

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**SECOND SUNDAY OF EASTER**

**DIVINE MERCY SUNDAY**

**27 APRIL 2025**

## THE CHAPLET OF DIVINE MERCY

*We invite you to join us for the recitation of the Chaplet of Divine Mercy at 11:45 a.m.*

### SIGN OF THE CROSS

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

### THE OUR FATHER

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.

**Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.**

### THE HAIL MARY

Hail Mary, full of grace, the Lord is with you;  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death. Amen.**

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.**

## ON THE LARGE BEAD BEFORE EACH DECADE

Eternal Father,  
I offer You the Body and Blood,  
Soul and Divinity  
of Your dearly beloved Son,  
Our Lord, Jesus Christ,  
**in atonement for our sins and those of the whole world.**

## ON THE 10 SMALL BEADS OF EACH DECADE

For the sake of His sorrowful Passion,  
**have mercy on us and on the whole world.**

## AFTER FIVE DECADES, THE CONCLUDING DOXOLOGY (THREE TIMES):

**Holy God, Holy Mighty One, Holy Immortal One,  
have mercy on us and on the whole world.**

# ORDER OF MASS

## PRELUDE

9:00 Choral Prelude on *Llanfair*  
10:30  
12:00

McNeil Robinson  
(1943–2015)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er the bat - tle done; Now is the  
2. Death's might - iest pow'rs have done their worst, And Je - sus  
3. He closed the yawn - ing gates of hell; The bars from  
4. On the third morn he rose a - gain Glo - rious in



Vic - tor's tri - umph won; Now be the song of  
has his foes dis - persed; Let shouts of praise and  
heav'n's high por - tals fell; Let hymns of praise his  
maj - es - ty to reign; O let us swell the



praise be - gun: Al - le - lu - ia!  
joy out - burst: Al - le - lu - ia!  
tri - umph tell: Al - le - lu - ia!  
joy - ful strain: Al - le - lu - ia!

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

(12:00) Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Cantor: Lord Jesus, You conquered death – You are eternal victor:

Cantor/Choir: Assembly:

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Cantor: Christ Jesus, You reign forever – You are eternal king:

Chri - ste e - lei - son. Chri - ste e - lei - son.

Cantor: Lord Jesus, You rule triumphant – You are eternal master:

Ky-ri - e e - lei - son. Ky-ri - e e - lei - son.

# GLORIA

*Celebrant:* *Assembly:*



Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - - men.

# COLLECT


# LITURGY OF THE WORD

READING I

Acts 5:12–16

PSALM RESPONSE

Psalm 118:2–4, 13–15, 22–24



Give thanks to the Lord for he is good, his love is e - ver - last - ing.

READING II

Revelation 1:9–11a, 12–13, 17–19

GOSPEL ACCLAMATION

John 20:29



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe!

GOSPEL

John 20:19–31

HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.



## THE JUBILEE PRAYER

Father in heaven,  
may the *faith* you have given us  
in your son, Jesus Christ, our brother,  
and the flame of *charity* enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed *hope*  
for the coming of your Kingdom.

May your grace transform us  
into tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.

May the grace of the Jubilee  
reawaken in us, *Pilgrims of Hope*,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.

Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

(Choir) *Dum transisset Sabbatum*

John Taverner

(1498–1545)

*Dum transisset Sabbatum  
Maria Magdalene,  
et Maria Jacobi,  
et Salome emerunt aromata,  
ut venientes ungerent Jesum.  
Alleluia.*

When was passed the Sabbath,  
Mary Magdalene,  
and Mary the mother of James,  
and Salome had brought sweet spices,  
that they might come and anoint Jesus.  
Alleluia.

*Et valde mane  
una Sabbatorum,  
veniunt ad monumentum  
orto jam sole.  
Ut venientes ungerent Jesum.  
Alleluia.*

And very early in the morning  
the first day of the week,  
They came unto the sepulcher  
at the rising of the sun  
That they might come and anoint Jesus.  
Alleluia.

