

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE THIRTEENTH SUNDAY
IN ORDINARY TIME

28 JUNE 2026

ORDER OF MASS

His Excellency

MOST REVEREND TIMOTHY P. BROGLIO

Archbishop for the Military Services, USA

Principal Celebrant and Homilist at Noon

PRELUDE

Vigil Folk Tune

12:00

9:00 Canzona in D Minor, BWV 588

10:30 Studien für den Pedalfügel, Op. 56, No. 1

4:30

Percy Whitlock

(1903–1946)

Johann Sebastian Bach

(1685–1750)

Robert Schumann

(1810–1856)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? the Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The



to the Lord with cheer-ful voice; Him serve with mirth, his
out our aid he did us make; We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the



praise forth tell, Come we be - fore him, and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Communion Service in E (Collegium Regale)*
Kyrie eleison; Gloria in excelsis Deo

Harold Darke
(1888–1976)

COLLECT

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

PRAYER FOR RELIGIOUS LIBERTY

Almighty God,
Father of all nations,
for freedom you have
set us free in Christ Jesus.

We praise and bless you
for the gift of religious liberty,
the foundation of human rights,
justice, and the common good.

Grant to our leaders the wisdom
to protect and promote our liberties;
By your grace may we have
the courage to defend them,
for ourselves and for all those
who live in this blessed land.

We ask this through the intercession
of Mary Immaculate, our patroness,
and in the name of your Son,
our Lord Jesus Christ,
in the unity of the Holy Spirit,
with whom you live and reign,
God, for ever and ever. Amen.

LITURGY OF THE EUCHARIST

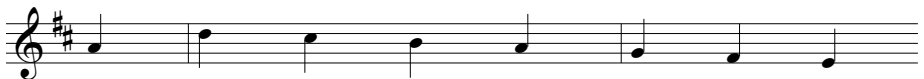
PREPARATION OF THE GIFTS



1. Take up your cross, the Sav - ior said,
2. Take up your cross, let not its weight
3. Take up your cross, heed not the shame,
4. Take up your cross, and fol - low Christ,



If you would my dis - ci - ple be;
Fill your weak spir - it with a - lam;
And let your fool - ish heart be still;
Nor think till death to lay it down;



Take up your cross with will - ing heart,
His strength shall bear your spir - it up,
The Lord for you ac - cept - ed death
For on - ly those who bear the cross



And hum - bly fol - low af - ter me.
And brace your heart and nerve your arm.
Up - on a cross, on Cal - v'ry's hill.
May hope to wear the glo - rious crown.

*Laudibus in sanctis Dominum celebrate supremum:
Firmamenta sonent inclyta facta Dei;
Cantate sacraque potentis voce potestatem!
Sæpe sonate manus!*

*Magnificum Dominum cantet tuba martia nomen:
Pieria Domino concelebrate lyra!
Lauda Dei resonantia tympana summi:
Alta sacri resonent organa laude Dei.*

*Hæc arguta canant tenui psalteria corda,
Hunc agili laudet læta chorea pede.
Conclava divinas effundant cymbala laudes,
Cymbala dulcesona lauda repleta Dei.*

*Omne quod ætheris in mundo vescitur auris
Halleluia canant tempus in omne Deo.*

With most sacred praises now hail the highest Lord!
His most famed deeds the sky's strong pillars sound!
Now sing with holy voices the kingdom's kingly king!
Now together clap you hands!

May war's metallic trumpet sing his noblest name!
With Muse's airy lyre now hail his history!
In praise of God Almighty may sounding drums resound!
In praise of God most holy may soaring organs sound!

Thus may clear-voiced psalming sing to subtle string!
To him may joyful dancing praise in perfect step!
May divinest praises hallowed cymbals send,
Cymbals sweetly sounding and praiseful of the Lord!

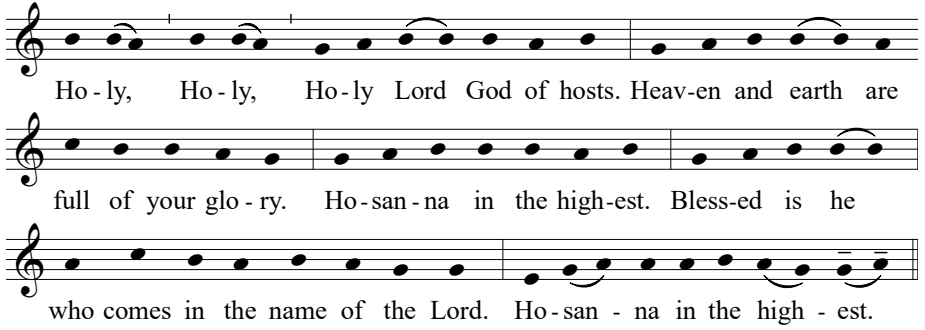
May all on earth that's gifted with aetherial ears
To God sing hallelujah through totality of time!

