

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION



THE SEVENTEENTH SUNDAY  
IN ORDINARY TIME

27 JULY 2025

# ORDER OF MASS

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the  
2. Al - le - lu - ia! not as or - phans Are we left in sor - row  
3. Al - le - lu - ia! Bread of An - gels, Here on earth our food, our  
4. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we

throne; Al - le - lu - ia! his the tri - umph, His the vic - to -  
now; Al - le - lu - ia! he is near us, Faith be - lieves, nor  
stay! Al - le - lu - ia! here the sin - ful Flee to you from  
own; Al - le - lu - ia! born of Ma - ry, Earth your foot - stool,

ry a - lone; Hark! the songs of peace - ful Zi - on  
ques - tions how: Though the cloud from sight re - ceived him,  
day to day: In - ter - ces - sor, friend of sin - ners,  
heav'n your throne: You, with - in the veil, have en - tered,

Thun - der like a might - y flood; Je - sus out of  
When the for - ty days were o'er, Shall our hearts for -  
Earth's re - deem - er plead for me, Where the songs of  
Robed in flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood.  
get his prom - ise, "I am with you ev - er - more"?  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

### GREETING

### PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary, ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA

*Celebrant:* *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Vigil) *Missa O quam gloriosum*

Tomás Luis de Victoria  
(c. 1548–1611)

(Noon) *Kleine Messe in F*

Josef Friedrich Doppelbauer  
(1918–1989)

## COLLECT

# LITURGY OF THE WORD

## READING I

Genesis 18:20–32

## PSALM RESPONSE

Psalm 138:1–2, 2–3, 6–7, 7–8



## READING II

Colossians 2:12–14

## GOSPEL ACCLAMATION

Romans 8:15bc



You have received a Spirit of adoption,  
through which we cry, Abba, Father.

## GOSPEL

Luke 11:1–13

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

#### THE JUBILEE PRAYER

Father in heaven,  
may the *faith* you have given us  
in your son, Jesus Christ, our brother,  
and the flame of *charity* enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed *hope*  
for the coming of your Kingdom.


May your grace transform us  
into tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.

May the grace of the Jubilee  
reawaken in us, *Pilgrims of Hope*,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.

Amen.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. O Je - sus, joy of lov - ing hearts,  
2. We taste in you our liv - ing bread,  
3. For you our rest - less spir - its yearn  
4. O Je - sus, ev - er with us stay;

The fount of life and our true light,  
And long to feast up - on you still;  
Wher - e'er our chang - ing lot is cast;  
Make all our mo - ments calm and bright;

We seek the peace your love im - parts,  
We drink of you, the foun - tain head,  
Glad, when your pres - ence we dis - cern,  
O chase the night of sin a - way,

And stand re - joic - ing in your sight.  
Our thirst - ing souls to quench and fill.  
Blest, when our faith can hold you fast.  
Shed o'er the world your ho - ly light.

(Vigil) *Jubilare Deo*

Ruggiero Giovannelli  
(c. 1560–1625)

(Noon) *Exaltabo te*

Giovanni Pierluigi da Palestrina  
(1525–1594)

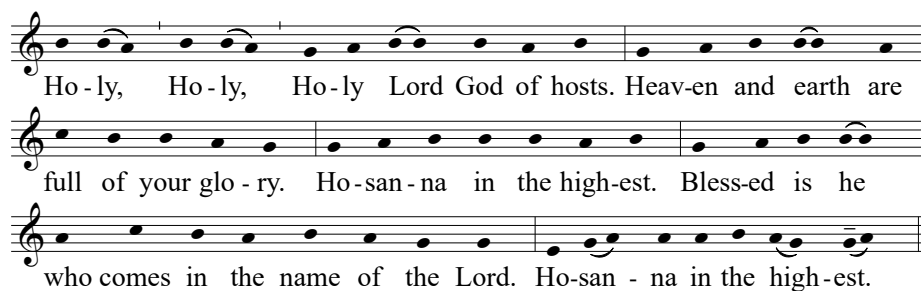
*Exaltabo te Domine,  
quoniam suscepisti me  
nec delectasti inimicos meos super me.  
Domine clamavi ad te  
et sanasti me.*

I will exalt you, O Lord,  
for you have lifted me up  
and have not let my enemies rejoice over me.  
O Lord my God, I cried out to you,  
and you healed me.

(Psalm 30:1–2)

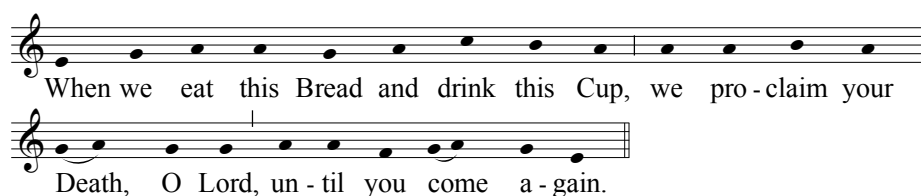
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



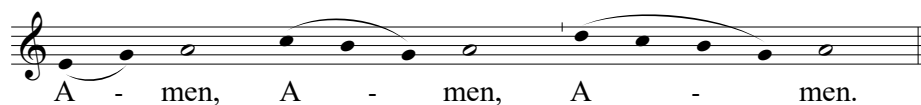
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

