

**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**

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**THE FIFTEENTH SUNDAY  
IN ORDINARY TIME**

**12 JULY 2026**



# ORDER OF MASS

## PRELUDE

*Vigil* i. Praeludium Circulare *from* Symphony No. 2, Op. 13

Charles-Marie Widor  
(1844–1937)

10:30

12:00

9:00 Elegy

George Thomas Thalben-Ball  
(1896–1987)

4:30 Prélude *from* 24 Pièces en style libre

Louis Vierne  
(1870–1937)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. Praise, my soul, the King of heav - en; To his feet your  
2. Praise him for his grace and fa - vor To his peo - ple  
3. Fa - ther - like he tends and spares us; Well our fee - ble  
4. Frail as sum - mer's flower we flou - rish, Blows the wind and  
5. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
frame he knows; In his hands he gent - ly bears us,  
it is gone; But while mor - tals rise and per - ish,  
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
God en - dures un - chang - ing on: Al - le - lu - ia!  
Dwell - ers all in time and space: Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise the high e - ter - nal one!  
Al - le - lu - ia! Praise with us the God of grace.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA



*Celebrant:* *Assembly:*  
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.  
We praise you, we bless you, we a - dore you,  
we glo - rify you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, almight-y Fa - ther.  
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;  
you take away the sins of the world, re-ceive our prayer;  
you are seated at the right hand of the Fa - ther, have mer-cy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,  
in the glory of God the Father. A - - - men.

(Choir) *Messe in F*

Kyrie eleison; Gloria in excelsis Deo

Josef Friedrich Doppelbauer  
(1918–1989)

## COLLECT

# LITURGY OF THE WORD

READING I

Isaiah 55:10–11

PSALM RESPONSE

Psalm 65:10, 11, 12–13, 14



The seed that falls on good ground will yield a fruit-ful har - vest.

READING II

Romans 8:18–23

GOSPEL ACCLAMATION



Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

The seed is the word of God, Christ is the sower.  
All who come to him will have life forever.

GOSPEL

Matthew 13:1–23

HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

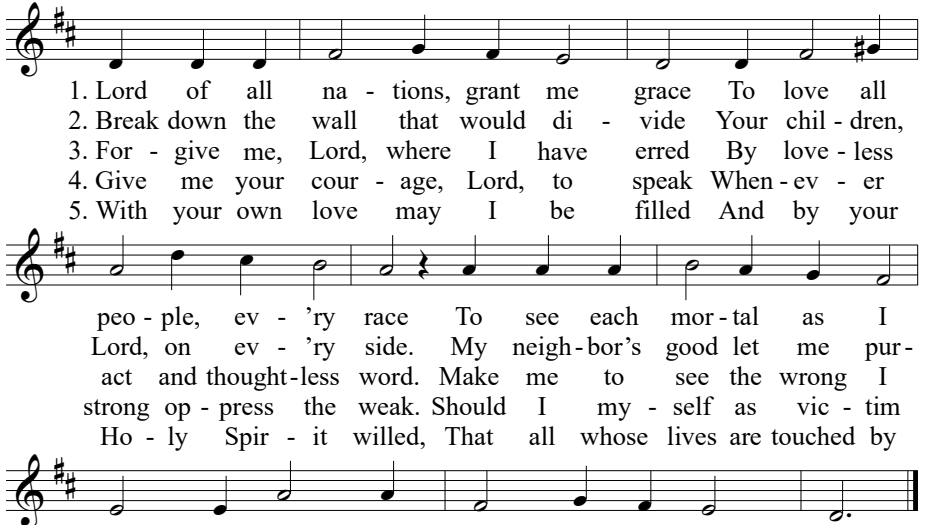
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS



1. Lord of all na - tions, grant me grace To love all  
2. Break down the wall that would di - vide Your chil - dren,  
3. For - give me, Lord, where I have erred By love - less  
4. Give me your cour - age, Lord, to speak When - ev - er  
5. With your own love may I be filled And by your  
peo - ple, ev - 'ry race To see each mor - tal as I  
Lord, on ev - 'ry side. My neigh - bor's good let me pur -  
act and thought - less word. Make me to see the wrong I  
strong op - press the weak. Should I my - self as vic - tim  
Ho - ly Spir - it willed, That all whose lives are touched by  
ought, My kin - dred, whom your love has bought.  
sue, Let Chris - tian love bind warm and true.  
do Will cru - ci - fy my Lord a - new.  
live, Re - mem - b'ring you, may I for - give.  
mine, May know your heal - ing touch di - vine.