*(Paraphrase of Psalm 150,
tr. John Siman, The Catholic University of America)*

PREFACE

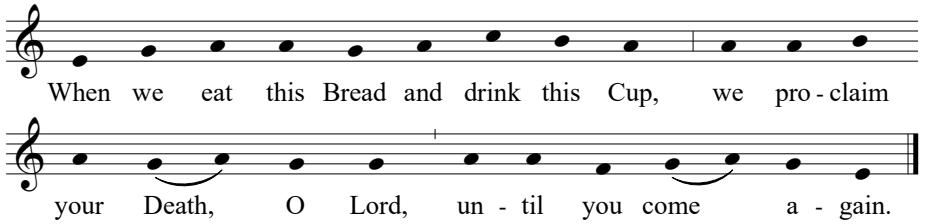
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *Anima Christi*

Robert Powell
(b. 1932)

Soul of Christ, sanctify me,
Body of Christ, save me,
Blood of Christ, refresh me,
Water from the side of Christ, wash me,
Passion of Christ, strengthen me,
O good Jesu, hear me;
Within thy wounds hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me;
In the hour of my death call me,
And bid me come to thee,
That with thy saints I may praise thee
forever and ever. Amen.

(Saint Thomas Aquinas, 1225–1274)

(Choir) *Bless Thou the Lord, O My Soul*

Mikhail Ippolitov-Ivanov
(1859–1935)

Bless thou the Lord, O bless thou the Lord, my soul;
blessed art thou, O most holy Lord.
Bless thou the Lord, O bless thou the Lord, my soul;
and let all that is in me bless his holy name.
Bless thou the Lord, O bless thou the Lord, my soul;
and forget not all His many benefits;
It is He who doth give all of thine iniquities,
it is He who healeth thine infirmities;
It is He who doth redeem thy life from all destruction,
and crowneth thy life with merciful kindness and tenderness.
Bless thou the Lord, O bless thou the Lord, my soul,
and let all that is in me bless His holy name.
Blessed art Thou, O most holy Lord.

(Psalm 102)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

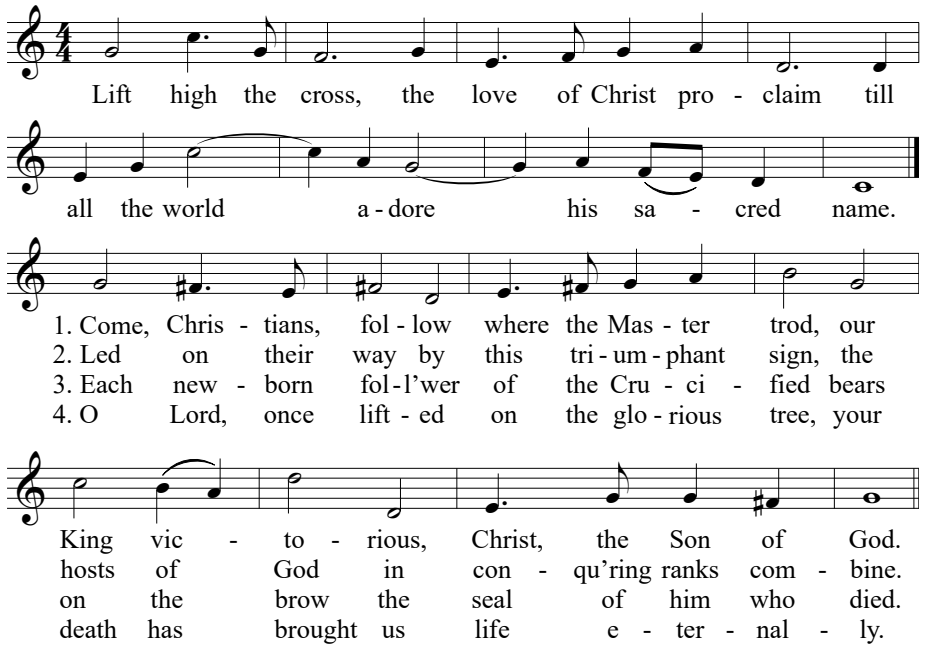
MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex - su - les,
fi - li - i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E - ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu - i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.
death has brought us life e - ter - nal - ly.

POSTLUDE

Vigil Toccata

9:00 Grand Chœur, Op. 84

10:30 Crown Imperial

12:00

4:30

Georgi Mushel
(1909–1989)
Alexandre Guilmant
(1837–1911)
William Walton
(1902–1983)

MASS OF THANKSGIVING
FOR THE 250TH ANNIVERSARY OF OUR NATION
Saturday, July 4
Great Upper Church

CHORAL PRELUDE
11:30 A.M.
Choir of the Basilica of the National Shrine
Peter Latona, *conductor*
Benjamin LaPrairie, *organist*

SOLEMN MASS
12:10 P.M.
His Eminence
DONALD CARDINAL WUERL
Archbishop Emeritus of Washington
Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network



IN CONCERT
A Hymn in Stone: Sacred Music from the Basilica
featuring the Choir, Organists, Carillon, and Brass
of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.
Great Upper Church

Presented as part of the
National Association of Pastoral Musicians 2026 Convention
Free and open to the public



SUMMER ORGAN RECITAL SERIES
Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 5	David Ball and Emma Whitten – Orange, California
July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



**BASILICA OF THE NATIONAL SHRINE
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Andrew Knop, O.M.I.
Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

Peter Latona, D.M.A., *Director of Music*
Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Adam S. Chlebek, M.M., *Assistant Director of Music*
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: Psalm 100, William Kethe (d. c. 1593), Doxlogy, Thomas Ken (1637–1711). Tune: OLD HUNDREDTH. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Joseph Robert Carroll (b. 1927), © GIA Publications, Inc. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Charles W. Everest (1814–1877), alt. Music: EISENACH. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Peter Latona, © 2004. **Recessional Hymn** Text: I Corinthians 1:18, George W. Kitchen (1827–1912) and Michael R. Newbolt (1874–1956), alt. Music: CRUCIFER. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.



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