

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE SEVENTEENTH SUNDAY
IN ORDINARY TIME

26 JULY 2026

ORDER OF MASS

PRELUDE

<i>Vigil</i>	Three Preludes Founded on Welsh Hymn Tunes, ii. Rhosymedre	Ralph Vaughan Williams (1872–1958)
10:30		
12:00		
9:00	Tierce en taille	Pierre Du Mage (1674–1751)
4:30	Pavane	Richard Proulx (1937–2010)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! not as or - phans Are we left in sor - row
3. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we

throne; Al - le - lu - ia! his the tri - umph, His the vic - to -
now; Al - le - lu - ia! he is near us, Faith be - lieves, nor
stay! Al - le - lu - ia! here the sin - ful Flee to you from
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,

ry a - lone; Hark! the songs of peace - ful Zi - on
ques - tions how: Though the cloud from sight re - ceived him,
day to day: In - ter - ces - sor, friend of sin - ners,
heav'n your throne: You, with - in the veil, have en - tered,

Thun - der like a might - y flood; Je - sus out of
When the for - ty days were o'er, Shall our hearts for -
Earth's re - deem - er plead for me, Where the songs of
Robed in flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

GREETING

Celebrant: The Lord be with you.
Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take away the sins of the world, have mer - cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer - cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Missa Tertia*

Kyrie eleison; Gloria in excelsis Deo

Lajos Bárdos
(1899–1986)

COLLECT

LITURGY OF THE WORD

READING I

I Kings 3:5, 7-12

PSALM RESPONSE

Psalm 119:57, 72, 76-77, 127-128, 129-130



READING II

Romans 8:28-30

GOSPEL ACCLAMATION

Matthew 11:25



Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom.

GOSPEL

Matthew 13:44-52

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

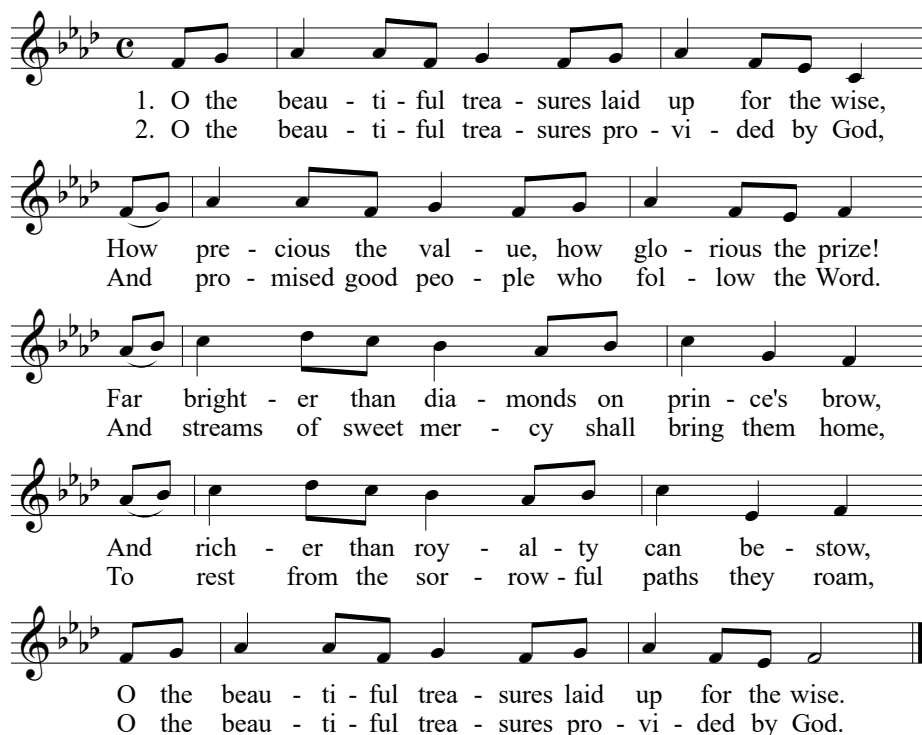
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. O the beau - ti - ful trea - sures laid up for the wise,
 2. O the beau - ti - ful trea - sures pro - vi - ded by God,
 How pre - cious the val - ue, how glo - rious the prize!
 And pro - mised good peo - ple who fol - low the Word.
 Far bright - er than dia - monds on prin - ce's brow,
 And streams of sweet mer - cy shall bring them home,
 And rich - er than roy - al - ty can be - stow,
 To rest from the sor - row - ful paths they roam,
 O the beau - ti - ful trea - sures laid up for the wise.
 O the beau - ti - ful trea - sures pro - vi - ded by God.

