

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**



**THE FIFTEENTH SUNDAY  
IN ORDINARY TIME  
12 JULY 2020**

This program is formatted for mobile devices.

# ORDER OF CELEBRATION

## PRELUDE

*9:00* Prelude

Samuel Duccomun  
*(1914-1987)*

*12:00* Toccata, Adagio, and Fugue, BWV 564


J. S. Bach  
*(1685-1750)*

*4:30* Méditation

Louis Vierne  
*(1870-1937)*

# INTRODUCTORY RITES

## ENTRANCE ANTIPHON



A single staff of music in treble clef. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), G5 (quarter), A5 (quarter), B5 (quarter), C6 (quarter), D6 (quarter), E6 (quarter), F6 (quarter), G6 (quarter), A6 (quarter), B6 (quarter), C7 (quarter). There is a slur under the notes D5, E5, and F5. A vertical bar line is placed after the note G5. The staff ends with a double bar line.

As for me in jus - tice, I shall be - hold your face.

## GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary,  
ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

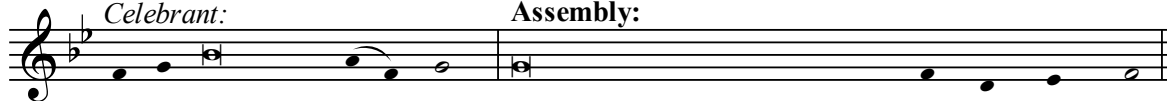
Celebrant: May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Assembly: Amen.

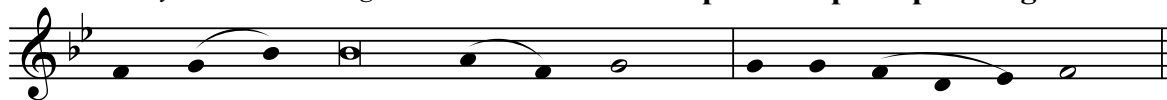
# GLORIA

*Celebrant:*

*Assembly:*



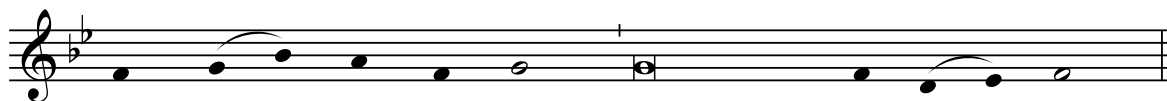
*Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.*



**We praise you, we bless you, we a - dore you,**



*we glo - rify you, we give you thanks for your great glo - ry,*



**Lord God, heav'n - ly King, O God, almighty Fa - ther.**



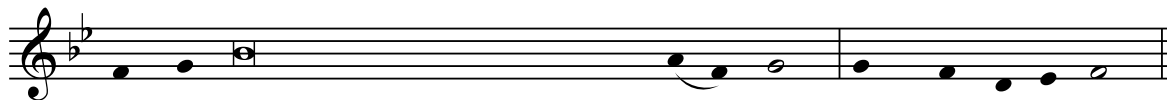
*Lord Je - sus Christ, Only Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,*



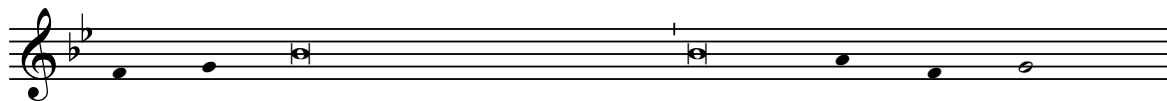
**you take away the sins of the world, have mer - cy on us;**



*you take away the sins of the world, re - ceive our prayer;*



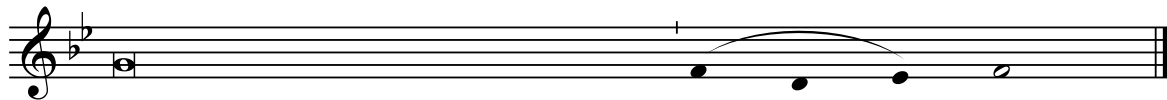
**you are seated at the right hand of the Fa - ther, have mer - cy on us.**



