

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE NINETEENTH SUNDAY
IN ORDINARY TIME

9 AUGUST 2026

ORDER OF MASS

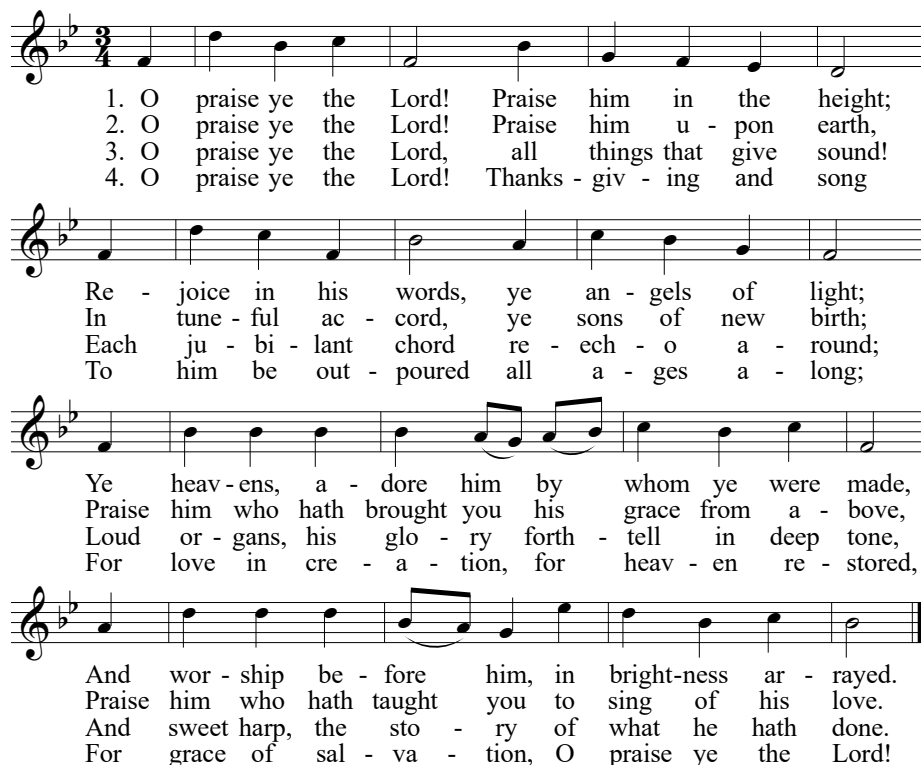
PRELUDE

Vigil ii. Largo *from* Trio Sonata No. 5, BWV 529/2
9:00
10:30 Mode de ré
12:00
4:30

Johann Sebastian Bach
(1685–1750)
Jean Langlais
(1907–1991)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him u - pon earth;
3. O praise ye the Lord, all things that give sound!
4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his words, ye an - gels of light;
In tune - ful ac - cord, ye sons of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To him be out - poured all a - ges a - long;

Ye heav - ens, a - dore him by whom ye were made,
Praise him who hath brought you his grace from a - bove,
Loud or - gans, his glo - ry forth - tell in deep tone,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright-ness ar - rayed.
Praise him who hath taught you to sing of his love.
And sweet harp, the sto - ry of what he hath done.
For grace of sal - va - tion, O praise ye the Lord!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Quinti toni*

Kyrie eleison; Gloria in excelsis Deo

Orlando di Lasso
(1532–1594)

COLLECT

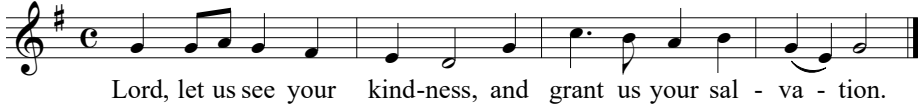
LITURGY OF THE WORD

READING I

I Kings 19:9a, 11–13a

PSALM RESPONSE

Psalm 85:9, 10, 11–12, 13–14



READING II

Romans 9:1–5

GOSPEL ACCLAMATION

Psalm 130:5



I wait for the Lord;
my soul waits for his word.

GOSPEL

Matthew 14:22–33

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

NOVENA PRAYER IN HONOR OF THE ASSUMPTION OF MARY

Mary, full of grace, all generations rejoice
to call you blessed and to acknowledge the great things
that God your Savior has done for you.
In preserving you from the stain of sin,
God already prepared you to be taken to the place
that had been readied for you in heaven.
As we commemorate this Assumption
of your body and soul into heaven,
we recall that you intercede for us powerfully
in your reign as Queen of the Universe
and that you remember us tenderly as Mother of the Church.

