

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SECOND SUNDAY
OF LENT

25 FEBRUARY 2024

ORDER OF MASS

PRELUDE

Vigil Prelude and fugue in F minor, Op. 7

12:00

9:00 Canzona

10:30 Prelude in B Minor, BWV 544/1

Marcel Dupré

(1886-1971)

Johann Sebastian Bach

(1685-1750)

J.S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Lord Je - sus, Sun of Right - eous - ness, Shine
2. Give guid - ance to our wan - dering ways, For -
3. Lord, grant that we in pen - i - tence May
4. Now near - er draws the day of days When
5. The u - ni - verse your glo - ry shows, Blest



in our hearts, we pray; Dis - pel the gloom that
give us, Lord, our sin; Re - store us by your
of - fer you our praise, And through your sav - ing
par - a - dise shall bloom, When we shall be at
Fa - ther, Spi - rit, Son; We shall ac - claim your



shades our minds And be to us as day.
lov - ing care To peace and joy with - in.
sac - ri - fice Re - ceive your gift of grace.
one with you, Lord, ris - en from the tomb.
ma - jes - ty, E - ter - nal Three in One.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor:

Assembly:

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Mass of St. Louis*
Lord Have Mercy

Frank Speller
(1938-2017)

COLLECT

LITURGY OF THE WORD

READING I

Genesis 22:1-2, 9a, 10-13, 15-18

PSALM RESPONSE

Psalm 116:10, 15, 16-17, 18-19

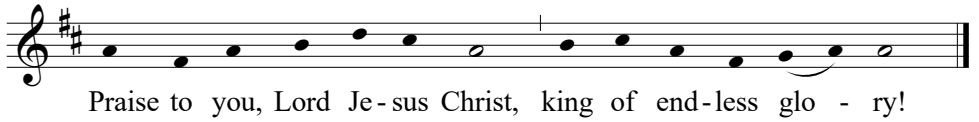


READING II

Romans 8:31b-34

GOSPEL ACCLAMATION

Matthew 17:5



From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.

GOSPEL

Mark 9:2-10

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with
3. The day, your day, in beau - ty dawns When in your light earth
4. O lov - ing Trin - i - ty, our God, To you we bow through



of our hearts,	Till your blest light makes night - time
sor - row, Lord,	That, turned from sin, re - newed by
blooms a - new;	Led back a - gain to life's true
end - less days,	And in your grace new - born we



flee	And brings the joys your day im - parts.
grace,	We may press on t'ward love's re - ward.
way,	May we, for - giv'n, re - joice in you.
sing	New hymns of grat - i - tude and praise.

(Choir) *O nata lux de lumine*

Morten Lauridsen
(b. 1943)

*O nata lux de lumine,
Jesu Redemptor sæculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici
Tui beati corporis.*

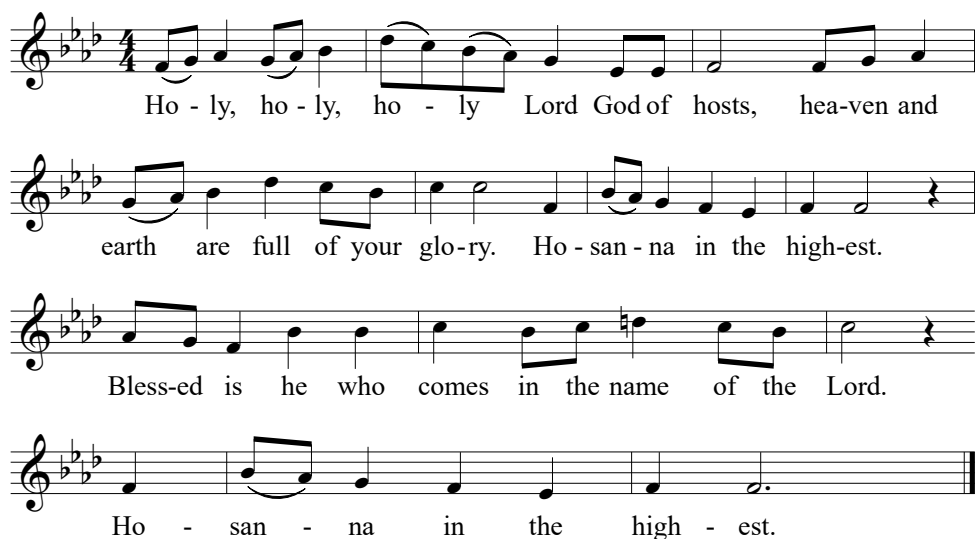
O light born of light,
Jesus, Redeemer of the ages,
Deign to accept the praises
and prayers of your supplicants.
Who deigned to be clothed in flesh
for the sake of the lost.
Make us to become members
of your mystical body.

