

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FOURTEENTH SUNDAY
IN ORDINARY TIME**

5 JULY 2026

ORDER OF MASS

PRELUDE

Vigil Triptych of Fugues, ii. Slowly
10:30
12:00
4:30
9:00 Air

Gerald Near
(b. 1942)

Gerre Hancock
(1934–2012)

INTRODUCTORY RITES

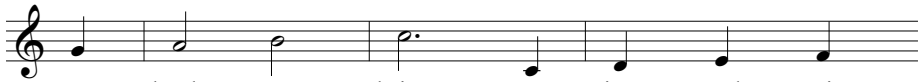
PROCESSIONAL HYMN



1. Be - fore the Lord we bow, The God who reigns a - bove,
2. The na - tion you have bless'd May well your love de - clare,
3. May ev - 'ry moun - tain height, Each vale and fo - rest green,
4. Earth, hear your ma - ker's voice, The great Re - deem - er own;
5. And when in pow'r he comes, O may our na - tive land



And rules the world be - low, In bound-less pow'r and love.
From foes and fears at rest, Pro - tect - ed by your care.
Shine in your Word's pure light And its rich fruits be seen!
Be - lieve, o - bey, re - joice, And wor - ship him a - lone.
From all its rend - ing tombs Send forth a glo - rious band,



Our thanks we bring, In joy and praise
For this fair land, For this bright day,
May ev - 'ry tongue Be tuned to praise,
Cast down your pride, Your sin de - plore,
A count - less throng, Ev - er to sing



Our hearts we raise To heav'n's high King.
Our thanks we pay, Gifts of your hand.
And join to raise A grate - ful song.
And bow be - fore The Cru - ci - fied.
To heav'n's high King Sal - va - tion's song!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Communion Service*
Kyrie eleison; Gloria in excelsis Deo

Gerald Near
(b. 1942)

COLLECT

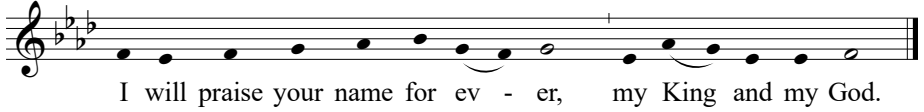
LITURGY OF THE WORD

READING I

Zechariah 9:9–10

PSALM RESPONSE

Psalm 145:1–2, 8–9, 10–11, 13–14



READING II

Romans 8:9, 11–13

GOSPEL ACCLAMATION

Matthew 11:25



Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

GOSPEL

Matthew 11:25–30

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

PRAYER FOR OUR NATION

God our Father, Giver of life,
we entrust the United States of America
to Your loving care.

You are the rock
on which this nation was founded.
You alone are the true source
of our cherished rights
to life, liberty,
and the pursuit of happiness.
Reclaim this land for Your glory
and dwell among Your people.

Send Your Spirit to touch the hearts
of our nation's leaders.
Open their minds
to the great worth of human life
and the responsibilities
that accompany human freedom.
Remind Your people that
true happiness is rooted
in seeking and doing Your will.

Through the intercession of
Mary Immaculate,
Patroness of our land,
grant us the courage
to reject the "culture of death".
Lead us into a new millennium of life.

We ask this through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and
2. Still the wea - ry folk are pin - ing for the hour that
3. Crown, O God, thine own en - deav - or; cleave our dark-ness



King of kings, With thy liv - ing fire of judg - ment,
brings re - lease, And the ci - ty's crowd - ed clang - or
with thy sword; Feed all those who do not know thee



purge this land of bit - ter things; Sol - ace all its
cries a - loud for sin to cease; And the home - steads
with the rich - ness of thy word; Cleanse the bod - y



wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

(Choir) *Judge Eternal*

Gerre Hancock
(1934–2012)

Judge eternal, throned in splendor,
Lord of lords and King of kings,
With thy living fire of judgment,
purge this land of bitter things;
Solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
And the city's crowded clangor
cries aloud for sin to cease;
And the homesteads and the woodlands
plead in silence for their peace.

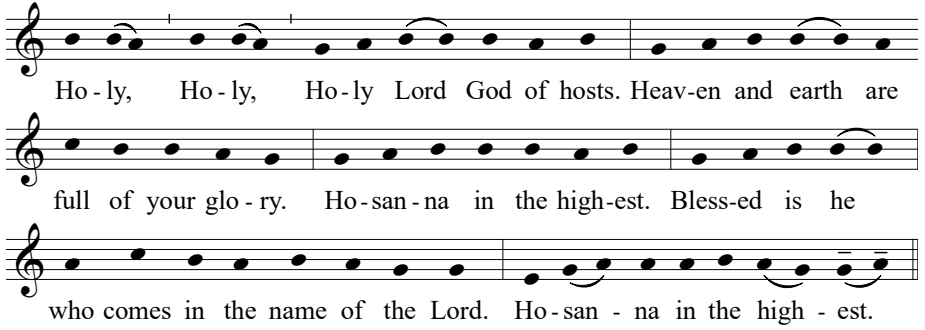
Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
Feed all those who do not know thee
with the richness of thy word;
Cleanse the body of this nation
through the glory of the Lord.