Seeking the help of your power
and the consolation of your gentle compassion,
we ask that you join us in praying for the intentions
that we now entrust to your loving attention.

(Pause to add your own prayer intention in the silence of your hearts)

As you join in presenting these petitions
to our Father in heaven,
pray too that we may accept God's response
to our petitions with the spirit of joy
that marked your life on earth
and which now fills your soul in heaven.

Help us to long for our own heavenly inheritance,
so that we might join with you
in praising God's goodness forever. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. I heard the voice of Je - sus say, "Come un - to
2. I heard the voice of Je - sus say, "Be - hold, I
3. I heard the voice of Je - sus say, "I am this
me and rest; Lay down, O wear - y one, lay down Your
free - ly give The liv - ing wa - ter; thirst - y one, Stoop
dark world's light; Look un - to me, your morn shall rise, And
head up - on my breast." I came to Je - sus as I was,
down, and drink, and live." I came to Je - sus, and I drank
all your day be bright." I looked to Je - sus, and I found
So wea - ry, worn and sad; I found in him
Of that life - giv - ing stream; My thirst was quenched,
In him my star, my sun; And in that light
a rest - ing place, And he has made me glad.
my soul re - vived, And now I live in him.
of life I'll walk Till trav - 'ling days are done.

(Choir) *I Sat Down*

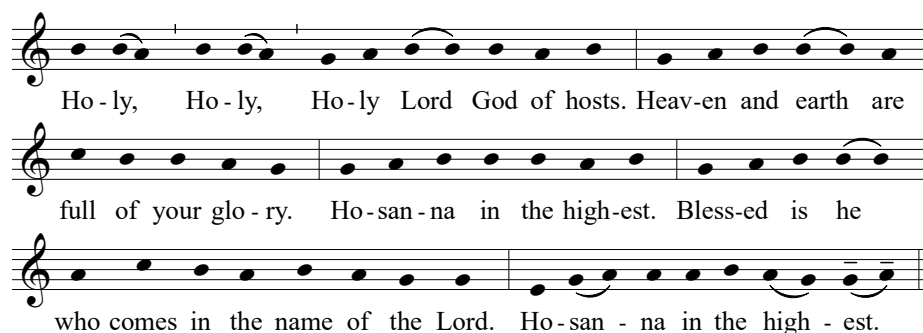
Edward Bairstow
(1874–1946)

I sat down under his shadow with great delight
And his fruit was sweet to my taste.

He brought me to the banqueting house
And his banner over me was love.

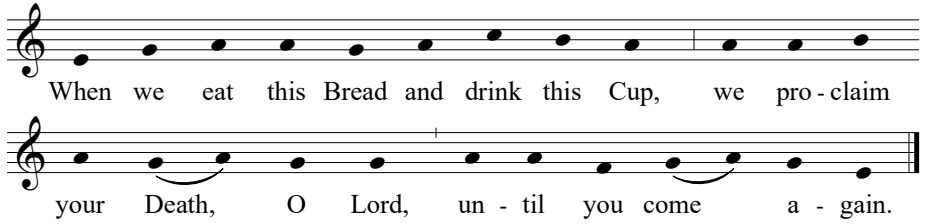
(Song of Songs 2:3b–4)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



GREAT AMEN



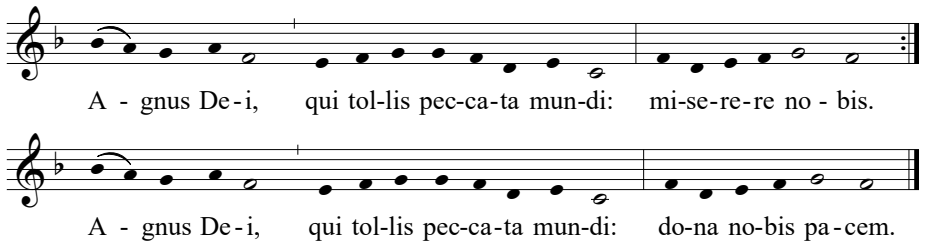
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



(Choir) *Missa Quinti toni*
Agnus Dei

Orlando di Lasso
(1532–1594)

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

(Psalm 147:12, 14)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



(Choir) *Ave verum corpus*

Wolfgang Amadeus Mozart
(1756–1791)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit aqua et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, true Body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(attr. Pope Innocent VI, 1282–1362)

(Choir) *God Is My Strong Salvation*

Halsey Stevens
(1908–1989)

God is my strong salvation,
what foe have I to fear?
In darkness and temptation
my light, my help is near.
Though hosts encamp around me,
firm in the fight I stand;
What terror can confound me
with God at my right hand?