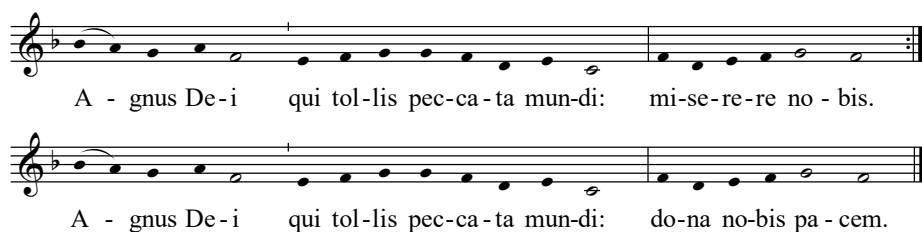
## COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



(Vigil) *Missa O quam gloriosum*

Tomás Luis de Victoria  
(c. 1548–1611)

(Noon) *Kleine Messe in F*

Josef Friedrich Doppelbauer  
(1918–1989)

## COMMUNION ANTIPHON

Blessed are the merciful, for they shall receive mercy.  
Blessed are the clean of heart, for they shall see God.

(Matthew 5:7–8)

## COMMUNION PROCESSION



(Vigil) *Adoramus te, Christe*

Giovanni Maria Nanino  
(c. 1545–1607)

(Noon) *The Holy Eucharist*

William H. Harris  
(1883–1973)

Him holy, in him abide.  
Eternal soul, in him you hide  
All your sin on God laid bare,  
Receiving life he longs to share.

Him holy, in him abide,  
O Christian souls, his body live,  
Who in him to Father make  
The sacrifice of Incarnate.

Him holy, in him abide,  
Heaven home in him alive.  
Holy love one body make,  
Joying souls new blessing wake.

(Douglas J. L. Bean)



## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Vigil) *Diffusa est*

G. M. Nanino

(Noon) *O Come, Let Us Sing unto the Lord*

Anthony Piccolo  
(b. 1946)

O come, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving,  
and make ourselves glad in him with psalms.  
For the Lord is a great God,  
and a great King above all gods.  
In his hand are all the corners of the earth,  
and the strength of the hills is his also.  
The sea is his, and he made it;  
and his hands prepared the dry land.  
O come, let us worship and fall down:  
and kneel before the Lord our Maker.  
For he is the Lord our God,  
and we are the people of his pasture,  
and the sheep of his hand.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now,  
and ever shall be, world without end. Amen.

(Psalm 95:1-7)

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

## MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,  
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex - su-les,  
fi - li - i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes  
in hac la-cri-ma-rum val-le. E - ia er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,  
be-ne-dic-tum fruc-tum ven-tris tu - i, no-bis post hoc ex-si-li-um  
o-sten - de. O cle - mens: O pi - a:  
O dul - cis Vir-go Ma - ri - a.

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Now thank we all our God With hearts and hands and voices,  
2. O may this gra-cious God Through all our life be near us,  
3. All praise and thanks to God The Fa-ther now be giv-en,  
Who won-drous things has done, In whom his world re-joice-es;  
With ev-er joy-ful hearts And bless-ed peace to cheer us;  
The Son, and Spir-it blest, Who reigns in high-est heav-en,  
Who, from our moth-er's arms, Hath blessed us on our way  
Pre-serve us in his grace, And guide us in dis-tress,  
E-ter-nal, Tri-une God, Whom earth and heav'n a-dore;  
With count-less gifts of love, And still is ours to-day.  
And free us from all sin, Till heav-en we pos-sess.  
For thus it was, is now, And shall be ev-er-more.

## POSTLUDE

*Vigil* Schola Cantorum of the London Oratory School  
Magnificat octavi toni  
Beata es, virgo Maria  
Ave virgo sanctissima  
Regina cæli  
Ave Maria

Charles Cole, *director*  
Luca Marenzio (1553–1599)  
Giovanni Gabrieli (c. 1557–1612)  
Francisco Guerrero (1528–1599)  
Francisco Guerrero (1528–1599)  
Anton Bruckner (1824–1896)

9:00 Toccata on “Now Thank We All Our God”

Egil Hovland  
(1924–2013)

10:30 Nun danket alle Gott, Op. 65, No. 59

Sigfrid Karg-Elert  
(1877–1933)

12:00

4:30 Fugue in C Major, BWV 545

Johann Sebastian Bach  
(1685–1750)

## SUMMER ORGAN RECITAL SERIES

Sundays in July and August

6:00 P.M.

Great Upper Church

*Free and open to the public*

July 27	Andrew Meagher – Jefferson City, Missouri
August 3	Gregory Hand – Iowa City, Iowa
August 10	Peter Latona – Washington, DC
August 17	Benjamin LaPrairie – Washington, DC
August 24	M. Chad Levitt – Saint Augustine, Florida
August 31	Sarah Palmer – Philadelphia, Pennsylvania



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*Rector of the Basilica*

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by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

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Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Revelation 5:9, William C. Dix (1837–1898). Music: HYFRYDOL. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Ralph C. Verdi, C.P.P.S. (1944–2021), © GIA Publications, Inc. **Gospel Acclamation** Music: *Alleluia Solennelle*, Joseph Gelineau, SJ (1920–2008). **Preparation Hymn** Text: Latin 12th c., Saint Bernard of Clairvaux (1091–1153), tr. Ray Palmer (1808–1887), alt. Music: WAREHAM. **Eucharistic Acclamations, Lamb of God** Music: Peter Latona, © 2011. **Communion Procession** Music: Peter Latona, © 2003. **Recessional Hymn** Text: Martin Rinkart (1586–1649), tr. Catherine Winkworth (1827–1878). Music: NUN DANKET. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.