

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE FOURTEENTH SUNDAY
IN ORDINARY TIME

6 JULY 2025

ORDER OF MASS

PRELUDE

Vigil Folk Tune

9:00 Toccata in C Major, BWV 564

10:30 Allein Gott in der Höh' sei Ehr', BWV 663

12:00

4:30

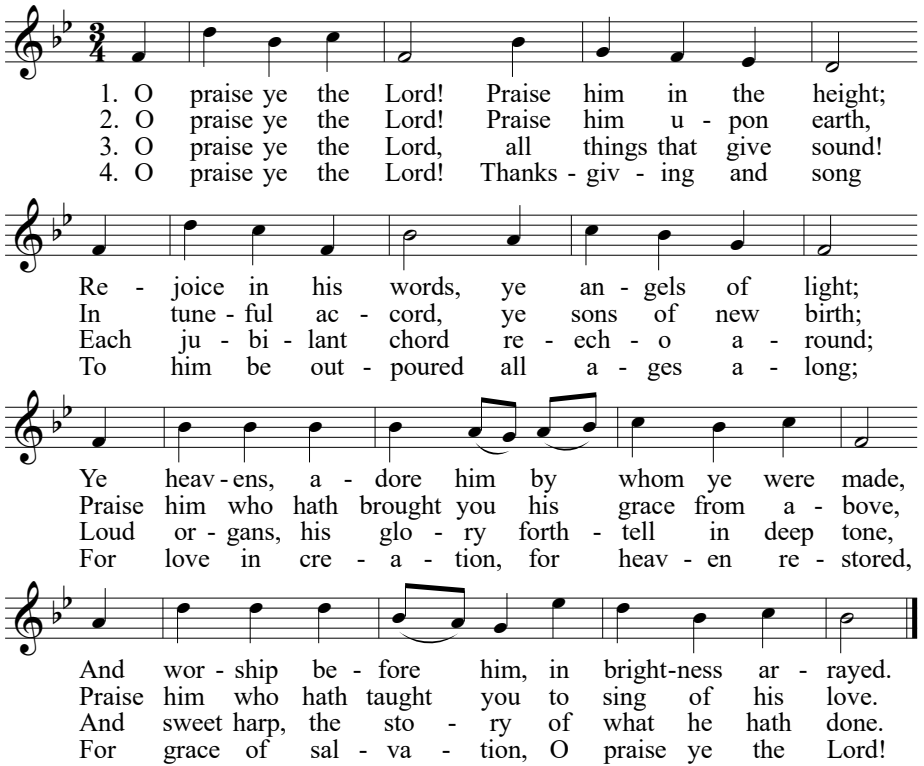
Percy Whitlock
(1903-1946)

Johann Sebastian Bach
(1685-1750)

J. S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him u - pon earth,
3. O praise ye the Lord, all things that give sound!
4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his words, ye an - gels of light;
In tune - ful ac - cord, ye sons of new birth;
Each ju - bi - lant chord re - ech - o a - round;
To him be out - poured all a - ges a - long;

Ye heav - ens, a - dore him by whom ye were made,
Praise him who hath brought you his grace from a - bove,
Loud or - gans, his glo - ry forth - tell in deep tone,
For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright-ness ar - rayed.
Praise him who hath taught you to sing of his love.
And sweet harp, the sto - ry of what he hath done.
For grace of sal - va - tion, O praise ye the Lord!

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - rify you, we give you thanks for your great glo - ry,

Lord God, heav'n - ly King, O God, almight-y Fa - ther.

Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;

you take away the sins of the world, re - ceive our prayer;

you are seated at the right hand of the Fa - ther, have mer-cy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glory of God the Father. A - - - men.

(Choir) *Communion Service*

Kyrie eleison, Gloria in excelsis Deo

Gerald Near
(b. 1942)

COLLECT

LITURGY OF THE WORD

READING I

Isaiah 66:10–14c

PSALM RESPONSE

Psalm 66:1–3, 4–5, 6–7, 16, 20



READING II

Galatians 6:14–18

GOSPEL ACCLAMATION

Colossians 3:15a, 16a



Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.

