

BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION

---

---



THE TWELFTH SUNDAY  
IN ORDINARY TIME

21 JUNE 2026

# ORDER OF MASS

## PRELUDE

*Vigil* Allein Gott in der Höh sei Ehr, BWV 663

Johann Sebastian Bach

10:30

(1685–1750)

12:00

9:00 Toccata Sesta

Girolamo Frescobaldi

(1583–1643)

4:30 Offertoire in B minor

Théodore Dubois

(1837–1924)

## INTRODUCTORY RITES

### PROCESSIONAL HYMN



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Righ - teous - ness,
4. The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - um - phant o'er the world and sin, The Prince of Peace;  
And "Ho - ly, ho - ly, ho - ly," cry, "Al - migh - ty King!"



To him up - lift your voice, At whose su - preme com - mand  
I shall be - hold his face, I shall his power a - dore,  
On Zi - on's sa - cred height His king - dom he main - tains,  
Who was, and is, the same, For all e - ter - ni - ty,



From earth we rise, and seek the joys At his right hand.  
And sing the won - ders of his grace For ev - er - more.  
And, glo - rious with his saints in light, For - e - ver reigns.  
Im - mor - tal Fa - ther, great I AM, All glo - ry be.

### GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

## PENITENTIAL ACT

Assembly: I confess to almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

## GLORIA



*Celebrant:* *Assembly:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,  
we glo - rify you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, almight-y Fa - ther.  
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;  
you take away the sins of the world, re-ceive our prayer;  
you are seated at the right hand of the Fa - ther, have mer-cy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,  
in the glory of God the Father. A - - - men.

(Choir) *Missa in honorem Sancti Josephi*  
Kyrie eleison; Gloria in excelsis Deo

Flor Peeters  
(1903–1986)

## COLLECT

# LITURGY OF THE WORD

READING I

Jeremiah 20:10–13

PSALM RESPONSE

Psalm 69:8–10, 14, 17, 33–35



READING II

Romans 5:12–15

GOSPEL ACCLAMATION

John 15:26b, 27a



The Spirit of truth will testify to me, says the Lord;  
and you also will testify.

GOSPEL

Matthew 10:26–33

HOMILY

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(All bow during these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

**LITURGY OF THE EUCHARIST**

**PREPARATION OF THE GIFTS**



1. The King of love my shep-herd is, Whose  
 2. Where streams of liv-ing wa-ter flow My  
 3. Con-fused and fool-ish oft I strayed, But  
 4. In death's dark vale I feel no ill With



good-ness fails me nev-er; I noth-ing lack if  
 ran-somed soul he's lead-ing, And where the ver-dant  
 yet in love he sought me, And on his shoul-der  
 you, dear Lord, be-side me, Your rod and staff my



I am his, And he is mine for ev-er.  
 pas-tures grow With food ce-les-tial feed-ing.  
 gent-ly laid, And home, re-joic-ing, brought me.  
 com-fort still, Your cross be-fore to guide me.

Let my prayer come like incense before you, O Lord,  
The lifting up of my hands like the evening sacrifice.

*(Psalm 141:2)*

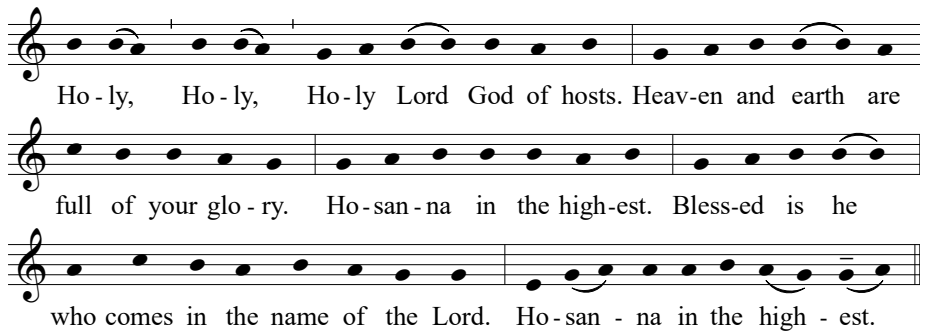
I thank you Lord with all my heart  
In the presence of the angels to you I sing.  
I bow low before your holy temple  
I praise your name for your mercy and faithfulness.

