

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE SEVENTEENTH SUNDAY
IN ORDINARY TIME**

25 JULY 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

<i>Vigil</i> v. Lento <i>from</i> Symphony No. 7, Op. 42	Charles-Marie Widor (1844-1937)
9:00	
10:30 Sicilienne	Gabriel Fauré (1845-1927)
12:00	
4:30	

INTRODUCTORY RITES

INTROIT

God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.

PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our
3. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we



throne; Al - le - lu - ia! his the tri - umph, His the vic - to -
stay! Al - le - lu - ia! here the sin - ful Flee to you from
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,



ry a - lone; Hark! the songs of peace - ful Zi - on
day to day: In - ter - ces - sor, friend of sin - ners,
heav'n your throne: You, with - in the veil, have en - tered,



Thun - der like a might - y flood; Je - sus out of
Earth's re - deem - er plead for me, Where the songs of
Robed in flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almighty Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glory of God the Father. A - men.

(Choir) *Missa Tertia* Lajos Bardos
Kyrie eleison; Gloria in excelsis (1899-1986)

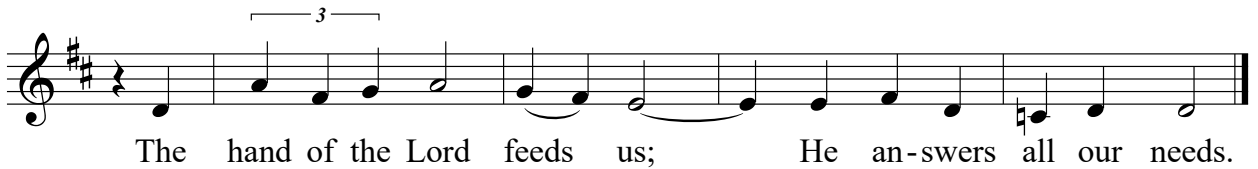
COLLECT

LITURGY OF THE WORD

READING I

II Kings 4:42-44

PSALM RESPONSE Psalm 145:10-11, 15-16, 17-18

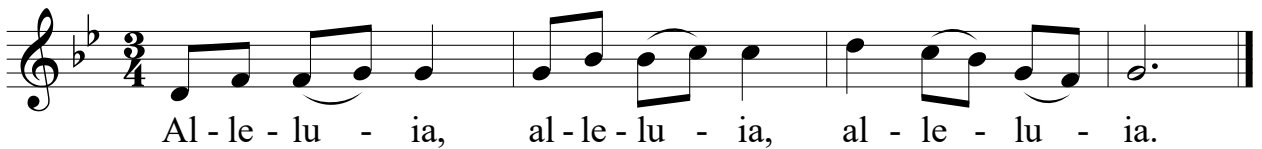


READING II

Ephesians 4:1-6

GOSPEL ACCLAMATION

Luke 7:16



A great prophet has risen in our midst.
God has visited his people.

GOSPEL

John 6:1-15

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

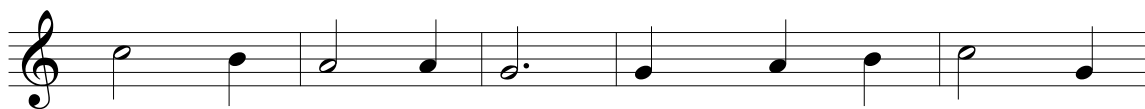
Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Shep-herd of souls, in love, come feed us, Life-giv - ing
2. Fol - low - ing you, O Lord, who led them, Mul - ti - tudes
3. Fa - ther, who fed the He - brew na - tion, Giv - ing them
4. Help us, dear Lord, pre - pare a dwell - ing Wor - thy of



Bread for hun - gry hearts! To those re - fresh - ing
thronged the moun - tain - side; Filled with com - pas - sion,
man - na from the sky, Give now the bread of
you who made us all; Cleanse then our hearts, our



wa - ters lead us Where dwells that peace your grace im -
Lord, you fed them, Fed them with loaves you mul - ti -
our sal - va - tion That we who eat shall ne - ver
guilt dis - pel - ling, Pur - i - fy us who heed your



parts. May we, the way - ward in your fold,
plied. Come, feed us now, O Lord, we pray;
die. We are your peo - ple, God, in need;
call. "Take this and eat" were words you said;



By your for - give - ness rest con - soled.
Life - giv - ing bread give us this day.
May we on liv - ing bread now feed.
So do we gath - er for this bread.

(Choir) *Beati quorum via* Charles Villiers Stanford
(1852-1924)

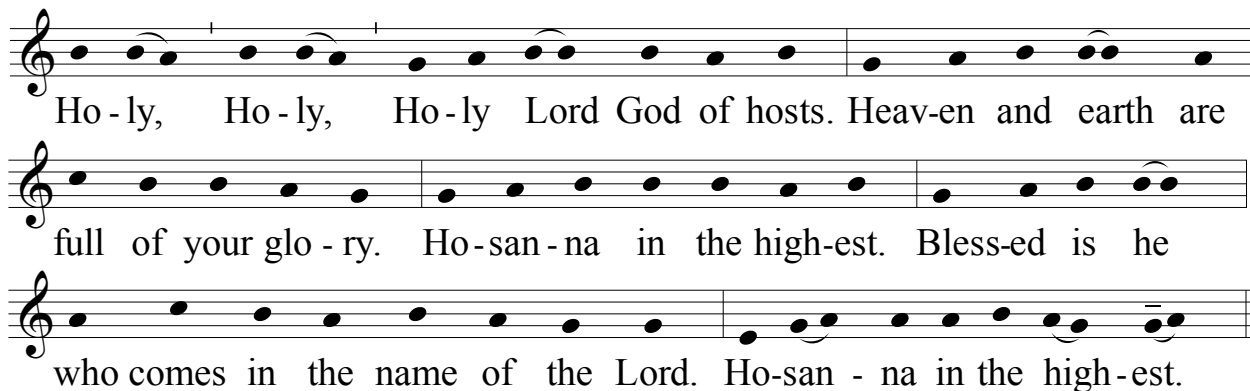
*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Happy are those whose path is blameless,
who walk in the law of the Lord.