Place on the Lord reliance,
my heart with courage wait;
His truth be thine affiance
when faint and desolate;
His might thy heart shall strengthen,
his love thy joy increase.
Thy day shall mercy lengthen,
the Lord will give thee peace.

(Psalm 27:1–3, 14;
James Montgomery, 1771–1854, alt.)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

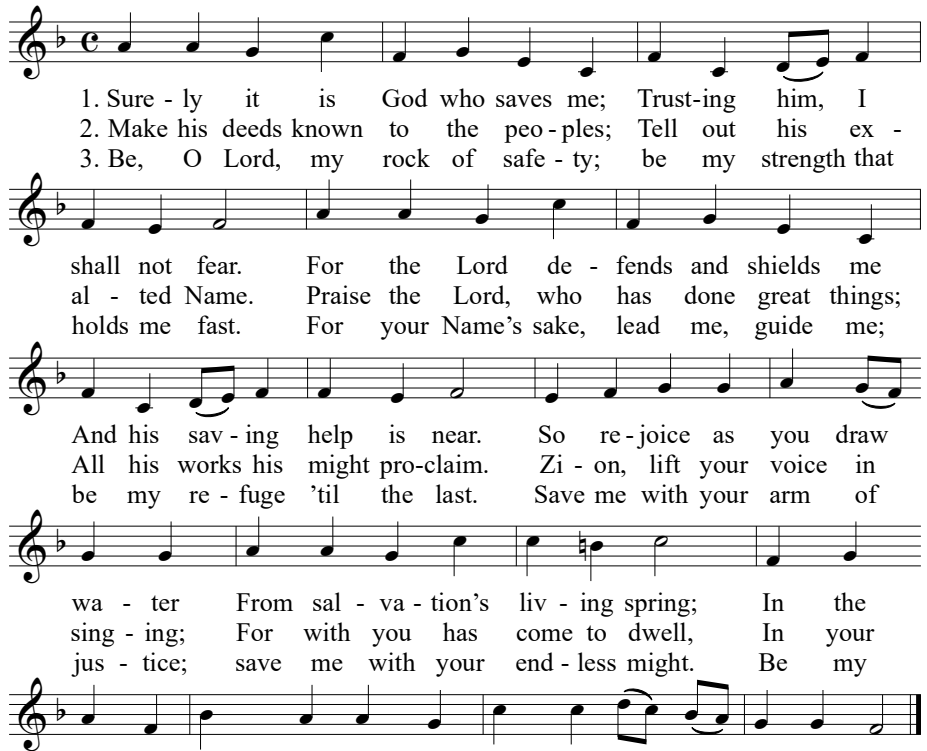
MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Sure - ly it is God who saves me; Trust-ing him, I
2. Make his deeds known to the peo - ples; Tell out his ex -
3. Be, O Lord, my rock of safe - ty; be my strength that
shall not fear. For the Lord de - fends and shields me
al - ted Name. Praise the Lord, who has done great things;
holds me fast. For your Name's sake, lead me, guide me;
And his sav - ing help is near. So re - joice as you draw
All his works his might pro-claim. Zi - on, lift your voice in
be my re - fuge 'til the last. Save me with your arm of
wa - ter From sal - va - tion's liv - ing spring; In the
sing - ing; For with you has come to dwell, In your
jus - tice; save me with your end - less might. Be my
day of your de - liv - 'rance Thank the Lord, his mer-cies sing.
ver - y midst, the great and Ho - ly One of Is - ra - el.
rock, my strength, my for - tress 'til my pre-sence in your sight.

SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

15 August 2026

Masses

5:15 P.M. (Vigil), 7 A.M., 8 A.M. ♦ Crypt Church

12:10 P.M., 2:30 P.M. (en Español) ♦ Great Upper Church



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Deacon Yannick Allepot
Deacons

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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

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