GOSPEL

Luke 10:1–12, 17–20

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven.

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

PRAYER FOR OUR NATION

God our Father, Giver of life,
we entrust the United States of America
to Your loving care.

You are the rock
on which this nation was founded.
You alone are the true source
of our cherished rights
to life, liberty, and the pursuit of happiness.
Reclaim this land for Your glory
and dwell among Your people.

Send Your Spirit to touch the hearts
of our nation's leaders.
Open their minds
to the great worth of human life
and the responsibilities
that accompany human freedom.
Remind Your people that true happiness is rooted
in seeking and doing Your will.

Through the intercession of Mary Immaculate,
Patroness of our land,
grant us the courage
to reject the "culture of death."
Lead us into a new millennium of life.

We ask this through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and
2. Still the wea - ry folk are pin - ing for the hour that
3. Crown, O God, thine own en - deav - or; cleave our dark-ness

King of kings, With thy liv - ing fire of judg-ment,
brings re - lease, And the ci - ty's crowd - ed clang - or
with thy sword; Feed all those who do not know thee

purge this land of bit - ter things; Sol - ace all its
cries a - loud for sin to cease; And the home - steads
with the rich - ness of thy word; Cleanse the bod - y

wide do - min - ion with the heal - ing of thy wings.
and the wood-lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

(Choir) *Judge Eternal*

Gerre Hancock
(1934–2012)

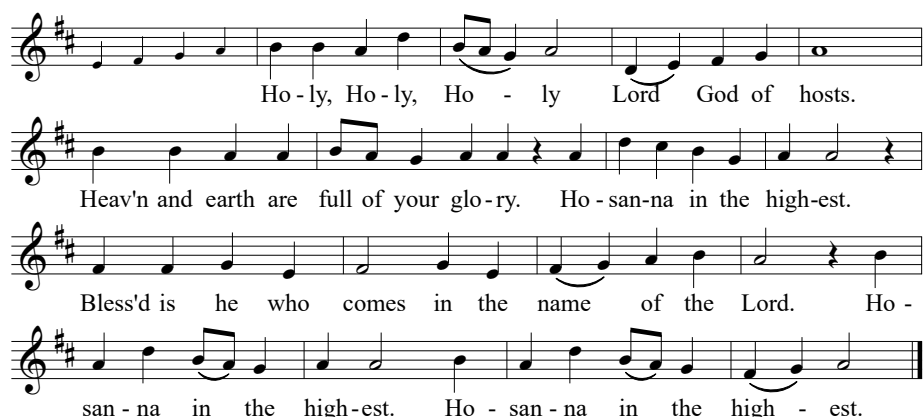
Judge eternal, throned in splendor, Lord of lords and King of kings,
With thy living fire of judgment, purge this land of bitter things;
Solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release,
And the city's crowded clangor cries aloud for sin to cease;
And the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword;
Feed all those who do not know thee with the richness of thy word;
Cleanse the body of this nation through the glory of the Lord.

(Henry Scott Holland, 1847–1918, alt.)

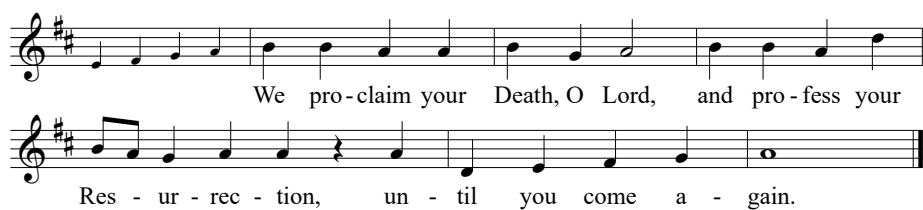
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho - san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

The musical notation for the Preface Acclamation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the acclamation, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for a continuous flow.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

The musical notation for the Memorial Acclamation is written on two staves in G major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the acclamation, and the second staff contains the second line. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for a continuous flow.

GREAT AMEN



A - men, a - men, a - men.

