

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SECOND SUNDAY
OF ADVENT

5 DECEMBER 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

Nun komm, der Heiden Heiland, BWV 659

“Savior of the Nations, Come”

J. S. Bach
(1685-1750)

INTROIT

O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.

INTRODUCTORY RITES

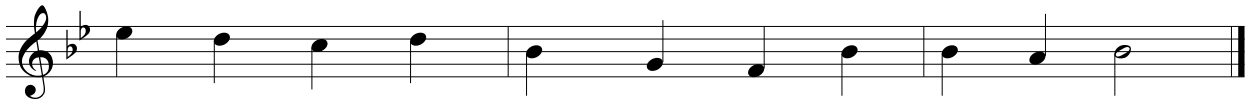
PROCESSIONAL HYMN



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry heart from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
re - fuge, and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth, and let your
ad - vent sets his peo - ple free; Whom with the Fa - ther



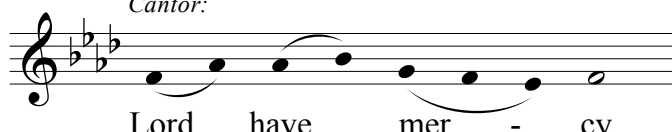

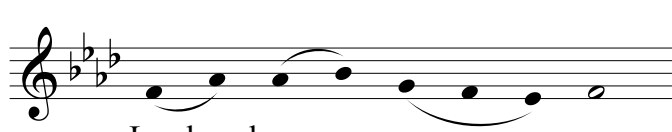
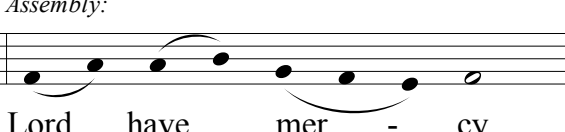

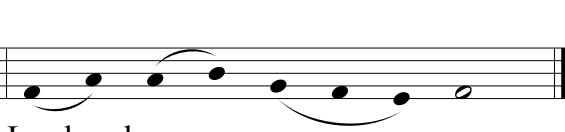
for he brings Glad ti - dings of the King of kings.
pare a home Where such a migh - ty guest may come.
waste a - way Like flowers that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore And Spir - it blest for ev - er - more.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

<p><i>Cantor:</i></p>  <p>Lord, have mer - cy.</p>  <p>Christ, have mer - cy.</p>  <p>Lord, have mer - cy.</p>	<p><i>Assembly:</i></p>  <p>Lord, have mer - cy.</p>  <p>Christ, have mer - cy.</p>  <p>Lord, have mer - cy.</p>
--	--

(Choir) *Kleine messe in F*
Kyrie eleison

J.F. Doppelbauer
(1918-1989)

COLLECT

LITURGY OF THE WORD

READING I

Baruch 5:1-9

PSALM RESPONSE

Psalm 126:1-2, 2-3, 4-5, 6



The Lord has done great things for us;
we are filled with joy, we are filled with joy.

READING II

Philippians 1:4-6, 8-11

GOSPEL ACCLAMATION

Luke 3:4, 6



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

GOSPEL

Luke 3:1-6

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

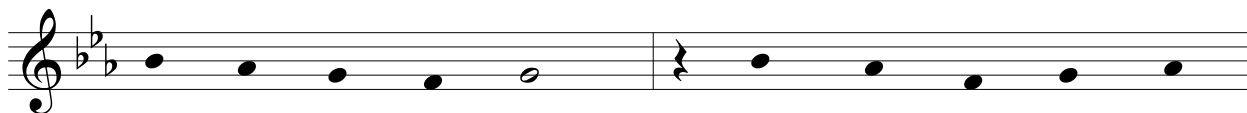
To make a secure donation online, please visit:
www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

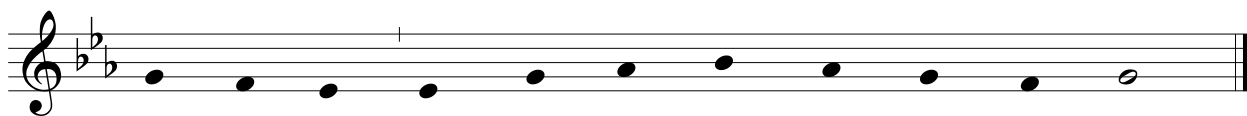


1. Cre - a - tor of the stars of night, Your peo - ple's
2. In sor - row that the an - cient curse Should doom to
3. When this old world drew on toward night, You came; but
4. At your great Name, O Je - sus, now All knees must
5. Come in your ho - ly might, we pray, Re - deem us
6. To God Cre - a - tor, God the Son, And God the



ev - er - last - ing light,
death a u - ni - verse,
not in splen - dor bright,
bend, all hearts must bow:
for e - ter - nal day;
Spir - it, Three in One,

O Christ, Re - deem - er
You came, O Sav - ior,
Not as a mon - arch,
All things on earth with
De - fend us while we
Praise, hon - or, might, and



of us all, We pray you hear us when we call.
to set free Your own in glo - rious lib - er - ty.
but the child Of Mar - y, blame - less moth - er mild.
one ac - cord, Like those in heav'n, shall call you Lord.
dwell be - low From all as - saults of our dread foe.
glo - ry be From age to age e - ter - nal - ly.

