

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



THE SECOND SUNDAY  
IN ORDINARY TIME

16 JANUARY 2022

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

Kommst du nun, Jesu, vom Himmel herunter, BWV 650 J. S. Bach  
(1685-1750)

## INTROIT

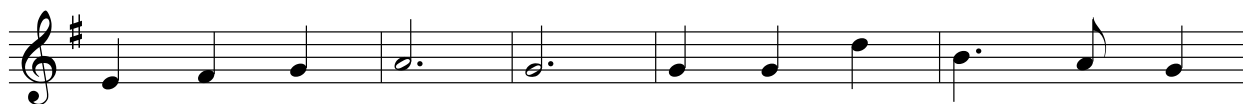
All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

# INTRODUCTORY RITES

## PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the  
2. Praise to the Lord, a - bove all things so  
3. Praise to the Lord, who shall pros - per our  
4. Praise to the Lord O let all that is



king of cre - a - tion! O my soul, praise him, for  
might - i - ly reign - ing; Keep - ing us safe at his  
work and de - fend us; Sure - ly his good - ness and  
in us a - dore him! All that has life and breath



he is your health and sal - va - - tion!  
side, and so gent - ly sus - tain - ing.  
mer - cy shall dai - ly at - tend us.  
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw  
Have you not seen All you have need - ed has  
Pon - der a - new What the Al - might - y can  
Let the "A - men!" Sound from his peo - ple a -



near, Praise him in glad ad - o - ra - tion!  
been Met by his gra - cious or - dain - ing?  
do, Who with his love will be - friend us.  
gain Glad - ly with praise we a - dore him!

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

(Choir) *Communion Service in G* Francis Jackson  
Kyrie eleison; Gloria in excelsis Deo (1917-2022)

**COLLECT**

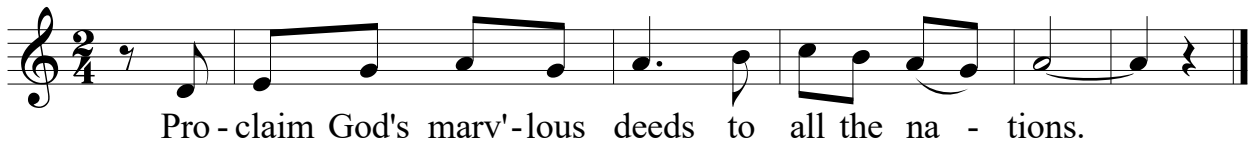
# LITURGY OF THE WORD

## READING I

Isaiah 62:1-5

## PSALM RESPONSE

Psalm 96:1-2, 2-3, 7-8, 9-10

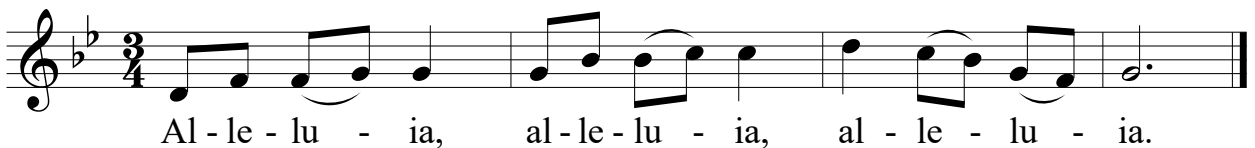


## READING II

I Corinthians 12:4-11

## GOSPEL ACCLAMATION

II Thessalonians 2:14



God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ.

## GOSPEL

John 2:1-11

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

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# MARCH FOR LIFE NOVENA PRAYER TO OUR LADY OF GUADALUPE

Our Lady of Guadalupe,  
we turn to you who are the protectress  
of unborn children  
and ask that you intercede for us,  
so that we may more firmly resolve  
to join you in protecting all human life.

Let our prayers be united  
to your perpetual motherly intercession  
on behalf of those whose lives are threatened,  
be they in the womb of their mother,  
on the bed of infirmity,  
or in the latter years of their life.

