sa, Su - per om - nes spe - ci - o - sa:
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

RECESSIONAL HYMN



1. Christ is the world's Light, he and none oth - er; Born in our
2. Christ is the world's Peace, he and none oth - er; No one can
3. Christ is the world's Life, he and none oth - er; Sold once for
4. Give God the glo - ry, God and none oth - er; Give God the



dark - ness, he be - came our Broth - er. If we have seen him,
serve him and de - spise an - oth - er. Who else u - nites us,
sil - ver, mur - dered here, our Broth - er. He, who re - deems us,
glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,



we have seen the Fa - ther: Glo - ry to God on high.
one in God the Fa - ther? Glo - ry to God on high.
reigns with God the Fa - ther: Glo - ry to God on high.
God in Man my broth - er: Glo - ry to God on high.

STATIONS OF THE CROSS

Saturdays in Lent following the 12:10 P.M. Mass
Crypt Church

SUNG VESPERS AT THE BASILICA

Sundays in Lent at 4:00 P.M.
4:30 P.M. Mass following
March 16 ♦ Crypt Church
March 23, 30, April 6, 13 ♦ Great Upper Church

LENTEN REFLECTION SERIES

"LOVED BY JESUS, LOVING LIKE JESUS"

Reverend Sebastian White, O.P.
Director of Resident Students, Dominican House of Studies

March 19, 2025

"And You Shall Call Him Jesus"
St. Joseph and the Name That Saves

April 1, 2025

"Father, Forgive Them"
The Grace to Forgive as Jesus Forgives

April 10, 2025

"Give Them Some Food Yourselves"
The Power of God in Our Weaknesses

5:15 P.M. Mass ♦ Crypt Church
Lecture to follow

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent

24 HOURS FOR THE LORD: 40 HOURS DEVOTION

Solemn Exposition of the Holy Eucharist
March 27–29, 2025 ♦ Blessed Sacrament Chapel

Opening Mass

Christophe Cardinal Pierre
Apostolic Nuncio to the United States
Celebrant & Homilist

March 27, 2025 ♦ Great Upper Church
5:15 P.M. Mass

Broadcast by the Eternal Word Television Network

Closing Mass & Eucharistic Procession

Robert Cardinal McElroy
Archbishop of Washington
Celebrant & Homilist

March 29, 2025 ♦ Great Upper Church
4:30 P.M. Mass

Broadcast by the Eternal Word Television Network



CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

March 20, 2025
following the 5:15 P.M. Mass, Crypt Church

Reverend Gary Banks, ST
Archivist of the Missionaries of the Holy Trinity
Eucharist: Every Catholic an Apostle



IN CONCERT:
THE CHOIR OF WESTMINSTER CATHEDRAL
London, United Kingdom
Simon Johnson, Director
Daniel Greenway, Organist

Including Marian works for the Solemnity of the Annunciation

March 25, 2025 at 7:00 P.M.
Great Upper Church
Free and open to the public



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Rector of the Basilica

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Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
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Robert Grogan, D.M.A., *Organist Emeritus and Carillonneur*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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