(Choir) *Deus tu convertens*

Mode III

You will turn toward us, O God,
and restore our life again,
and your people will rejoice in you.
Show us, Lord, your mercy
and grant us your salvation.

(Choir) *Canite tuba*

Francisco Guerrero
(1528-1599)

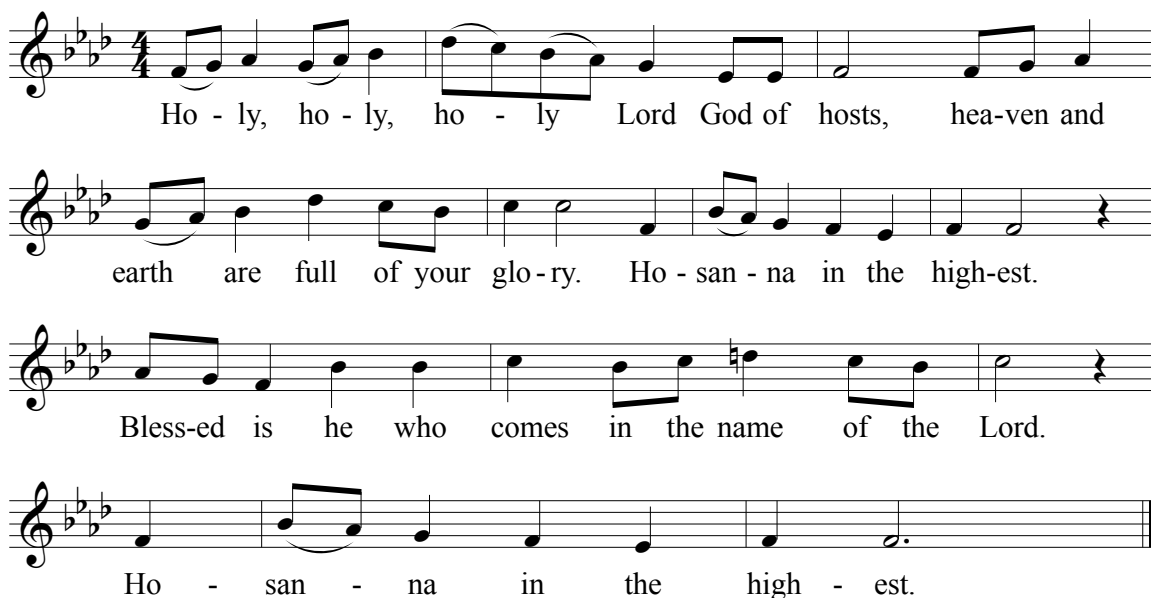
*Canite tuba in Sion,
quia prope est dies Domini.
Ecce veniet ad salvandum nos.
Erunt prava in directa,
et aspera in vias planas:
Veni, Domine, et noli tardare.
Alleluia.*

Blow the trumpet in Zion,
for the day of the Lord is nigh.
Lo, He comes to our salvation.
The crooked shall be made straight,
and the rough ways plain.
Come, Lord, and do not delay.
Alleluia.

(Joel 2:1, Isaiah 40:4)

PREFACE DIALOGUE

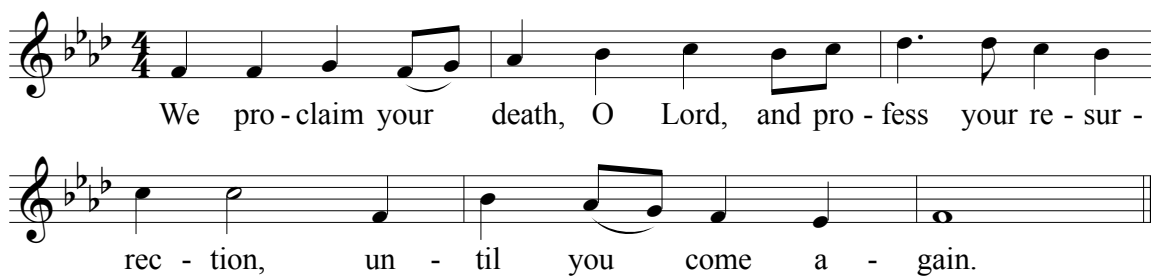
PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical notation is written on four staves in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and homophonic, with lyrics written below the notes. The first staff contains the first line of the acclamation, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for rhythmic flow.

MEMORIAL ACCLAMATION



We pro-claim your death, O Lord, and pro-fess your re-sur-
rec-tion, un-til you come a-gain.

The musical notation is written on two staves in 4/4 time with a key signature of three flats. The melody is simple and homophonic, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for rhythmic flow.