*For you alone are the Holy One, you alone are the Lord,*



*you alone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,*



**in the glory of God the Father. A - - - men.**

(Choir) *Service in A Minor*

Harold Edwin Darke  
(1888-1976)

Lord Have Mercy; Glory to God

**COLLECT**

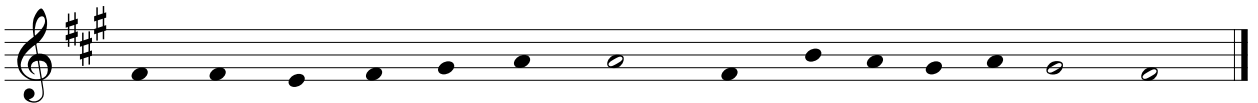
## LITURGY OF THE WORD

**READING I**

Isaiah 55:10-11

**PSALM RESPONSE**

Psalm 65:10, 11, 12-13, 14



The seed that falls on good ground will yield a fruit-ful har - vest.

**READING II**

Romans 8:18-23

## GOSPEL ACCLAMATION



The seed is the word of God, Christ is the sower.  
All who come to him will have life forever.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the holy Gospel  
according to N.

Assembly: Glory to you, O Lord.

**GOSPEL**

Matthew 13:1-23

**HOMILY**



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

**PRAYER TO OUR LADY,  
HEALTH OF THE SICK**

O Mary,  
you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you,  
Health of the Sick,  
who at the cross took part in Jesus' pain,  
keeping your faith firm.

You, Salvation of the Roman People,  
know what we need,  
and we are sure you will provide  
so that, as in Cana of Galilee,  
we may return to joy and to feasting  
after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who has taken upon himself our sufferings  
and carried our sorrows  
to lead us, through the cross,  
to the joy of the resurrection. Amen.

Under your protection, we seek refuge,  
Holy Mother of God.  
Do not disdain the entreaties  
of we who are in trial,  
but deliver us from every danger,  
O glorious and blessed Virgin.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

(Choir) *Exultate Justi*

Orlando di Lasso  
(1532-1594)

*Exultate justi in Domino:*

*rectos decet collaudatio.*

*Confitemini Domino in cithara:*

*in psalterio decem chordarum psallite illi.*

*Cantate ei canticum novum:*

*bene psallite ei in vociferatione.*

*Quia rectum est verbum Domini,*

*et omnia opera eius in fide.*

Sing ye righteous unto the Lord;

for the Lord is worthy to be praised.

Praise the Lord God of hosts and bless his name

with the harp and the psaltery.

Sing his praises, sing him a new song.

With the psaltery praise him,

and sing unto him with gladness;

for the word of thy Lord and God is true,

and all of the works of the Lord God are steadfast.

## **PREFACE**

Celebrant: Pray, brethren, that my sacrifice and yours  
may be acceptable to God, the almighty  
Father.

Assembly: May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## **PREFACE DIALOGUE**

Celebrant: The Lord be with you.

Assembly: And with your spirit.

