

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



GOOD FRIDAY

**SOLEMN CELEBRATION OF THE PASSION
OF OUR LORD AND SAVIOR
JESUS CHRIST**

10 APRIL 2020

GOOD FRIDAY
SOLEMN CELEBRATION OF THE PASSION
OF OUR LORD AND SAVIOR
JESUS CHRIST

MINISTERS OF THE LITURGY

His Excellency

MOST REVEREND CHRISTOPHE PIERRE

Apostolic Nuncio to the United States of America

Presiding



REVEREND MONSIGNOR WALTER R. ROSSI

Rector of the Basilica

Celebrant and Homilist

REVEREND MONSIGNOR VITO A. BUONANNO

Director of Pilgrimages

REVEREND MICHAEL D. WESTON

Director of Liturgy

Master of Ceremonies

Two-thirty o'clock in the afternoon

SAVIOR OF THE WORLD, SAVE US

A Choral Meditation

Choir of the Basilica of the National Shrine

Peter Latona, conductor

Benjamin LaPrairie and Andrew Vu, organists

SALVATOR MUNDI

Thomas Tallis
(1520-1585)

*Salvator mundi, salva nos;
qui per crucem et sanguinem
redemisti nos:
auxiliare nobis, te deprecamur, Deus noster:*

Savior of the world, save us;
who through thy cross and blood
didst redeem us:
help us, we beseech thee, our God.

GOD OF MERCY AND COMPASSION

Au sang qu'un Dieu

God of mercy and compassion,
Look with pity upon me,
Father, let me call Thee Father,
'Tis Thy child returns to Thee.

By my sins I have deserved
Death and endless misery,
Hell with all its pains and torments,
And for all eternity.

*Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins, I now detest them,
Never will I sin again.*

By my sins I have abandoned
Right and claim to heav'n above.
Where the saints rejoice forever
In a boundless sea of love.

See our Savior, bleeding, dying,
On the cross of Calvary;
To that cross my sins have nail'd Him,
Yet He bleeds and dies for me.

(Rev. Edmund Vaughan, C.S.S.R., 1827-1908)

O CRUOR SANGUINIS

Hildegard von Bingen
(1098-1179)

O earth stained by his blood,
you cried out to heaven
as all your elements
turned in upon themselves
and with a voice of woe,
with fear trembling,
as the blood of their Creator
did fall and cover them all:
O anoint us,
O comfort us in our sorrows.

WOEFULLY ARRAYED

William Cornysh
(1465-1523)

Woefully arrayed,
My blood, man,
For thee ran,
It may not be nay'd:
My body blo and wan,
Woefully arrayed.

Behold me, I pray thee, with all thy whole reason,
And be not so hard-hearted, and for this encheason,
Sith I for thy soul sake was slain in good season,
Beguiled and betrayed by Judas' false treason;

Unkindly entreated,
With sharp cord sore fretted,
My foes me threatened,
They mowed, they grinned, they scorned me,
Condemned to death, as thou mayest see,
Woefully arrayed.

Thus naked am I nailed, O man, for thy sake!
I love thee, then love me; why sleepest thou? awake!
Remember my tender heart-root for thee brake,
With pains my veins constrained to crack:

Thus tugged to and fro,
Thus wrapped all in woe,
Whereas never man was so,
Entreated thus in most cruel wise,
Was like a lamb offered in sacrifice,
Woefully arrayed.

Of sharp thorn I have worn a crown on my head,
So pained, so strained, so rueful, so red;
Thus bobbed, thus robbed,
thus for thy love dead,
Unfeigned I dained
my blood for to shed:
My feet and hands sore
The sturdy nails bore;
What might I suffer more
Than I have done, O man, for thee?
Come when thou list, welcome to me,
Woefully arrayed.

HERZLICH TUT MICH VERLANGEN, BWV 727

Johann Sebastian Bach
(1685-1750)

STABAT MATER

Giovanni Battista Pergolesi
(1710-1736)

Stabat Mater dolorosa iuxta crucem lacrimosa dum pendebat Filius.

The grieving Mother stood weeping beside the cross where her Son was hanging.

HERZLIEBSTER JESU

Gerald Near
(b. 1942)

THAT VIRGIN'S CHILD

Edmund Rubbra
(1901-1986)

That Virgin's child, most meek and mild, Alonely for my sake,
His Father's will for to fulfill, He came great pains to take.
And suffered death, as Scripture saith, That we should saved be,
On Good Friday: wherefore I say, He mourned sore for me.

Now Christ Jesu, of love most true, Have mercy upon me,
I ask Thee grace for my trespass That I have done to Thee.
For Thy sweet Name, save me from shame and all adversitie;
For Mary's sake, to Thee me take, and mourn no more for me.

(John Gwynneth, c.1530)

WERE YOU THERE

Richard Felciano
(b. 1930)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

(Traditional African-American Spiritual)

ORDER OF CELEBRATION

The celebrant and ministers enter in silence.

