

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE NINETEENTH SUNDAY
IN ORDINARY TIME**

10 AUGUST 2025

ORDER OF MASS

PRELUDE

Vigil Pavane

Richard Proulx
(1937–2010)

9:00 Toccata IV

Girolamo Frescobaldi
(1583–1643)

10:30 Kommst du nun, Jesu, vom Himmel herunter, BWV 650

Johann Sebastian Bach
(1685–1750)

12:00

4:30

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, who o'er all things so
3. Praise to the Lord, who hath fear - ful - ly,
4. Praise to the Lord, who doth pros - per thy
5. Praise to the Lord, O let all that is



King of cre - a - tion! O my soul, praise Him, for
won-d'rous - ly reign - eth, Shel - ters thee un - der His
won-d'rous - ly, made thee; Health hath vouch - safed and, when
work and de - fend thee; Sure - ly His good - ness and
in me a - dore Him! All that hath life and breath,



He is thy health and sal - va - - tion!
wings, yea, so gent - ly sus - tain - eth!
heed - less - ly fall - ing, hath stayed thee.
mer - cy here dai - ly at - tend thee.
come now with prais - es be - fore Him.



All ye who hear, now to His tem - ple draw
Hast thou not seen how thy de - sires e'er have
What need or grief ev - er hath failed of re -
Pon - der a - new what the Al - might - y can
Let the A - men sound from His peo - ple a -



near; Praise Him in glad ad - o - ra - tion!
been Grant - ed in what He or - dain - eth?
lief? Wings of His mer - cy did shade thee.
do, If with His love He be - friend thee.
gain, Glad - ly with praise we a - dore Him.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re-ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa in Honorem Sancti Josephi*
Kyrie eleison, Gloria in excelsis Deo

Flor Peeters
(1903–1986)

COLLECT

LITURGY OF THE WORD

READING I

Wisdom 18:6–9

PSALM RESPONSE

Psalm 33:1, 12, 18–19, 20–22



READING II

Hebrews 11:1–2, 8–19

GOSPEL ACCLAMATION

Matthew 24:42a, 44



Stay awake and be ready!
For you do not know on what day your Lord will come.

GOSPEL

Luke 12:32–48

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

NOVENA PRAYER IN HONOR OF THE ASSUMPTION OF MARY

Mary, full of grace, all generations rejoice
to call you blessed and to acknowledge the great things
that God your Savior has done for you.
In preserving you from the stain of sin,
God already prepared you to be taken to the place
that had been readied for you in heaven.
As we commemorate this Assumption
of your body and soul into heaven,
we recall that you intercede for us powerfully
in your reign as Queen of the Universe
and that you remember us tenderly as Mother of the Church.

Seeking the help of your power
and the consolation of your gentle compassion,
we ask that you join us in praying for the intentions
that we now entrust to your loving attention.

(Pause to add your own prayer intention in the silence of your hearts)

As you join in presenting these petitions
to our Father in heaven,
pray too that we may accept God's response
to our petitions with the spirit of joy
that marked your life on earth
and which now fills your soul in heaven.

Help us to long for our own heavenly inheritance,
so that we might join with you
in praising God's goodness forever. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! Should you not jus - tice show?
3. Still down the a - ges ring the pro - phet's stern com-mands.
4. How shall our life ful - fill God's law so hard and high?



What sa - cri - fice de - sire, or tri - bute bid you bring?
Will God your plead-ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de-mands:
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly, in mer - cy, we'll hum - bly walk with God.

(Choir) *Laudate Dominum*

Hans Leo Hassler
(1564–1612)

Laudate Dominum omnes gentes:

laudate eum omnes populi.

Quoniam confirmata est super nos misericordia eius:

et veritas Domini manet in aeternum.

Praise the Lord, all you nations;

praise him, all you peoples.

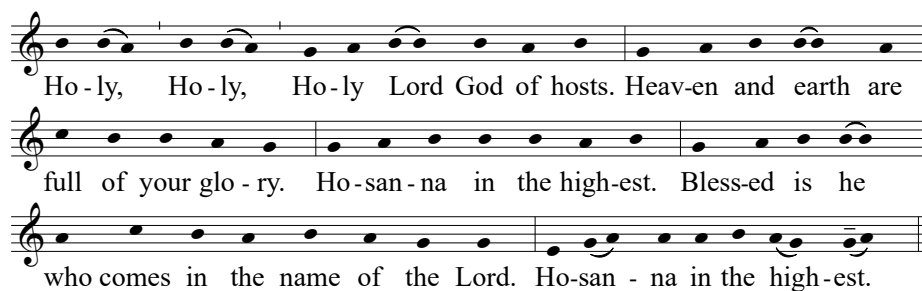
For his mercy has been confirmed upon us;

and the truth of the Lord endures forever.