May our prayers also be coupled with peaceful action  
which witnesses to the goodness  
and dignity of all human life,  
so that our firmness of purpose may give courage  
to those who are fearful

and bring light to those who are blinded by sin.

Encourage those who will be involved  
in the March for Life;  
help them to walk closely with God  
and to give voice to the cry of the oppressed,  
in order to remind our nation of its commitment  
to life, liberty, and the pursuit of happiness  
for all people.

O Virgin Mother of God,  
present our petitions to your Son  
and ask Him to bless us with abundant life.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. Those who love and those who la - bor Fol - low in the  
2. Where the man - y work to - geth - er, They with Christ him -  
3. Let the seek - er nev - er fal - ter Till the truth is  
4. As we wor - ship, grant us vi - sion, Till your love's re -



way of Christ; Thus the first dis - ci - ples found him,  
self a - bide, But the lone - ly work - ers al - so  
found a - far With the wis - dom of the a - ges  
veal - ing light, Till the height and depth and great - ness



Thus the gift of love suf - ficed. Je - sus says to those who  
Find him ev - er at their side. Lo, the Prince of com - mon  
Un - der - neath a gi - ant star, With the rich - est and the  
Dawns up - on our hu - man sight: Mak - ing known the needs and



seek him, I will nev - er pass you by; Raise the stone and  
wel - fare Dwells with - in the mar - ket strife; Lo, the bread of  
poor - est, Of the sum of things pos - sessed, Like a child at  
bur - dens Your com - pas - sion bids us bear, Stir - ring us to



you shall find me; Cleave the wood, and there am I.  
heav'n is bro - ken In the sac - ra - ment of life.  
first to won - der, Like a king at last to rest.  
faith - ful ser - vice, Your a - bun - dant life to share.

(Choir) *Jubilate Deo* Giovanni Pierluigi da Palestrina  
(1525-1594)

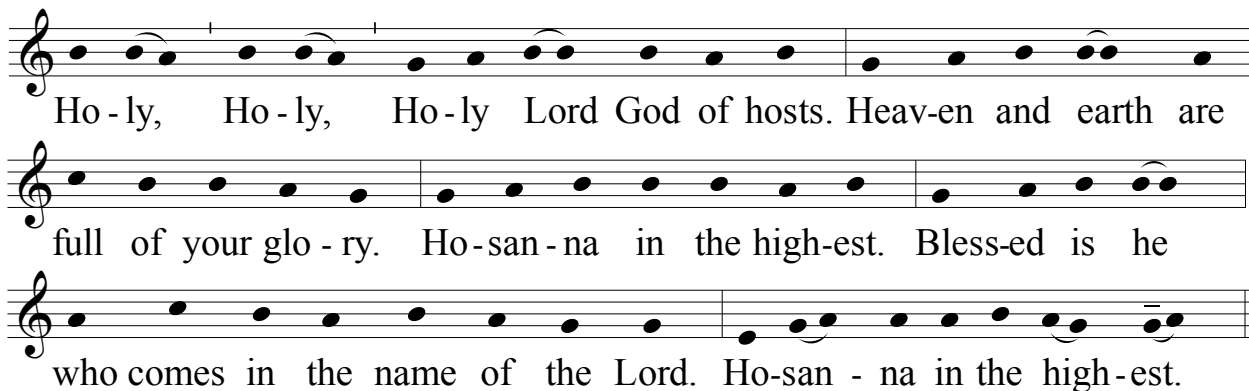
*Jubilate Deo, universa terra;  
Psalmum dicite nomini ejus.  
Venite et audite  
Et narrabo vobis omnes  
Qui timetis Deum  
Quanta fecit Dominus animae meae  
Alleluja.*

Shout joyfully to God, all the earth;  
sing psalms in honor of his name.  
Come and hear and I will tell you,  
all who fear God,  
what great things the Lord has done for my soul.  
Alleluia.

