

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE EIGHTEENTH SUNDAY
IN ORDINARY TIME

2 AUGUST 2026

ORDER OF MASS

PRELUDE

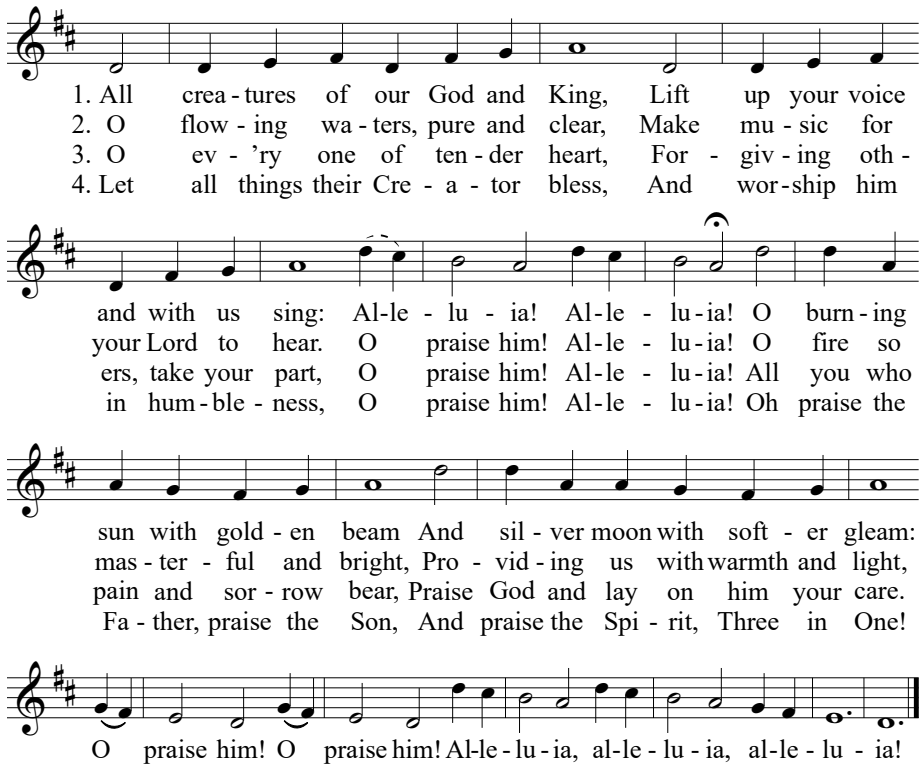
Vigil Prelude
12:00
9:00 Mode de ré

10:30 ii. Air with variation *from* Sonata Breve
4:30

Nico Muhly
(b. 1981)
Jean Langlais
(1907–1991)
Gerald Near
(b. 1942)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All crea - tures of our God and King, Lift up your voice
2. O flow - ing wa - ters, pure and clear, Make mu - sic for
3. O ev - 'ry one of ten - der heart, For - giv - ing oth -
4. Let all things their Cre - a - tor bless, And wor - ship him

and with us sing: Al-le - lu - ia! Al-le - lu - ia! O burn - ing
your Lord to hear. O praise him! Al-le - lu - ia! O fire so
ers, take your part, O praise him! Al-le - lu - ia! All you who
in hum - ble - ness, O praise him! Al-le - lu - ia! Oh praise the

sun with gold - en beam And sil - ver moon with soft - er gleam:
mas - ter - ful and bright, Pro - vid - ing us with warmth and light,
pain and sor - row bear, Praise God and lay on him your care.
Fa - ther, praise the Son, And praise the Spi - rit, Three in One!

O praise him! O praise him! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service in G Major*
Kyrie eleison; Gloria in excelsis Deo

Francis Jackson
(1917–2022)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 55:1–3

PSALM RESPONSE

Psalm 145:8–9, 15–16, 17–18



READING II

Romans 8:35, 37–39

GOSPEL ACCLAMATION

Matthew 4:4b



One does not live on bread alone,
but on every word that comes forth from the mouth of God.