(Office Hymn for I and II Vespers, Feast of the Transfiguration)

PREFACE

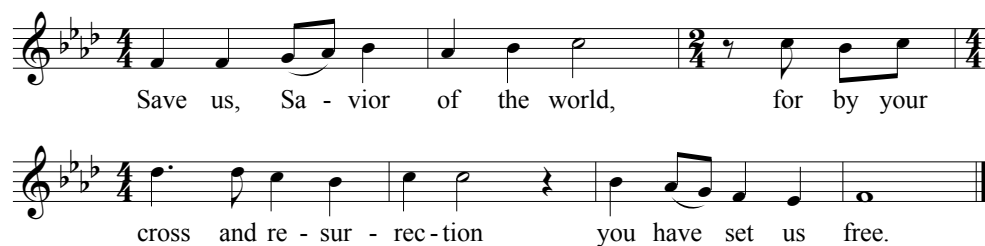
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sa - vior of the world, for by your
cross and re - sur - rec - tion you have set us free.

GREAT AMEN



A - men, a - men, a - - men.

COMMUNION RITE

LORD’S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Mass of St. Louis* Frank Speller
Lamb of God (1901-1986)

COMMUNION ANTIPHON

This is my beloved Son, with whom I am well pleased;
listen to him.

(Matthew 17:5)

COMMUNION PROCESSION



Give ear to my pray-er, O Lord; Lord, hear my voice.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Hide Not Thou Thy Face from Us, O Lord*

Richard Farrant
(1525-1580)

Hide not thou thy face from us, O Lord,
And cast not off thy servant in thy displeasure:
For we confess our sins unto thee,
And hide not our unrighteousness:
For thy mercy's sake deliver us from all our sins.

(Choir) *O Light of Light: A Transfiguration Hymn*

Peter Latona
(b. 1968)

O Light of Light, love given birth;
Jesus, Redeemer of the earth:
More bright than day your face did show,
your raiment whiter than the snow.

Two prophets who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father's voice his Son proclaimed.

May all who seek to praise aright
through purer lives show forth your light.
To you, the King of glory, now
all faithful hearts adoring bow.

(Latin 10th c., tr: L. Housman)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.
Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Assembly: Amen.

Deacon: Go forth, the Mass is ended.
Assembly: Thanks be to God.

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*

RECESSIONAL HYMN



1. Christ is the world's Light, he and none oth - er; Born in our
2. Christ is the world's Peace, he and none oth - er; No one can
3. Christ is the world's Life, he and none oth - er; Sold once for
4. Give God the glo - ry, God and none oth - er; Give God the



dark - ness, he be - came our Broth - er. If we have seen him,
serve him and de - spise an - oth - er. Who else u - nites us,
sil - ver, mur - dered here, our Broth - er. He, who re - deems us,
glo - ry, Spir - it, Son and Fa - ther; Give God the glo - ry,



we have seen the Fa - ther: Glo - ry to God on high.
one in God the Fa - ther? Glo - ry to God on high.
reigns with God the Fa - ther: Glo - ry to God on high.
God in Man my broth - er: Glo - ry to God on high.

POSTLUDE

Vigil Fugue

4:30

9:00 Sortie (Messe Basse)

10:30 Fugue in B Minor, BWV 544/2

12:00

Gerald Near

(b. 1942)

Louis Vierne

(1870-1937)

Johann Sebastian Bach

(1685-1750)

STATIONS OF THE CROSS

We invite you to join us for the Stations of the Cross.

Saturdays in Lent following the 12:10 P.M. Mass.

Crypt Church



SUNG VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Lent at 4:00 P.M.

4:30 P.M. Mass following

February 25 ♦ Crypt Church

March 3, 10, 17, 24 ♦ Great Upper Church

*All are welcome to this special celebration of
Evening Prayer during the Season of Lent.*



LENTEN REFLECTION SERIES

Faith and Family: Practicing Gratitude

Mrs. Suzanne Tanzi

Media and Promotions Manager, Theological College

Presenter

February 28, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



What is the True Meaning of Sacrifice?

Rev. Gladstone Stevens, P.S.S.

Rector, Theological College

Presenter

March 5, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



Carved from the Heart of Jesus: the Practice of Adoration and the Practice of Charity

Dr. Susan Timoney, S.T.D.

Associate Dean for Graduate Ministerial Studies,

The Catholic University of America

Presenter

March 21, 2024 ♦ Crypt Church

5:15 P.M. Mass, Lecture to follow



24 HOURS FOR THE LORD: 40 HOURS DEVOTION

Solemn Exposition of the Holy Eucharist

March 7-9, 2024 ♦ Blessed Sacrament Chapel

Opening Mass

WILTON CARDINAL GREGORY

Archbishop of Washington

Celebrant & Homilist

March 7, 2024 ♦ Great Upper Church

5:15 P.M. Mass

Broadcast by the Eternal Word Television Network

Closing Mass & Eucharistic Procession

CHRISTOPHE CARDINAL PIERRE

Apostolic Nuncio to the United States

Celebrant & Homilist

March 9, 2024 ♦ Great Upper Church

4:30 P.M. Mass

Broadcast by the Eternal Word Television Network

For more information on these events in the Lenten Reflection Series,
please visit: www.nationalshrine.com/lent.



**BASILICA OF THE NATIONAL SHRINE
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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