The musical notation for the Great Amen is written on a single staff in G major. The melody is simple and hymn-like, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together for a continuous flow.

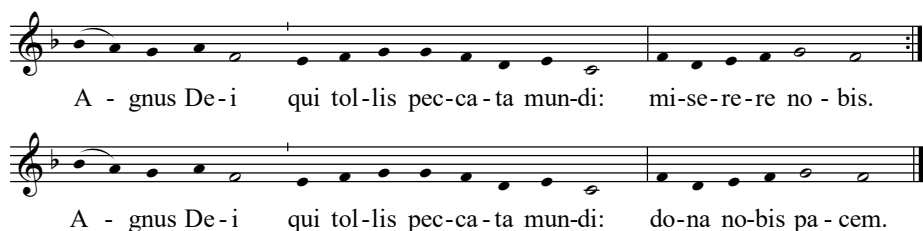
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



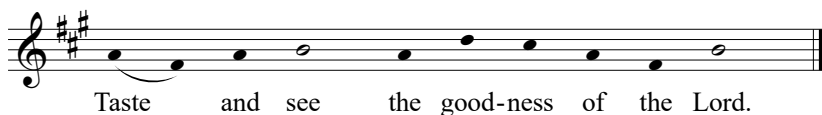
A - gnus De-i qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A - gnus De-i qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

(Choir) *Communion Service*
Agnus Dei

Gerald Near
(b. 1942)

COMMUNION PROCESSION



Taste and see the good-ness of the Lord.

(Choir) *O Taste and See*

Richard DeLong
(1951–1994)

O taste and see the goodness of the Lord:
blest is the man who trusts in him.

(*Psalm 34:8*)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *My Shepherd Will Supply My Need*

arr. Virgil Thomson
(1896–1989)

My Shepherd will supply my need; the God of love supreme;
In pastures green you make me feed beside the living stream.
You bring my wand'ring spirit back when I forsake your ways;
And lead me for your mercy's sake, in paths of truth and grace.

When I walk through the shades of death, your presence is my stay;
One word of your supporting breath drives all my fears away.
Your hand, in sight of all my foes, does still my table spread;
My cup with blessings overflows, your oil anoints my head.

The sure provisions of my God attend me all my days;
O may your house be my abode, and all my work be praise!
There would I find a settled rest, while others go and come,
No more a stranger nor a guest; but like a child at home.

(Psalm 23; Isaac Watts, 1674–1745, alt.)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,
il-lo-s tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. God of our fa - thers, whose al - might - y hand
2. Your love di - vine has led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh your peo - ple on thier toil - some way,
Leads forth in beau - ty all the star - ry band
In this free land by you our lot is cast;
Your might - y arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;
Of shin - ing worlds in splen - dor through the skies,
Be our strong rul - er, guar - dian, guide and stay,
Your true re - lig - ion in our hearts in - crease,
Fill all our lives with heav'n - born love and grace,
Our grate - ful songs be - fore your throne a - rise.
Your word our law, your paths our cho - sen way.
Your boun - teous good - ness nour - ish us in peace.
Un - til at last, we meet be - fore your face.

POSTLUDE

Vigil Fanfare
12:00
9:00 Fugue in C Major, BWV 564
10:30 Carillon-Sortie
4:30

John Cook
(1918–1984)
Johann Sebastian Bach
(1685–1750)
Henri Mulet
(1887–1967)

SUMMER ORGAN RECITAL SERIES

Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 6	Adam Chlebek – Washington, DC
July 13	Thomas Vozzella – Kansas City, Missouri
July 20	James Kibbie – Ann Arbor, Michigan
July 27	Andrew Meagher – Jefferson City, Missouri
August 3	Gregory Hand – Iowa City, Iowa
August 10	Peter Latona – Washington, DC
August 17	Benjamin LaPrairie – Washington, DC
August 24	M. Chad Levitt – Saint Augustine, Florida
August 31	Sarah Palmer – Philadelphia, Pennsylvania



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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
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by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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ACKNOWLEDGEMENTS

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