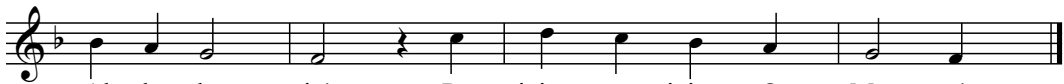
*(Third Responsory at Matins of Easter Sunday)*



1. Be joy - ful, Mar - y, heav'n - ly Queen, be  
2. The Son you bore by heav - en's grace, be  
3. The Lord has ri - sen from the dead, be  
4. Then pray to God, O Vir - gin fair, be



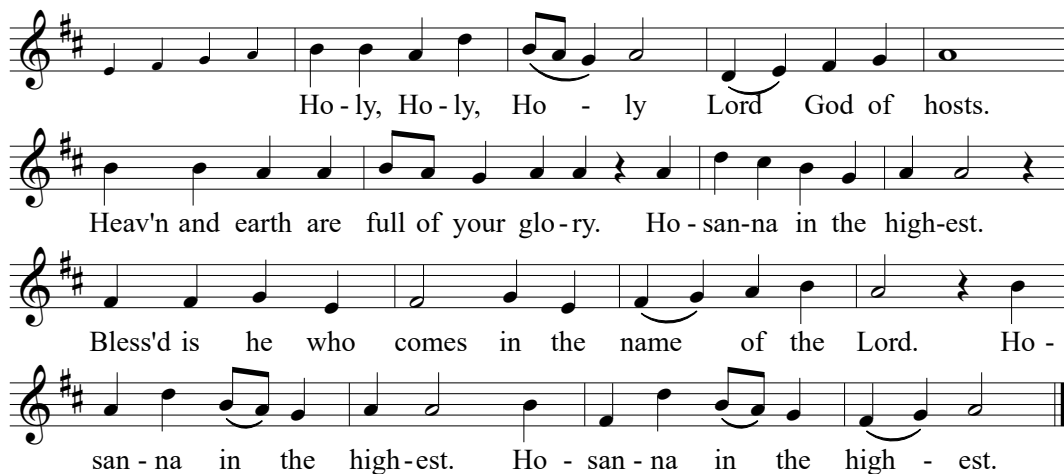
joy - ful, Mar - y! Your grief is changed to joy se - rene,  
joy - ful, Mar - y! Did by his death our guilt e - raise,  
joy - ful, Mar - y! He rose in glo - ry as he said,  
joy - ful, Mar - y! That he our souls to heav - en bear,



Al - le - lu - ia! Re - joice, re - joice, O Mar - y!  
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!  
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!  
Al - le - lu - ia! Re - joice, re - joice, O Mar - y!

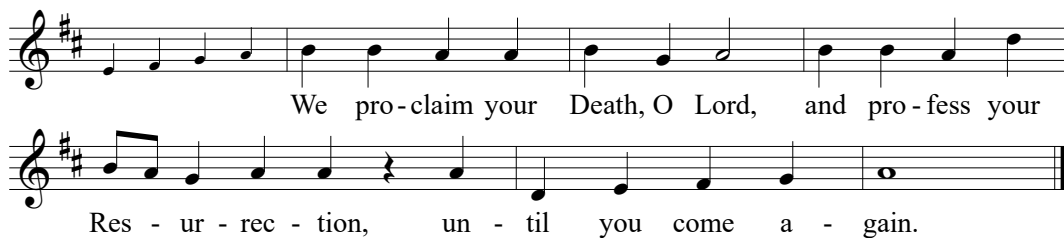
## PREFACE DIALOGUE

### PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless'd is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion, un - til you come a - gain.