(Henry Scott Holland, 1847–1918, alt.)

PREFACE

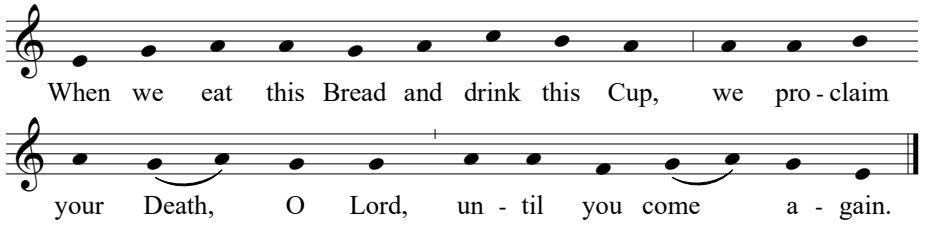
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

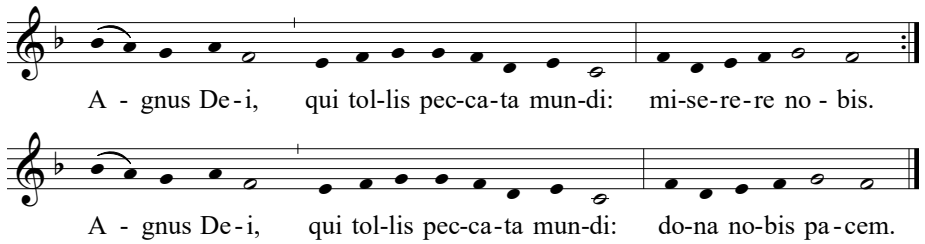
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Communion Service*
Agnus Dei

Gerald Near
(b. 1942)

COMMUNION ANTIPHON

(Choir) *O Taste and See*

Ralph Vaughan Williams
(1872–1958)

O taste and see how gracious the Lord is:
blessed is the man who trusteth him.

(*Psalm 34:8*)

COMMUNION PROCESSION



Taste and see the good-ness of the Lord.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Come and Taste*

arr. Alice Parker
(1925–2023)

Come and taste along with me consolation flowing free,
from the Father's wealthy throne, sweeter than the honeycomb.

I'll praise God and you praise God,
and we'll all praise God together;
we'll praise the Lord for the work that he has done,
and we'll bless his Name forever.

All that come with free good will make the banquet sweeter still;
now I go to mercy's door, asking for a little more.

Goodness, running like a stream through the new Jerusalem,
by a constant breaking forth sweetens earth and heaven both.

O, return, ye sons of grace, turn and see God's smiling face.
Hark, he calls backsliders home, then from him no longer roam.

(John Leland, 1754–1841)

(Choir) *My Shepherd Will Supply My Need*

arr. Virgil Thomson
(1896–1989)

My Shepherd will supply my need; the God of love supreme;
In pastures green you make me feed beside the living stream.
You bring my wand'ring spirit back when I forsake your ways;
And lead me for your mercy's sake, in paths of truth and grace.

When I walk through the shades of death, your presence is my stay;
One word of your supporting breath drives all my fears away.
Your hand, in sight of all my foes, does still my table spread;
My cup with blessings overflows, your oil anoints my head.

The sure provisions of my God attend me all my days;
O may your house be my abode, and all my work be praise!
There would I find a settled rest, while others go and come,
No more a stranger nor a guest; but like a child at home.

(Psalm 23)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)



Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. God of our fa - thers, whose al - might - y hand
2. Your love di - vine has led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh your peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
In this free land by you our lot is cast;
Your might - y arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be our strong rul - er, guar - dian, guide and stay,
Your true re - lig - ion in our hearts in - crease,
Fill all our lives with heav'n-born love and grace,



Our grate - ful songs be - fore your throne a - rise.
Your word our law, your paths our cho - sen way.
Your boun - teous good - ness nour - ish us in peace.
Un - til at last, we meet be - fore your face.

POSTLUDE

<i>Vigil</i>	Concert Variations on "The Star-Spangled Banner", Op. 23, v. Fughetta	Dudley Buck
10:30		(1839–1909)
12:00		
4:30		
9:00	Fugue in A minor, BWV 543/2	Johann Sebastian Bach
		(1685–1750)

IN CONCERT

A Hymn in Stone: Sacred Music from the Basilica
featuring the Choir, Organists, Carillon, and Brass
of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.
Great Upper Church

*Presented as part of the
National Association of Pastoral Musicians 2026 Convention
Free and open to the public*



SUMMER ORGAN RECITAL SERIES

Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 5	David Ball and Emma Whitten – Orange, California
July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**
400 Michigan Avenue, NE • Washington, DC 20017-1566
(202) 526-8300 • www.nationalshrine.org



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Francis Scott Key (1779–1843), alt. Music: DARWALL'S 148TH. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response, Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Henry Scott Holland (1847–1918), alt. Music: LAUDA ANIMA. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2017. **Recessional Hymn** Text: Daniel C. Roberts (1841–1907). Music: NATIONAL HYMN. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

Rev. Msgr. Walter R. Rossi, Rector

400 Michigan Avenue, NE • Washington, DC 20017-1566

(202) 526-8300 • www.nationalshrine.org