*After the ministers make a sign of reverence, the celebrant prostrates himself;
the assembly kneels. All pray silently, then rise.*

INTRODUCTORY RITES

COLLECT

READING I

Isaiah 52:13-53:12

PSALM RESPONSE

Psalm 31:2, 6, 12-13, 15-17, 25



In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me.
Into your hands I commend my spirit;
You will redeem me, O Lord,
O faithful God. R.

For all my foes I am an object of reproach,
a laughingstock to my neighbors,
and a dread to my friends;
they who see me abroad flee from me.
I am forgotten like the unremembered dead;
I am like a dish that is broken. R.

But my trust is in you, O Lord;
I say, "You are my God.
In your hands is my destiny; rescue me
from the clutches of my enemies
and my persecutors." R.

Let your face shine upon your servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the Lord. R.

GOSPEL ACCLAMATION

Philippians 2:8-9



Praise to you, Lord Je - sus Christ, king of end-less glo - ry!

Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him
the name which is above every other name.

THE PASSION OF OUR LORD JESUS CHRIST

John 18:1-19:42

HOMILY

Reverend Monsignor Walter R. Rossi
Rector of the Basilica

SOLEMN INTERCESSIONS

*The prayers of the Church are more solemn in tone and form this day.
Each intention is read by the celebrant.*

Celebrant: Let us kneel.

All kneel and pray silently for a time.

Celebrant: Let us stand.

The celebrant chants the prayer.

*At the conclusion of each oration, the assembly chants: **Amen.***

THE ADORATION OF THE HOLY CROSS

The Cross of Christ stands at the center of salvation, not only as an image of suffering, but as a symbol of Christ's passover, where, "dying he destroyed our death and rising he restored our life."

As the ancient liturgical text reads, "See here the true and most revered Tree. Hasten to kiss it and cry out with faith: You are our help, most revered Cross." It is the glorious life-giving Cross which the faithful venerate with song, prayer, kneeling and a kiss.

THE SHOWING OF THE HOLY CROSS

The the veiled cross is brought forth.

As the celebrant unveils the cross, he chants the following acclamation:



Be - hold the wood of the Cross, on which hung the salvation of the world.



R. Come, let us a - dore.

All kneel in silent prayer.

SONG AT THE ADORATION OF THE HOLY CROSS

Faithful Cross

Peter Latona

(b. 1968)



Faith-ful Cross the Saints re - ly on, No-ble tree be - yond com - pare!



Ne-ver was there such a sci - on, Ne-ver leaf or flow - er so rare.



Sweet the tim-ber, sweet the i - ron, Sweet the bur - den that they bear!

So he came, the long-expected, not in glory, not to reign;
Only born to be rejected, choosing hunger, toil and pain,
Till the scaffold was erected and the Paschal Lamb was slain.



Sweet the tim-ber, sweet the i - ron, Sweet the bur - den that they bear!



Faith-ful Cross the Saints re - ly on, No-ble tree be - yond com - pare!



Ne-ver was there such a sci - on, Ne-ver leaf or flow - er so rare.



Wis-dom, pow'r, and a - dor - a - tion To the bless-ed Tri - ni - ty.



For re-demp-tion and sal - va - tion Through the Pas-chal Mys - ter - y,



Now, in ev - 'ry gen-e - ra - tion, And for all e - ter - ni - ty.



A - men.

HOLY COMMUNION

LORD'S PRAYER

Archbishop: At the Savior's command and formed by divine teaching, we dare to say:

Assembly: Our Father...

Archbishop: Deliver us, Lord...

Assembly: For the kingdom, the power and the glory are yours now and for ever.

All kneel.

Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

(Choir) *God So Loved the World*

John Stainer
(1840-1901)

God so loved the world,
that He gave His only-begotten Son,
that whoso believeth in Him should not perish,
but have everlasting life.
For God sent not his Son into the world
to condemn the world;
but that the world through Him might be saved.
Amen.

(John 3:16-17)

PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

All depart in silence.

*From the conclusion of the celebration of the Lord's Passion
until the Great Vigil of Easter, a genuflection is made to the Cross.*

EASTER AT THE BASILICA OF THE NATIONAL SHRINE

HOLY SATURDAY

11 April 2020

The Great Upper Church

8:00 P.M.

THE EASTER VIGIL

His Excellency

Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



EASTER SUNDAY

12 April 2020

SOLEMN MASS

12:00 NOON

His Excellency

Most Reverend Wilton D. Gregory

Archbishop of Washington

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

SOLEMN MASS IN SPANISH

2:30 P.M.

His Excellency

Most Reverend Timothy P. Broglio

Archbishop for the Military Services, U.S.A.

Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



THE SECOND SUNDAY OF EASTER

DIVINE MERCY SUNDAY

19 April 2020

SOLEMN MASS

12:00 NOON

Reverend Monsignor Walter R. Rossi

Rector of the Basilica

Celebrant and Homilist

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Baughman, D.M.A., Crossley Hawn, M.M.,
Susan Lewis Kavinski, B.M., Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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