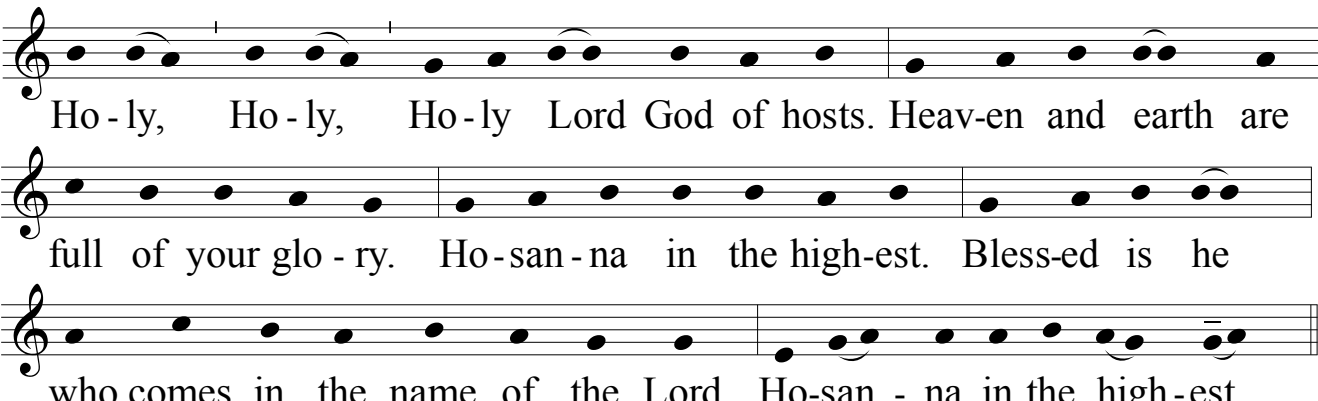
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

## PREFACE ACCLAMATION

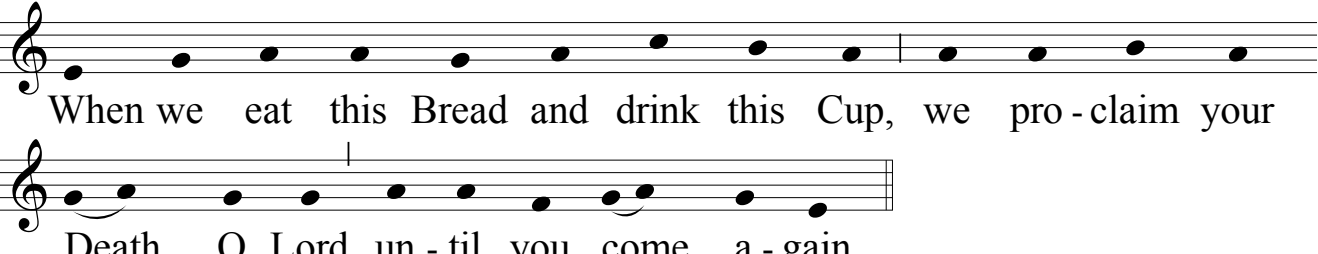


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second and third staves continue the melody and lyrics, with the final note of the third staff being a double bar line.

## MEMORIAL ACCLAMATION


Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and lyrics, with the final note of the second staff being a double bar line.

## GREAT AMEN



A - men, A - men, A - men.

The musical notation consists of a single staff of music in a single system. The staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the staff is a double bar line.

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.



# LITANY AT THE BREAKING OF BREAD



A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Service in A Minor*

Harold Edwin Darke

Agnus Dei

(1888-1976)

Celebrant: Behold the Lamb of God,  
behold him who takes away  
the sins of the world.

Blessed are those called  
to the supper of the Lamb.

Assembly: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## COMMUNION ANTIPHON

The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts,  
my King and my God.

Blessed are they who dwell in your house,  
for ever singing your praise.

## COMMUNION PROCESSION



How love-ly is your dwell - ing place, O Lord of hosts!

(Choir) *Jesus, Sun of Life, My Splendor*

George Frideric Handel  
(1685-1759)

Jesus, Sun of Life, my Splendor,  
Jesus, Thou, my Friend most tender,  
Jesus, Joy of my desiring,  
Fount of Life, my soul inspiring,  
At Thy feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Thy glory, given.

Jesus, Bread of Life, I pray Thee,  
Let me gladly here obey Thee,  
By The love I am invited,  
Be Thy love with love requited;  
From this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gifts Thou here dost give me  
As They guest in heav'n receive me.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the  
Holy Spirit.

Assembly: Amen.

Celebrant: Go forth, the Mass is ended.

Assembly: Thanks be to God.

### POSTLUDE

9:00 Toccata

Samuel Ducommun  
(1914-1987)

12:00 iv. Allegro *from* Archangel suite

Craig Phillips

4:30

(b. 1961)

# BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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*Rector of the Basilica*

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Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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