

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE FIFTEENTH SUNDAY  
IN ORDINARY TIME**

**11 JULY 2021**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

<i>Vigil</i>	Ciacona in e	Dieterich Buxtehude
12:00		(1637-1707)
4:30		
9:00	Tiento (Suite Medievale)	Jean Langlais
		(1907-1991)
10:30	ii. Andante religioso,	Felix Mendelssohn
	iii. Allegretto from Sonata IV, Op. 64	(1809-1847)

## INTRODUCTORY RITES

## INTROIT

As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

# PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther-like he tends and spares us; Well our fee - ble
4. Frail as sum - mer's flower we flou - rish, Blows the wind and
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
 in dis - tress; Praise him still the same as ev - er,  
 frame he knows; In his hands he gent - ly bears us,  
 it is gone; But while mor - tals rise and per - ish,  
 face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!  
 Slow to chide, and swift to bless: Al - le - lu - ia!  
 Res - cues us from all our foes. Al - le - lu - ia!  
 God en - dures un - chang - ing on: Al - le - lu - ia!  
 Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise the high e - ter - nal one!  
 Al - le - lu - ia! Praise with us the God of grace.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

# GLORIA

*Celebrant:* *Assembly:*

*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*

**We praise you, we bless you, we a - dore you,**

*we glo - rify you, we give you thanks for your great glo - ry,*

**Lord God, heav'n - ly King, O God, almighty Fa - ther.**

*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*

**you take away the sins of the world, have mer - cy on us;**

*you take away the sins of the world, re - ceive our prayer;*

**you are seated at the right hand of the Fa - ther, have mer - cy on us.**

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Je - sus Christ,*

**with the Ho - ly Spir - it, in the glory of God the Father. A - men.**

(Choir) *Missa quinti toni* Orlando di Lasso  
Kyrie eleison; Gloria in excelsis (1532-1594)

**COLLECT**

# LITURGY OF THE WORD

**READING I**

Amos 7:12-15

**PSALM RESPONSE** Psalm 85:9-10, 11-12, 13-14

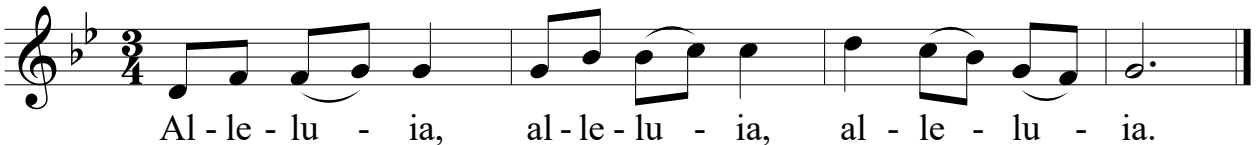


**READING II**

Ephesians 1:3-14

**GOSPEL ACCLAMATION**

Ephesians 1:17-18



May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
that we may know what is the hope  
that belongs to our call.

**GOSPEL**

Mark 6:7-13

**HOMILY**



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. Come, my Way, my Truth, my Life:  
2. Come, my Light, my Feast, my Strength:  
3. Come, my Joy, my Love, my Heart:



Such a way as gives us breath;  
Such a light as shows a feast;  
Such a joy as none can move;



Such a truth as ends all strife;  
Such a feast as mends in length;  
Such a love as none can part;



Such a life as kill - - - eth death.  
Such a strength as makes his guest.  
Such a heart as joys in love.

(Choir) *The Call*

Ralph Vaughan Williams  
(1872-1958)