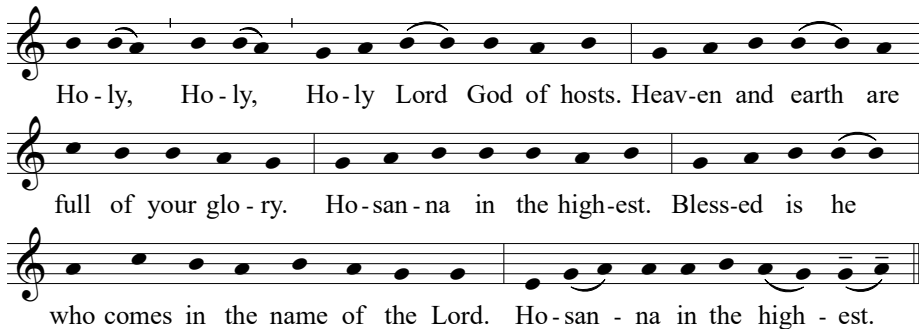
(Choir) *O Come, Let Us Sing unto the Lord*

Anthony Piccolo
(b. 1946)

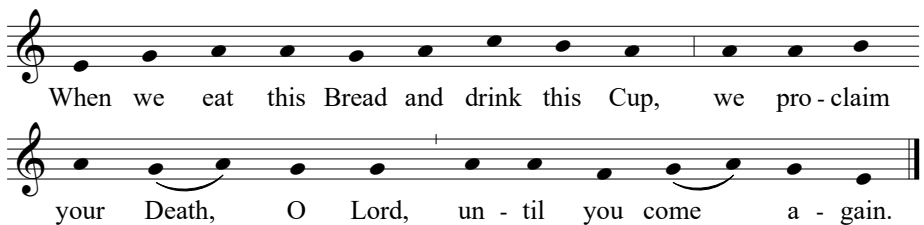
O come, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving,
and make ourselves glad in him with psalms.
For the Lord is a great God,
and a great King above all gods.
In his hand are all the corners of the earth,
and the strength of the hills is his also.
The sea is his, and he made it;
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God,
and we are the people of his pasture,
and the sheep of his hand.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

(Psalm 95:1-7)

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



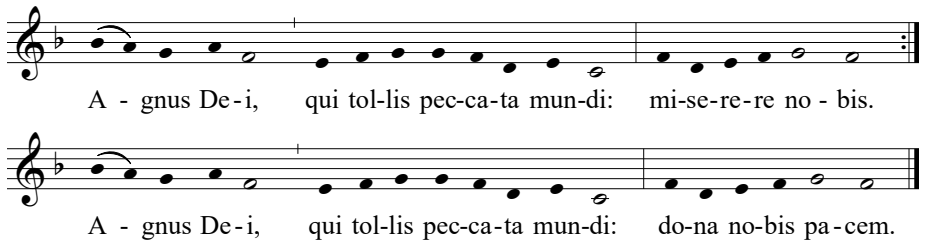
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa Tertia*
Agnus Dei

Lajos Bárdos
(1899–1986)

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and never forget all his benefits.