(Choir) *Jubilate Deo*

Luca Marenzio  
(1553–1599)

*Jubilate Deo omnis terra,  
cantate et exultate et psallite Domino  
in cythara et voce psalmi,  
in tubis ductilibus, et voce tubæ corneæ.  
Moveatur mare, et plenitudo eius,  
orbis terrarum, et qui habitant in eo,  
flumina plaudent manu simul  
montes exultabunt a conspectu Domini,  
a conspectu Domini,  
quoniam venit judicare terram,  
judicabit orbem terrarum in justitia,  
et populos in æquitate.*

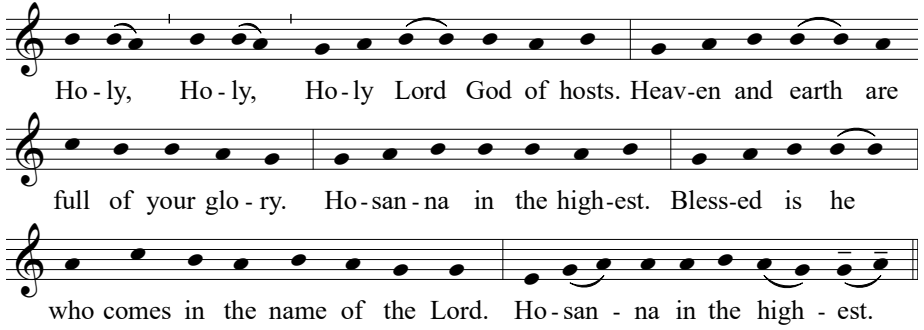
Cry out with joy to the Lord, all the earth.  
Sing psalms to the Lord  
with the harp, with the sound of music.  
With blaring trumpets and the sound of the horn.  
Let the sea and all within it thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord  
for he comes to rule the earth.  
He will rule the world with justice  
and the peoples with fairness.

(Psalm 97)

## PREFACE

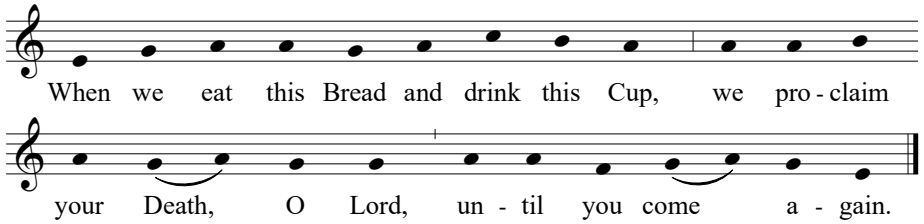
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim  
your Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.



## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Sing, My Soul, His Wondrous Love*

Ned Rorem  
(1923–2022)

Sing, my soul, his wondrous love,  
Who, from yon bright throne above,  
Ever watchful over our race,  
Still to man extends his grace.

Heaven and earth by him were made,  
All is by his scepter swayed;  
What are we that he should show  
So much love to us below?

God, the merciful and good,  
Bought us with the Savior's blood,  
And, to make our safety sure,  
Guides us by his spirit pure.

Sing, my soul, adore his name;  
Let his glory be thy theme:  
Praise him till he calls thee home,  
Trust his love for all to come.

*(Anonymous, c. 1800)*

(Choir) *Like as the Hart*

Healy Willan  
(1880–1968)

Like as the hart desireth the water brooks,  
So longeth my soul after thee, O God.  
My soul is athirst for God,  
yea, even for the living God;  
When shall I come to appear before the presence of God?

*(Psalm 42:1–2)*

**PRAYER AFTER COMMUNION**

**BLESSING AND DISMISSAL**

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,  
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex - su - les,  
fi - li - i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes  
in hac la-cri-ma-rum val-le. E - ia er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,  
be-ne-dic-tum fruc-tum ven-tris tu - i, no-bis post hoc ex-si-li-um  
o-sten - de. O cle - mens: O pi - a:  
O dul - cis Vir-go Ma - ri - a.

*Hail, holy Queen, mother of mercy,  
our life, our sweetness, and our hope.  
To you we cry, poor banished children of Eve;  
to you we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn, then, most gracious advocate,  
your eyes of mercy toward us;  
and after this, our exile,  
show unto us the blessed fruit of your womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.*

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. The king-dom of God is jus - tice and joy;  
2. The king-dom of God is mer - cy and grace;  
3. The king-dom of God is chal-lenge and choice;  
4. God's king-dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judg - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

## POSTLUDE

*Vigil* vi. Finale *from* Symphony No. 2, Op. 13  
10:30  
9:00 Grand Chœur  
12:00 Menuet gothique *from* Suite Gothique  
4:30

Charles-Marie Widor  
(1844–1937)  
Théodore Dubois  
(1837–1924)  
Léon Boëllmann  
(1862–1897)

## IN CONCERT

*A Hymn in Stone: Sacred Music from the Basilica*  
featuring the Choir, Organists, Carillon, and Brass  
of the Basilica of the National Shrine of the Immaculate Conception  
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.  
Great Upper Church

*Presented as part of the*  
*National Association of Pastoral Musicians 2026 Convention*  
*Free and open to the public*



## SUMMER ORGAN RECITAL SERIES

Sundays in July and August  
6:00 P.M.  
Great Upper Church

*Free and open to the public*

July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



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*Rector of the Basilica*

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Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
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Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 103, Henry F. Lyte (1793–1847), alt. Music: LAUDA ANIMA. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Peter Latona, © 2017. **Gospel Acclamation** Music: *Alleluia Solennelle*, Joseph Gelineau (1920–2008). **Preparation Hymn** Text: Olive W. Spannaus (1916–2018), © 1969, Concordia Publishing House. Music: BEATUS VIR. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2017. **Recessional Hymn** Text: Bryn A. Rees (1911–1983), © Mrs. M. Rees. Tune: WAREHAM. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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