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

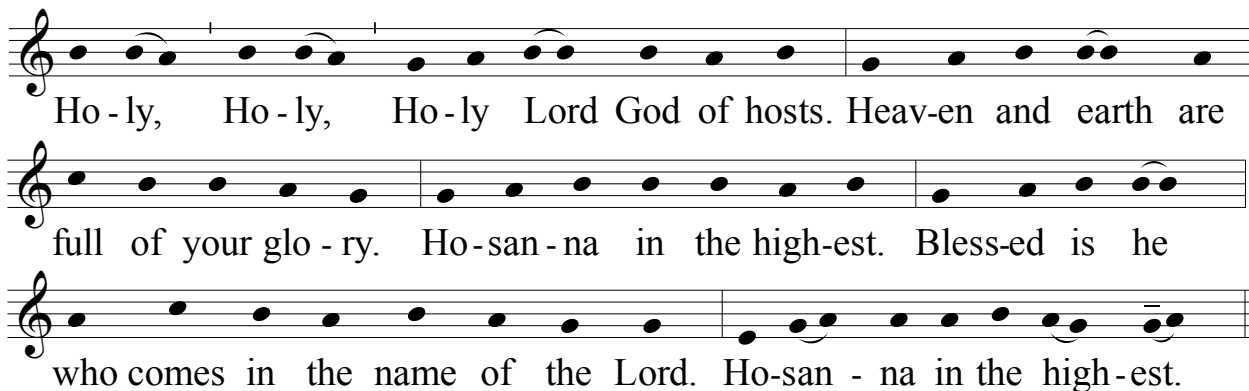
Come, my Light, my Feast, my strength:  
Such a Light, as shows a Feast:  
Such a Feast, as mends in length:  
Such a strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

*(George Herbert, 1593-1632)*

## PREFACE DIALOGUE

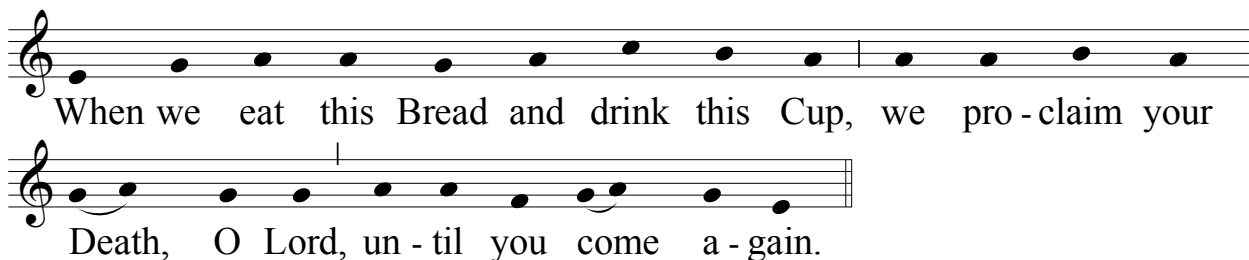
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high-est.

The musical notation consists of three staves of music in treble clef. The first staff contains the melody for "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are". The second staff contains the melody for "full of your glo - ry. Ho-san - na in the high-est. Bless-ed is he". The third staff contains the melody for "who comes in the name of the Lord. Ho-san - na in the high-est.".

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in treble clef. The first staff contains the melody for "When we eat this Bread and drink this Cup, we pro - claim your". The second staff contains the melody for "Death, O Lord, un - til you come a - gain.".

## GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff of music in treble clef. It contains the melody for "A - men, A - men, A - men.".

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Missa quinti toni*

Agnus Dei

Orlando di Lassus

(1532-1594)

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION ANTIPHON

The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.

## **GUIDELINES FOR THE RECEPTION OF COMMUNION**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

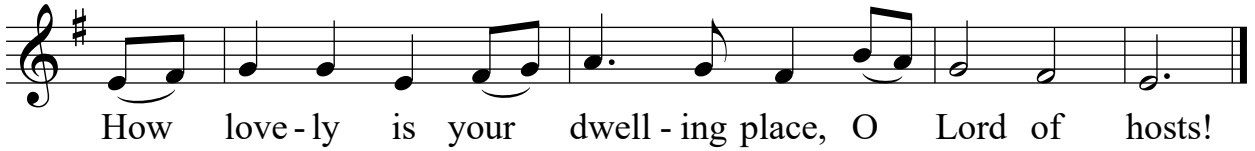
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.



## COMMUNION PROCESSION



(Choir) *O How Amiable*      Ralph Vaughan Williams  
(1872-1958)

O how amiable are thy dwellings, thou Lord of Hosts.  
My soul hath a desire and longing  
to enter into the courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young,  
even thy altars, O Lord of Hosts, my King and my God.  
Blessed are they that dwell in thy house,  
they will be always praising thee.  
The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handiwork.