(*Psalm 103:2*)

COMMUNION PROCESSION



Bless the Lord, O my soul. Bless the Lord, O my soul.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *O esca viatorum*

Heinrich Isaac
(c. 1450–1517)

*O esca viatorum:
O panis angelorum:
O manna cœlitum:
esurientes ciba
dulcedine non priva
corda quaerentium.*

O food to pilgrims given,
O bread of life from heaven,
O manna from on high!
We hunger, Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

*O Jesu, tuum vultum
quem colimus occultum
sub panis specie,
fac, ut remoto velo,
post libera in cœlo
cernamus facie.*

O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine,
grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

(Anonymous, *Mainz Gesangbuch*, 1661,
tr. John Athelstan Laurey Riley, 1858–1945, alt.)

(Choir) *Teach Me, O Lord*

William Byrd
(1543–1623)

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.
Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments:
for therein is my desire.
Incline my heart unto thy testimonies:
and not unto covetousness.
O turn away mine eyes, lest they behold vanity:
and quicken me in thy way.
O stablish thy word in thy servant:
that I may fear thee.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

(*Psalm 119:33–38*)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

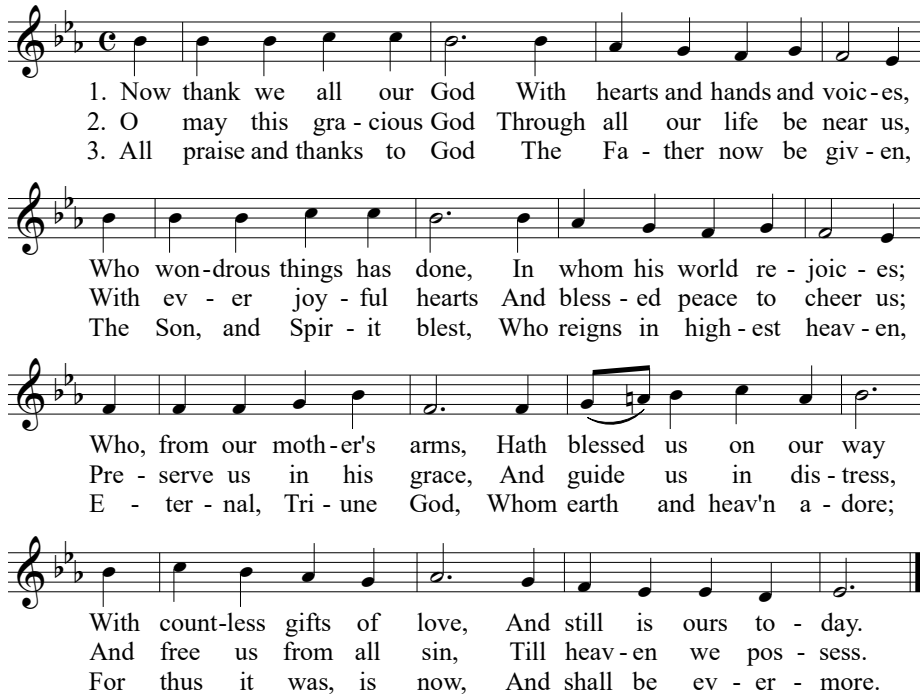
MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten-de. O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Now thank we all our God With hearts and hands and voices,
2. O may this gra-cious God Through all our life be near us,
3. All praise and thanks to God The Fa-ther now be giv-en,
Who won-drous things has done, In whom his world re-joic-es;
With ev-er joy-ful hearts And bless-ed peace to cheer us;
The Son, and Spir-it blest, Who reigns in high-est heav-en,
Who, from our moth-er's arms, Hath blessed us on our way
Pre-serve us in his grace, And guide us in dis-tress,
E-ter-nal, Tri-une God, Whom earth and heav'n a-dore;
With count-less gifts of love, And still is ours to-day.
And free us from all sin, Till heav-en we pos-sess.
For thus it was, is now, And shall be ev-er-more.

POSTLUDE

Vigil Nun danket alle Gott, Op. 65, No. 59
10:30
12:00
4:30
9:00 Grand jeu

Sigfrid Karg-Elert
(1877–1933)

Jean-Adam Guilain
(c. 1680–1739)

SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

Free and open to the public

July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



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OF THE IMMACULATE CONCEPTION**
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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ACKNOWLEDGEMENTS

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