*(Psalm 138:1–2a)*

## PREFACE

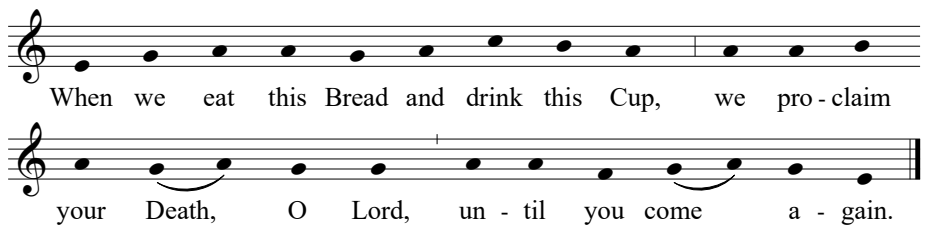
## PREFACE DIALOGUE

## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim  
your Death, O Lord, un - til you come a - gain.

## GREAT AMEN



A - men, A - men, A - men.

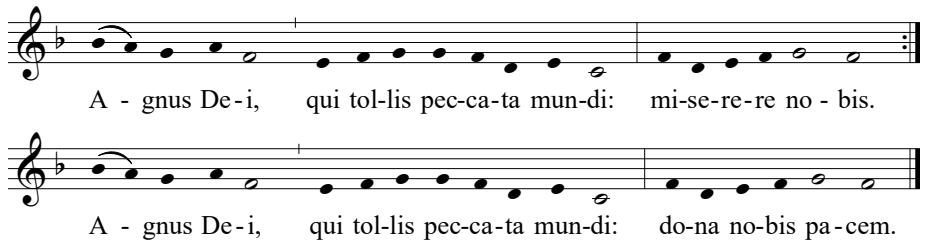
# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

## LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa in honorem Sancti Josephi*  
Agnus Dei

Flor Peeters  
(1903–1986)

## COMMUNION ANTIPHON

The eyes of all look to you, Lord,  
and you give them their food in due season.

(*Psalm 145:15*)

## COMMUNION PROCESSION



Rest in God a - lone, rest in God a - lone, my soul, my soul.

(Choir) *The Eyes of All Wait Upon Thee, O Lord*

Jean Berger  
(1909–2002)

The eyes of all wait upon thee;  
and thou givest them their meat in due season.  
Thou openest thy hand:  
and satisfieth the desire of every living thing.  
The eyes of all wait upon thee;  
and thou givest them their meat in due season.

(*Psalm 145:15–16*)

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

(Choir) *My Song Shall Be Always of the Loving-kindness of the Lord* Gerald Near  
(b. 1942)

My song shall be always of the loving-kindness of the Lord.  
With my mouth will I show forth thy truth.  
For I have said, "Mercy is set up forever;  
thy truth shalt thou stablish in the heavens."

(Psalm 89:1-2)

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

### MARIAN ANTIPHON (at Noon Mass)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,  
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex-su-les,  
fi-li-i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes  
in hac la-cri-ma-rum val-le. E-ia er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je-sum,  
be-ne-dic-tum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um  
o-sten - de. O cle - mens: O pi - a:  
O dul - cis Vir-go Ma - ri - a.