### GREAT AMEN



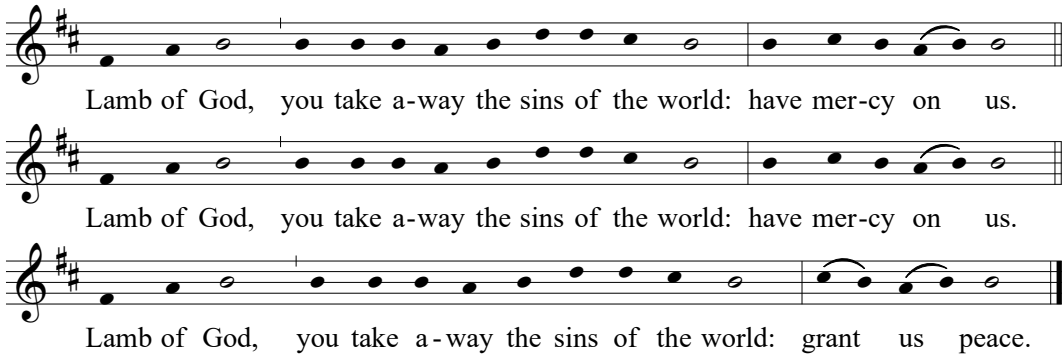
A - men, a - men, a - men.

# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

## COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.

*(John 20:27)*

## COMMUNION PROCESSION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Choir) *Sing, My Soul, His Wondrous Love*

Ned Rorem  
(1923–2022)

Sing, my soul, His wondrous love,  
Who, from yon bright throne above,  
Ever watchful over our race,  
Still to man extends His grace.

Heaven and earth by Him were made,  
All is by His scepter swayed;  
What are we that He should show  
So much love to us below?

God, the merciful and good,  
Bought us with the Savior's blood,  
And, to make our safety sure,  
Guides us by His spirit pure.

Sing, my soul, adore His name;  
Let His glory be thy theme:  
Praise Him till He calls thee home,  
Trust His love for all to come.

(Choir) *This Joyful Eastertide*

Charles Wood  
(1866–1926)

This joyful Eastertide, away with sin and sorrow!  
My Love! the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now is Christ arisen.

My flesh in hope shall rest, and for a season slumber;  
Till trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now is Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river;  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now is Christ arisen.

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit,

Assembly: Amen.

Deacon:   
Go in peace, al - le - lu - ia, al - le - lu - ia.

Assembly:   
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

### MARIAN ANTIPHON (*at Noon Mass*)




Re - gí - na cæ - li, læ - tá - re, al - le - lú - ia.



Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia.



Re - sur - ré - xit si - cut di - xit, al - le - lú - ia.



O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia.  
Pray to God for us, alleluia.*

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
2. Lives a - gain our glo - rious King; Al - le - lu - ia!
3. Love's re - deem - ing work is done, Al - le - lu - ia!
4. Soar we now where Christ has led, Al - le - lu - ia!



All on earth with an - gels say, Al - le - lu - ia!  
Where, O death, is now your sting? Al - le - lu - ia!  
Fought the fight, the bat - tle won. Al - le - lu - ia!  
Fol - l'wing our ex - alt - ed head; Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!  
Once he died our souls to save, Al - le - lu - ia!  
Death in vain for - bids him rise; Al - le - lu - ia!  
Made like him, like him we rise. Al - le - lu - ia!



Sing, O heav'ns, and earth re - ply, Al - le - lu - ia!  
Where your vic - to - ry, O grave? Al - le - lu - ia!  
Christ has o - pened par - a - dise. Al - le - lu - ia!  
Ours the cross, the grave, the skies. Al - le - lu - ia!

## POSTLUDE

9:00	Sortie: "Surrexit sicut dixit"	Peter Latona (b. 1968)
10:30	iv. Allegro maestoso e vivace <i>from</i> Organ Sonata No. 4, Op. 65	Felix Mendelssohn
12:00		(1809–1847)
4:30	iv. Allegro assai vivace <i>from</i> Organ Sonata No. 1, Op. 65	Felix Mendelssohn



**SUNG VESPERS AT THE BASILICA**  
*We invite you to join us in celebrating Sung Vespers*  
**Sundays in Easter at 4:00 P.M.**  
4:30 P.M. Mass following

April 27  
May 4, 11, 18, 25  
June 1, 8  
Great Upper Church

*All are welcome to this special celebration of  
Evening Prayer during the Season of Easter*

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary's Shrine!

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGEMENTS

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