(Psalm 116)

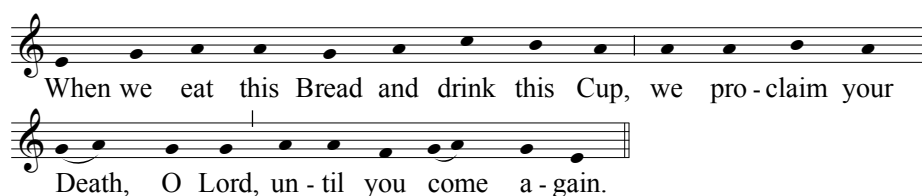
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

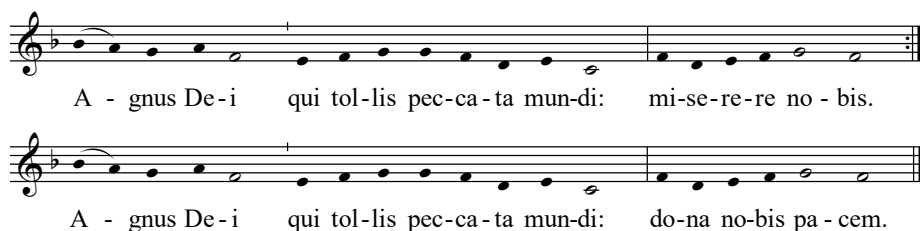
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa in Honorem Sancti Josephi*
Agnus Dei

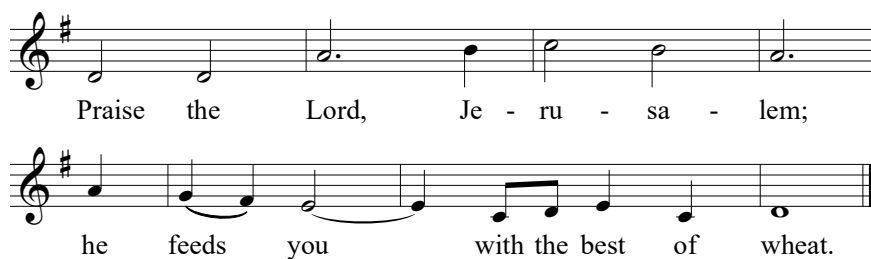
Flor Peeters
(1903–1986)

COMMUNION ANTIPHON

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

(Psalm 147:12, 14)

COMMUNION PROCESSION



Praise the Lord, Je - ru - sa - lem;

he feeds you with the best of wheat.

(Choir) *Ave verum corpus*

Wolfgang Amadeus Mozart
(1756–1791)

*Ave verum corpus
natum de Maria virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine,
esto nobis prægustatum
in mortis examine.*

Hail, True body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.

(ascr. Innocent VI, d. 1362)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *The Eyes of All Wait upon Thee, O Lord*

Jean Berger
(1909–2002)

The eyes of all wait upon Thee;
and thou givest them their meat in due season.
Thou openest thy hand:
and satisfieth the desire of every living thing.
The eyes of all wait upon Thee;
and thou givest them their meat in due season.

(Psalm 145:15–16)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. A - wake, O sleep - er, rise from death, And
2. For he de - scen - ded here to bring From
3. There is one Bo - dy and one Hope, One
4. Then walk in love as Christ has loved Who
5. For us Christ lived, for us he died And

Christ shall give you light. So learn his love, its
sin and fears re - lease, To give the Spi - rit's
Spi - rit and one Call, One Lord, one Faith, and
died that he might save; With kind and gen - tle
con - quered in the strife. A - wake, a - rise, go

length and breadth, Its full - ness, depth and height.
u - ni - ty, Which is the bond of peace.
one Bap - tism, One Fa - ther of us all.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

POSTLUDE

Vigil Allegro moderato e serio *from* Sonata No. 1
12:00
9:00 III. Hymne d'Action de Grâce "Te Deum"
from Trois Paraphrases Gregoriennes
10:30 Grand Chœur, Op. 84
4:30

Felix Mendelssohn Bartholdy
(1809–1847)
Jean Langlais
(1907–1991)
Alexandre Guilmant
(1837–1911)



SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

August 10	Peter Latona – Washington, DC
August 17	Benjamin LaPrairie – Washington, DC
August 24	M. Chad Levitt – Saint Augustine, Florida
August 31	Sarah Palmer – Philadelphia, Pennsylvania



SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

15 August 2025

Masses

5:15 P.M. (Vigil), 7 A.M., 8 A.M. ♦ Crypt Church

12:10 P.M., 2:30 P.M. (en Español), 5:15 P.M. ♦ Great Upper Church



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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Lobe den Herren, den mächtigen König*, Joachim Neander (1650–1680), tr. Catherine Winkworth (1827–1878), alt. Music: LOBE DEN HERREN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2003. **Gospel Acclamation** Music: A. Gregory Murray (1905–1992). **Preparation Hymn** Text: Micah 6:6–8, Albert F. Bayly (1901–1984), © 1988, Oxford University Press. Music: SHARPTHORNE, Erik Routley (1917–1982), © 1969, Hope Publishing Company. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Music: Robert Grogan (b. 1939). **Recessional Hymn** Text: Francis Bland Tucker (1895–1984), © 1980, Ausburg Publishing House. Music: MORNING SONG. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.