*At the conclusion of Mass,  
all fathers in the assembly are invited to come  
to the sanctuary to receive a token of appreciation.*

*May the intercession of Saint Joseph obtain for all fathers the wisdom, strength  
and love they need to encourage and guide their families as he did for Jesus.*

## RECESSIONAL HYMN

*We ask you to respect our custom of standing in place  
and singing the complete Recessional Hymn.*



1. Fa - ther, we thank thee, who hast plan - ted  
2. Watch o'er thy Church, O Lord, in mer - cy,  
Thy ho - ly Name with - in our hearts. Know-ledge and faith and life  
Save it from e - vil, guard it still, Per - fect it in thy love,  
im - mor - tal Je - sus, thy Son, to us im - parts.  
u - nite it, Cleansed and con-formed un - to thy will.  
Thou, Lord, didst make all for thy plea - sure, Didst give us food for  
As grain, once scat - ter'd on the hill - sides, Was in this bro - ken  
all our days, Giv - ing in Christ the Bread e - ter - nal;  
bread made one, So from all lands thy Church be gath - er'd  
Thine is the pow'r, be thine the praise.  
In - to thy king - dom by thy Son.

## POSTLUDE

*Vigil* v. Finale from Symphony No. 6, Op. 42  
10:30  
9:00 Gagliarda  
12:00 Toccata  
4:30

Charles-Marie Widor  
(1844–1937)  
Girolamo Frescobaldi  
(1583–1643)  
Théodore Dubois  
(1837–1924)

**MASS OF THANKSGIVING**  
**FOR THE 250TH ANNIVERSARY OF OUR NATION**  
Saturday, July 4  
Great Upper Church

**CHORAL PRELUDE**  
11:30 A.M.  
Choir of the Basilica of the National Shrine  
Peter Latona, *conductor*  
Benjamin LaPrairie, *organist*

**SOLEMN MASS**  
12:10 P.M.  
*His Eminence*  
**DONALD CARDINAL WUERL**  
Archbishop Emeritus of Washington  
*Principal Celebrant and Homilist*

*Broadcast live by the Eternal Word Television Network*



**IN CONCERT**  
*A Hymn in Stone: Sacred Music from the Basilica*  
featuring the Choir, Organists, Carillon, and Brass  
of the Basilica of the National Shrine of the Immaculate Conception  
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.  
Great Upper Church

*Presented as part of the*  
*National Association of Pastoral Musicians 2026 Convention*  
*Free and open to the public*



**SUMMER ORGAN RECITAL SERIES**  
Sundays in July and August  
6:00 P.M.  
Great Upper Church

*Free and open to the public*

July 5	David Ball and Emma Whitten – Orange, California
July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



**BASILICA OF THE NATIONAL SHRINE  
OF THE IMMACULATE CONCEPTION**  
400 Michigan Avenue, NE • Washington, DC 20017-1566  
(202) 526-8300 • [www.nationalshrine.org](http://www.nationalshrine.org)



Rev. Msgr. Walter R. Rossi  
*Rector of the Basilica*

Rev. Msgr. Vito A. Buonanno  
Rev. Ismael N. Ayala  
Rev. Andrew Knop, O.M.I.  
*Priests of the Basilica*

Deacon Joseph Pak  
Deacon Timothy Wolfkill  
Deacon Yannick Allepot  
*Deacons*

Peter Latona, D.M.A., *Director of Music*  
Benjamin J. LaPrairie, M.M., *Associate Director of Music*  
Adam S. Chlebek, M.M., *Assistant Director of Music*  
Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine  
Knights of Columbus, Ushers of the Basilica of the National Shrine  
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and  
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop  
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,  
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

#### ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Yigdal Elohim Hai*, ascr. Daniel ben Judah Dayyan (fl. 1400), para. Thomas Olivers (1725–1799), alt. Music: LEONI. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: C. Alexander Peloquin (1918–1997), © 1975, GIA Publications, Inc. **Gospel Acclamation** Music: Chant Mode VI. **Preparation Hymn** Text: Psalm 23, Henry W. Baker (1821–1877), alt. Music: ST. COLUMBA. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Robert J. Batastini (b. 1942), © 1975, GIA Publications, Inc. **Recessional Hymn** Text: From the *Didache* (c. 110), tr. F. Bland Tucker (1895–1984), alt., © 1940, The Church Pension Fund.. Music: RENDEZ A DIEU. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.