(Psalm 119:1)

PREFACE DIALOGUE

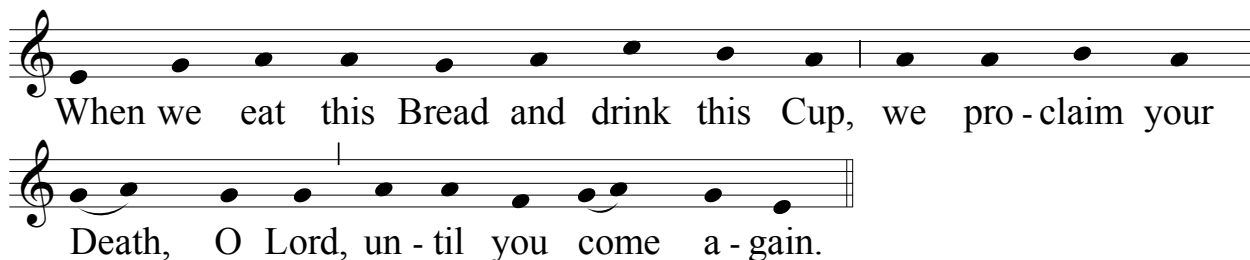
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high-est.

The musical notation consists of three staves of music in treble clef. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains the melody for 'full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he'. The third staff contains the melody for 'who comes in the name of the Lord. Ho-san - na in the high-est.'.

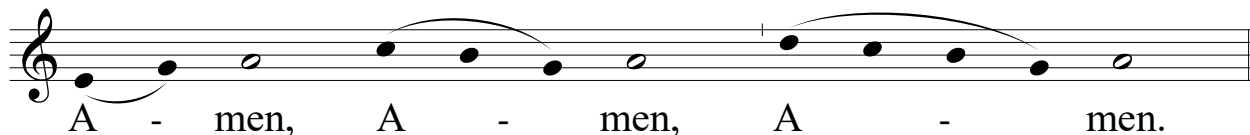
MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in treble clef. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim your'. The second staff contains the melody for 'Death, O Lord, un - til you come a - gain.'.

GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff of music in treble clef. It contains the melody for 'A - men, A - men, A - men.'.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa Tertia*

Agnus Dei

Lajos Bardos

(1899-1986)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *The Eyes of All Wait upon Thee, O Lord*

William H. Harris
(1883-1973)

The eyes of all wait upon Thee, O Lord:
and thou givest them their meat in due season.
Thou openest thy hand:
and fillest all things living with plenteousness.
The Lord is righteous in all his ways:
and holy in all his works.
The Lord is nigh unto all them that call upon him:
yea, all such as call upon him faithfully.
He will fulfill the desire of them that fear him:
he also will hear their cry and will help them.
The Lord preserveth all them that love him.

(Psalm 145:15-20)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL HYMN



1. Now thank we all our God With hearts and hands and voices,
2. O may this gra - cious God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom his world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and Spir - it blest, Who reigns in high - est heav - en,



Who, from our moth - er's arms, Hath blessed us on our way
Pre - serve us in his grace, And guide us in dis - tress,
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day.
And free us from all sin, Till heav - en we pos - sess.
For thus it was, is now, And shall be ev - er - more.

POSTLUDE

<i>Vigil</i>	iii. March <i>from</i> Symphony No. 3	Charles-Marie Widor
9:00		(1844-1937)
10:30	Now Thank We All Our God	Egil Hovland
12:00		(b. 1973)
4:30		

SUMMER ORGAN RECITAL SERIES

Sundays

6:00 PM, Great Upper Church

Free and open to the public

July

25 Grace EunHye Oh - Ellicott City, Maryland

August

- 1 Charles Higgs - Milton, Georgia
- 8 Jonathan Embry - Helena, Montana
- 15 Benjamin LaPrairie - Washington, D.C.
- 22 Peter Latona - Washington, D.C.
- 29 Joel Kumro - Richmond, Virginia

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY
OF THE PLACING
OF THE FOUNDATION STONE
OF THE BASILICA
OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

Decretum, Paenitentiaria Apostolica, July 16, 2020

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Michael D. Weston
Rev. Raymond A. Lebrun, O.M.I.
Priests of the Basilica

Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Rev 5:9; William C. Dix (1837-1898), Music: HYFRYDOL. **Gloria** Music: John Lee, © 2011. **Psalm Response** Music: Randolph Currie. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Omer Westendorf (1916-1997); © 1964, World Library Publications, Inc., Music: ICH WILL DICH LIEBEN. **Preface Acclamation, Memorial Acclamation** Music: ICEL © 2011. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona © 2003. **Recessional Hymn** Text: Martin Rinkart (1586-1649); trans. Catherine Winkworth (1827-1878), Music: NUN DANKET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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Rev. Msgr. Walter R. Rossi, Rector
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org