GREAT AMEN



A - men, a - men, a - - - men.

The musical notation is written on one staff in 4/4 time with a key signature of three flats. The melody is simple and homophonic, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for rhythmic flow.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Kleine messe in F*
Agnus Dei

J.F. Doppelbauer
(1918-1989)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

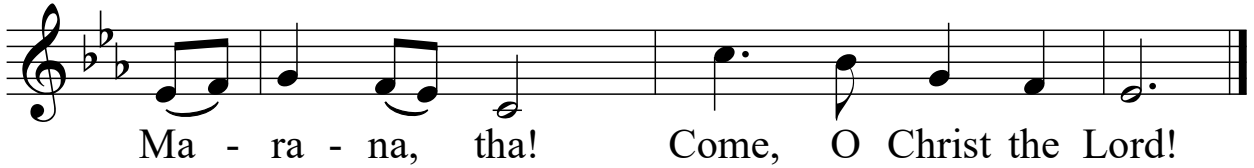
For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *A star shall rise*

Felix Mendelssohn
(1809-1847)

A star shall rise up out of Jacob,
and a scepter shall come out of Israel.
And dash in pieces princes and nations.
A star shall rise up out of Jacob.
As bright the morning gleams.
So Jesus sheddeth glorious beams
of light and consolation!
Thy Word, O Lord, Radiance darting,
Truth imparting, gives salvation;
Thine be praise and adoration!

(Choir) *Lift Up Your Heads, O Ye Gates* Orlando Gibbons
(1583-1625)

Lift up your heads, O ye gates,
and be ye lift up, ye everlasting doors:
and the King of glory shall come in.
Who is the King of glory?
It is the Lord, strong and mighty,
ev'n the Lord of hosts, he is the King of glory.

(Psalm 24:7, 8, 10)

PRAYER AFTER COMMUNION

NOVENA PRAYER IN HONOR OF THE IMMACULATE CONCEPTION

Immaculate Virgin Mary, you were pleasing in the sight of God from the first moment of your conception in the womb of your mother, Saint Anne.

You were chosen to be the Mother of Jesus Christ, the Son of God. I believe the teaching of Holy Mother Church, that in the first instant of your conception, by the singular grace and privilege of Almighty God, in virtue of the merits of Jesus Christ, Savior of the human race and your beloved Son, you were preserved from all stain of original sin. I thank God for this wonderful privilege and grace He bestowed upon you as I honor your Immaculate Conception.

Look graciously upon me as I implore this special favor: (Mention your request).


Virgin Immaculate, Mother of God and my Mother, please intercede for me as these prayers now rise

before God. Filled with confidence in your goodness and power, I ask you to help me in this journey of life and to preserve me from all that is displeasing to God. I entrust myself entirely to you, knowing that you will help me to avoid sin and to always live a humble and pure life. I consecrate myself to you forever, for my firm desire is to love your Divine Son Jesus. Mary, since those devoted to you have never been known to perish, pray that I too may be saved. Amen.

BLESSING AND DISMISSAL

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Sav - ior of the na - tions, come; Show the glo - ry
2. Not by hu - man flesh and blood, By the Spir - it
3. Won - drous birth! O won - drous child Of the Vir - gin
4. God Cre - a - tor is his source, Back to God he
5. Now your low - ly man - ger bright Hal - lows night with

of the Son! Mar - vel now, O heav'n and earth,
of our God Was the word of God made flesh
un - de - filed! Might - y God and man in one,
runs his course, Down to death and hell de - scends,
new - born light; Let no night this light sub - due,

That our Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
Ea - ger now his race to run!
God's high throne he re - as - cends.
Let our faith shine ev - er new.

POSTLUDE

Nun komm, der Heiden Heiland, BWV 661
“Savior of the Nations, Come”

J. S. Bach
(1685-1750)

SUNG ADVENT VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Advent at 4:00 p.m.

Great Upper Church ♦ 4:30 p.m. Mass following

*All are welcome to this special celebration of
Evening Prayer during the season of Advent.*

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Jordanis oras praeavia*; Charles Coffin (1676-1749); tr. John Chandler (1806-1876), Music: WINCHESTER NEW. **Kyrie, Eucharistic Acclamations, Lamb of God** Music: Benjamin LaPrairie, © 2015. **Psalm Response** Music: Richard Proulx. **Gospel Acclamation** Music: Colin Mawby. **Preparation Hymn** Text: *Conditor alme siderum*, Latin 9th C; tr. *The Hymnal 1982*; © 1985, The Church Pension Fund, Music: CONDITOR ALME SIDERUM. **Communion Procession** Music: Lucien Deiss. **Recessional Hymn** Text: *Veni, Redemptor gentium*; ascr. St. Ambrose (340-397); tr. St. 1-3a: William Reynolds (1812-1876); St. 3b-5: Martin L. Seitz (1909-1967), Music: NUN KOMM DER HEIDEN HEILAND. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org