GOSPEL

Matthew 14:13–21

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

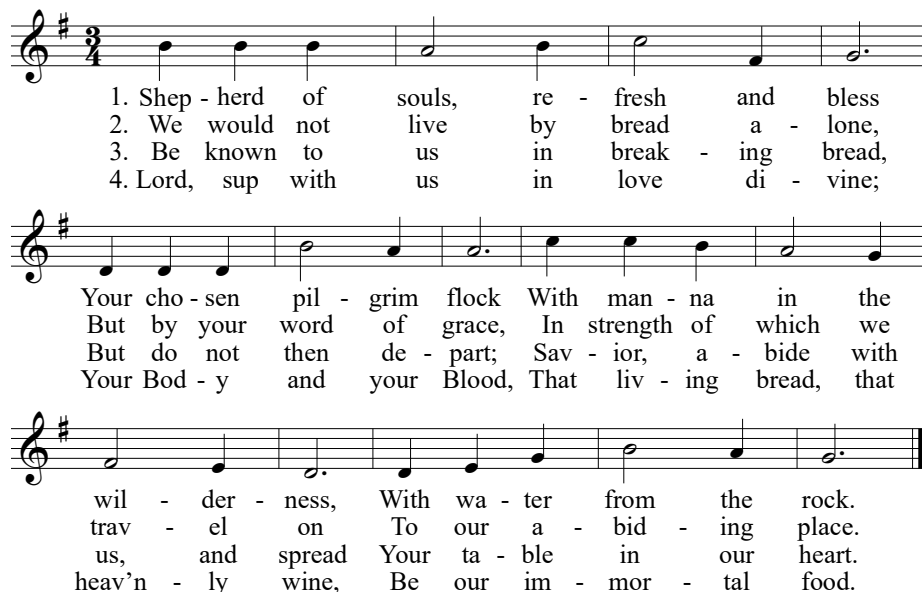
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

(Choir) *Ego sum panis vivus*

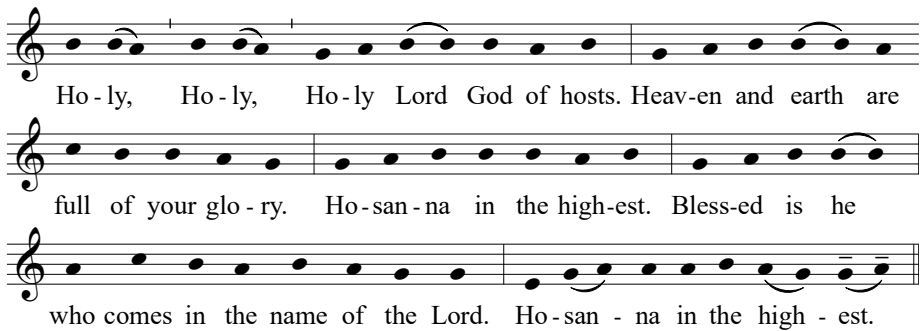
Giovanni Pierluigi da Palestrina
(1525–1594)

*Ego sum panis vivus, qui de cælo descendi.
Si quis manducaverit ex hoc pane, vivet in æternum:
et panis quem ego dabo,
caro mea est pro mundi vita.
Alleluia.*

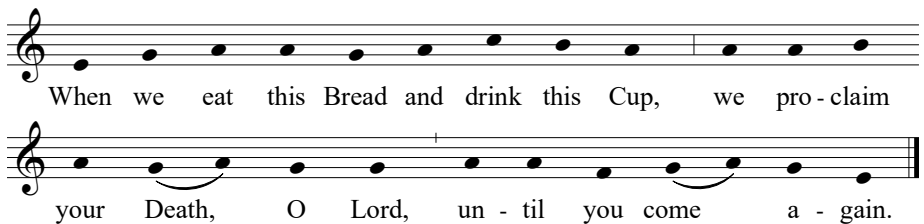
I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever:
and the bread that I will give is my flesh,
which I will give for the life of the world.
Alleluia.

(John 6:51–52)

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

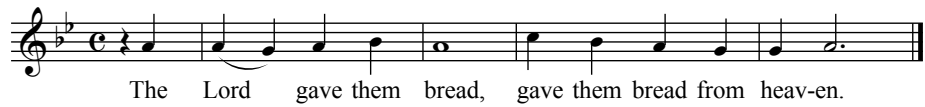
(Choir) *Communion Service in G Major* Francis Jackson
Agnus Dei (1917–2022)

COMMUNION ANTIPHON

You gave us bread from heaven, Lord,
a sweet tasting bread wholly delectable.

(*Wisdom 16:20*)

COMMUNION PROCESSION



The Lord gave them bread, gave them bread from heav-en.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Panis angelicus*

João Lourenço Rebelo
(1610–1661)

*Panis angelicus fit panis hominum;
Dat panis cælicus figuris terminum.
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

The Bread of angels was made the Bread of man;
He confined the heavenly Bread to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

(Sacris solemniis, Saint Thomas Aquinas, 1225–1274)

(Choir) *When the Lord Turned Again*

Adrian Batten
(1591–1637)

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.
Then was our mouth filled with laughter
and our tongue with joy.