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

## **P R A Y E R   A F T E R   C O M M U N I O N**

# BLESSING AND DISMISSAL

## RECESSIONAL HYMN



1. "Go make of all dis - ci - ples": We hear the call, O Lord,
2. "Go make of all dis - ci - ples": Bap - tiz - ing in the name
3. "Go make of all dis - ci - ples": We at your feet would stay
4. "Go make of all dis - ci - ples": We wel - come your com - mand;



That comes from you, our Fa - ther, In your e - ter - nal Word.  
Of Fa - ther, Son, and Spir - it From age to age the same.  
Un - til each life's vo - ca - tion Ac - cents your ho - ly way.  
"Lo, I am with you al - ways": We take your guid - ing hand.



In - spire our ways of learn - ing Through earn - est, fer - vent prayer,  
We call each new dis - ci - ple To fol - low you, O Lord,  
We cul - ti - vate the na - ture God plants in ev - 'ry heart,  
The task looms large be - fore us We fol - low with - out fear.



And let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
Re - deem - ing soul and bod - y By wa - ter and the Word.  
Re - veal - ing in our wit - ness The Mas - ter Teach - er's art.  
In heav'n and earth your pow - er Shall bring God's king - dom here.

## POSTLUDE

<i>Vigil</i>	iv. Toccata <i>from</i> 10 Pièces pour orgue	Eugène Gigout
<i>4:30</i>		(1844-1925)
<i>9:00</i>	Sortie, Op. 21	Charles Tournemire
		(1870-1939)
<i>10:30</i>	Carillon de Westminster, Op. 54, No. 6	Louis Vierne
<i>12:00</i>		(1870-1937)

## SUMMER ORGAN RECITAL SERIES

Sundays

6:00 PM, Great Upper Church

*Free and open to the public*

July

- 11 Leo Abbot - Boston, Massachusetts
- 18 Virgil Barkauskas - Melville, New York
- 25 Grace Kim - Ellicott City, Maryland

August

- 1 Charles Higgs - Milton, Georgia
- 8 Jonathan Embry - Helena, Montana
- 15 Benjamin LaPrairie - Washington, D.C.
- 22 Peter Latona - Washington, D.C.
- 29 Joel Kumro - Richmond, Virginia

2020-2021 JUBILEE YEAR

100TH ANNIVERSARY  
OF THE PLACING  
OF THE FOUNDATION STONE  
OF THE BASILICA  
OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

For the period of the Jubilee, September 23, 2020 - September 23, 2021, the Holy Father, Pope Francis has granted a *Plenary Indulgence* (remission of temporal punishment due to sin) to the truly penitent members of the faithful who fulfill the usual conditions (sacramental Confession, Eucharistic Communion, prayers for the Holy Father's intentions), if they undertake a sacred pilgrimage to the Basilica of the National Shrine of the Immaculate Conception and there devoutly participate in the Jubilee rites, or will at least devote a considerable period of time in pious reflection and prayer on the Christian vocation, for the increase of priestly and religious vocations, and for the defense of the institution

of the human family, having poured out their humble prayers to God, concluding with the Lord's Prayer, the Creed, and invocations to the Blessed Virgin Mary.

Those pious faithful, the elderly, the infirm, or those impeded by some other serious reason, are equally able to obtain the *Plenary Indulgence* if, having detestation of sin and the intention of being there, as it is permitted above, fulfilling the three usual conditions, during the anniversary celebrations, in the presence of an image of the heavenly Patroness, they spiritually join themselves, offering their prayers, sorrows, and difficulties of their own life to the merciful God through Mary.

*Decretum*, Paenitentiaria Apostolica, July 16, 2020

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Michael D. Weston  
Rev. Raymond A. Lebrun, O.M.I.  
*Priests of the Basilica*

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Deacon Joseph Pak  
Deacon Timothy Wolfkill  
*Deacons*

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Andrew Vu, M.M., *Assistant Director of Music*  
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*  
Choir of the Basilica of the National Shrine  
Katie Edelman, D.M.A., Crossley Hawn, M.M.,  
Jacob Perry Jr., B.A.,  
*Cantors of the Basilica*

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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## ACKNOWLEDGEMENTS

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