*(Psalm 66:1, 2, 16)*

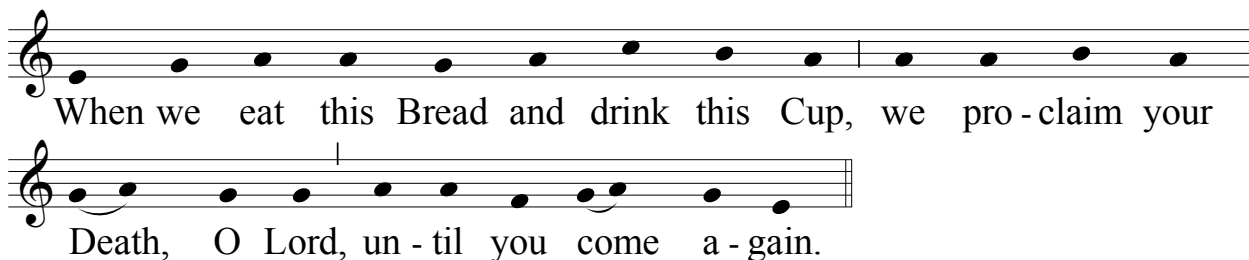
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



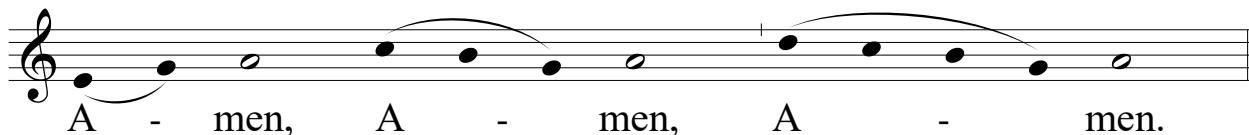
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service in G*

Agnus Dei

Francis Jackson

(1917-2022)



## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

You have prepared a table for me,  
and how precious is the chalice that quenches my thirst.

## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## COMMUNION PROCESSION



The Lord has pre-pared a ban - quet for me  
giv'n me wine in a - bun - dance to drink.

(Choir) *Cana's Guest*

Richard Allain  
(b. 1965)

As Cana's quiet, wondrous guest  
Drew richest wine from water bless'd,  
Through trembling vow and thankful song  
May glory shine,  
As hearts respond with love  
Earth's antiphon.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

# RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er
2. He comes with suc - cor speed - y to those who suf - fer
3. Kings shall bow down be - fore him, and gold and in - cense
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall



Son! Hail, in the time ap - point - ed, his reign on earth be -  
wrong, To help the poor and need - y, and bid the weak be  
bring; All na - tions shall a - dore him, his praise all peo - ple  
rest; From age to age more glo - rious, all bless - ing and all



gun! He comes to break op - pres - sion, to set the cap - tive  
strong; To give them songs for sigh - ing, their dark-ness turn to  
sing; To him shall prayer un - ceas - ing and dai - ly vows a -  
blest: The tide of time shall nev - er his cov - e - nant re -



free; To take a - way trans-gres - sion and rule in e - quit-y.  
light, Whose souls, con-demned and dy - ing, were pre - cious in his sight.  
scend; His king - dom still in - creas - ing, a king - dom with-out end.  
move; His name shall stand for - ev - er, his change-less Name of Love.

# POSTLUDE

*Vigil* Sortie Improvisée

10:30

12:00

9:00 Trumpet Tune

4:30

Andrew Vu

(b. 1990)

David N. Johnson

(1922-1987)

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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*Rector of the Basilica*

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Liturgical Ministers of the Basilica of the National Shrine  
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## ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Lobe den Herren, den mächtigen König*; Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), Music: LOBE DEN HERREN. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Peter Latona. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Geoffrey Dearmer (b. 1983); © Oxford University Press, Music: IN BABILONE. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona. **Recessional Hymn** Text: James Montgomery (1771-1854); para. Ps 27, Music: ELLECOMBE. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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