Then said they among the heathen:
the Lord hath done great things for them.
Yea, the Lord hath done great things for us already,
Yea, the Lord hath done great things for us, whereof we rejoice.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning and is now,
and ever shall be, world without end. Amen.

*(First Book of Selected Church Musick, 1641,
John Barnard, fl. 1625–1649)*

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

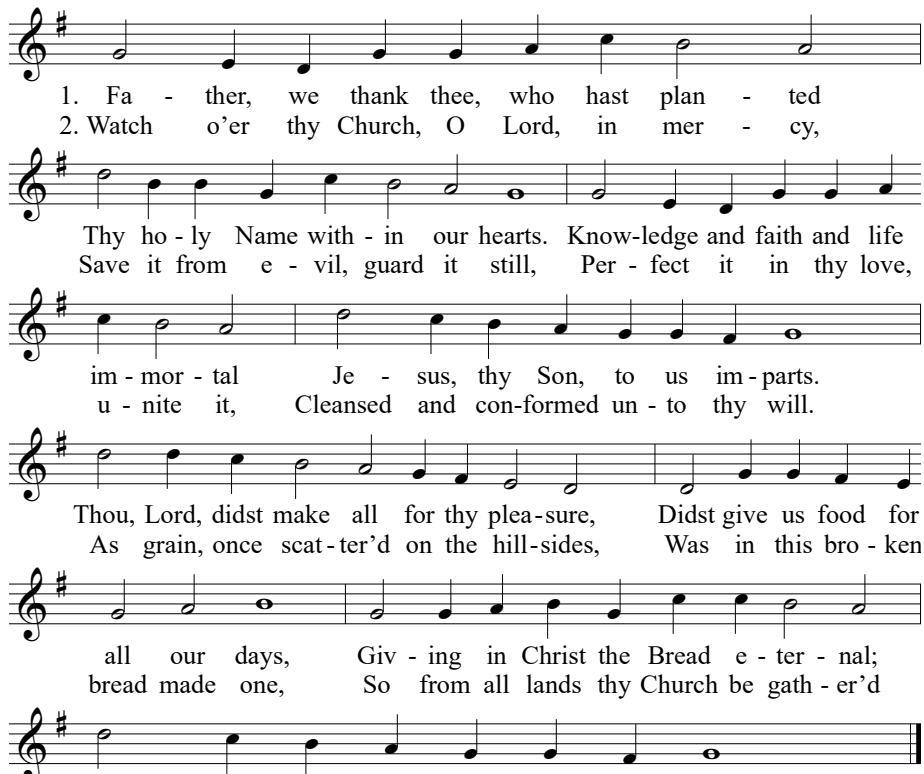
MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Fa - ther, we thank thee, who hast plan - ted
2. Watch o'er thy Church, O Lord, in mer - cy,
Thy ho - ly Name with - in our hearts. Know-ledge and faith and life
Save it from e - vil, guard it still, Per - fect it in thy love,
im - mor - tal Je - sus, thy Son, to us im - parts.
u - nite it, Cleansed and con-formed un - to thy will.
Thou, Lord, didst make all for thy plea-sure, Didst give us food for
As grain, once scat-ter'd on the hill-sides, Was in this bro - ken
all our days, Giv - ing in Christ the Bread e - ter - nal;
bread made one, So from all lands thy Church be gath - er'd
Thine is the pow'r, be thine the praise.
In - to thy king - dom by thy Son.

SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

15 August 2026

Masses

5:15 P.M. (Vigil), 7 A.M., 8 A.M. ♦ Crypt Church

12:10 P.M., 2:30 P.M. (en Español) ♦ Great Upper Church



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

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Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Laudato si', mi' Signore*, Saint Francis of Assisi (1182–1226), tr. William H. Draper (1855–1933). Music: LASST UNS ERFRUNEN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Randolph Currie (b. 1943), © 1984, GIA Publications, Inc. **Gospel Acclamation** Music: Robert Twynham (1930–2011), © 1958, World Library Publications, a division of GIA Publications, Inc. **Preparation Hymn** Music: James Montgomery (1771–1854), alt. Music: ST. AGNES. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Randolph Currie, © 1975, GIA Publications, Inc. **Recessional Hymn** Text: Didache (c. 110), tr. F. Bland Tucker (1895–1984), alt., © 1940, The Church Pension Fund. Music: RENDEZ A DIEU. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.