

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE ELEVENTH SUNDAY
IN ORDINARY TIME**

14 JUNE 2026

ORDER OF MASS

PRELUDE

Vigil v. Lento from Symphony No. 7, Op. 42

Charles-Marie Widor

12:00

(1844–1937)

9:00 Præludium

Nicolaus Bruhns

(1665–1697)

10:30 Kommst du nun, Jesu, vom Himmel herunter, BWV 650

Johann Sebastian Bach

4:30

(1685–1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, who o'er all things so
3. Praise to the Lord, who hath fear - ful - ly,
4. Praise to the Lord, who doth pros - per thy
5. Praise to the Lord, O let all that is



King of cre - a - tion! O my soul, praise Him, for
won - d'rous - ly reign - eth, Shel - ters thee un - der His
won - d'rous - ly, made thee; Health hath vouch - safed and, when
work and de - fend thee; Sure - ly His good - ness and
in me a - dore Him! All that hath life and breath,



He is thy health and sal - va - - tion!
wings, yea, so gent - ly sus - tain - eth!
heed - less - ly fall - ing, hath stayed thee.
mer - cy here dai - ly at - tend thee.
come now with prais - es be - fore Him.



All ye who hear, now to His tem - ple draw
Hast thou not seen how thy de - sires e'er have
What need or grief ev - er hath failed of re -
Pon - der a - new what the Al - might - y can
Let the A - men sound from His peo - ple a -



near; Praise Him in glad ad - o - ra - tion!
been Grant - ed in what He or - dain - eth?
lief? Wings of His mer - cy did shade thee.
do, If with His love He be - friend thee.
gain, Glad - ly with praise we a - dore Him.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

GLORIA



Celebrant: *Assembly:*
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,
we glo - rify you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, almight-y Fa - ther.
Lord Je - sus Christ, Only Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;
you take away the sins of the world, re-ceive our prayer;
you are seated at the right hand of the Fa - ther, have mer-cy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,
in the glory of God the Father. A - - - men.

(Choir) *Missa ad fugam*

Kyrie eleison; Gloria in excelsis Deo

Giovanni Pierluigi da Palestrina
(1525–1594)

COLLECT

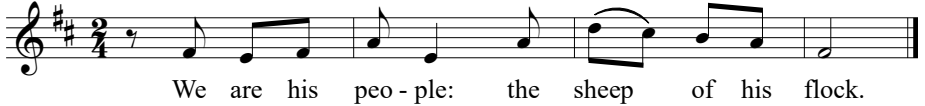
LITURGY OF THE WORD

READING I

Exodus 19:2–6a

PSALM RESPONSE

Psalm 100:1–2, 3, 5



READING II

Romans 5:6–11

GOSPEL ACCLAMATION

Mark 1:15



The kingdom of God is at hand.
Repent and believe in the Gospel.

GOSPEL

Matthew 9:36 — 10:8

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. Those who love and those who la - bor Fol - low in the way of Christ;
 2. Where the man - y work to - geth - er, They with Christ him - self a - bide,
 3. Let the seek - er nev - er fal - ter Till the truth is found a - far



Thus the first dis - ci - ples found him, Thus the gift of love suf - ficed.
 But the lone - ly work - ers al - so Find him ev - er at their side.
 With the wis - dom of the a - ges Un - der - neath a gi - ant star,



Je - sus says to those who seek him, I will nev - er pass you by;
 Lo, the Prince of com - mon wel - fare Dwells with - in the mar - ket strife;
 With the rich - est and the poor - est, Of the sum of things pos - sessed,



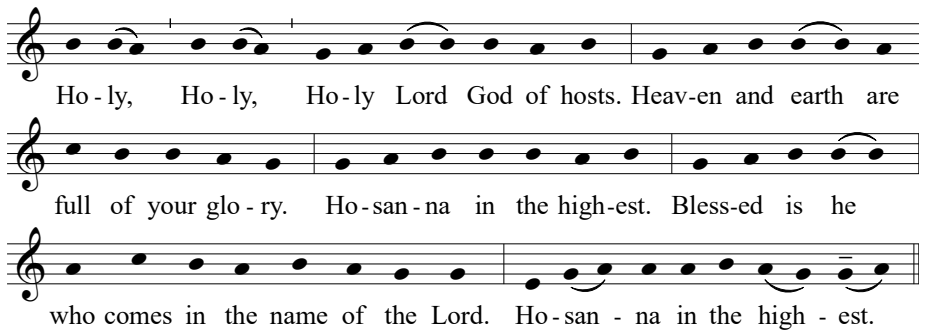
Raise the stone and you shall find me; Cleave the wood, and there am I.
 Lo, the bread of heav'n is bro - ken In the sac - ra - ment of life.
 Like a child at first to won - der, Like a king at last to rest.

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness and
come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
World without end. Amen.

(*Psalm 100*)

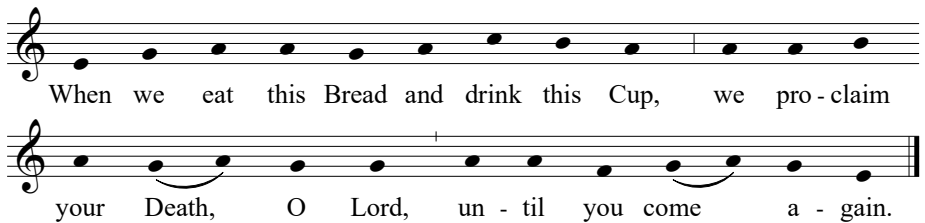
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

GREAT AMEN



A - men, A - men, A - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



A - gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A - gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

(Choir) *Missa ad fugam*
Agnus Dei

Giovanni Pierluigi da Palestrina
(1525–1594)

COMMUNION ANTIPHON

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

(Psalm 27:4)

COMMUNION PROCESSION



I shall live in the house of the Lord all the days of my life.

(Choir) *One Thing Have I Desired*

Herbert Sumsion
(1899–1995)

One thing have I desired of the Lord, that will I seek after,
that I may dwell in the house of Lord all the days of my life,
to behold the beauty of the Lord, and to inquire in His temple.

(Psalm 27:4)

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

I sat down under his shadow with great delight
And his fruit was sweet to my taste.

He brought me to the banqueting house
And his banner over me was love.

(Song of Songs 2:3b–4)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

MARIAN ANTIPHON (*at Noon Mass*)

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae: Vi-ta, dul-ce - do,
et spes no-stra, sal - ve. Ad te cla-ma-mus, ex - su - les,
fi - li - i He-vae. Ad te sus-pi-ra-mus, ge-men-tes et flen-tes
in hac la-cri-ma-rum val-le. E - ia er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te. Et Je - sum,
be-ne-dic-tum fruc-tum ven-tris tu - i, no-bis post hoc ex-si-li-um
o-sten - de. O cle - mens: O pi - a:
O dul - cis Vir-go Ma - ri - a.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. "Go make of all dis - ci - ples": We hear the call, O Lord,
2. "Go make of all dis - ci - ples": Bap - tiz - ing in the name
3. "Go make of all dis - ci - ples": We at your feet would stay
4. "Go make of all dis - ci - ples": We wel - come your com - mand;



That comes from you, our Fa - ther, In your e - ter - nal Word.
Of Fa - ther, Son, and Spir - it From age to age the same.
Un - til each life's vo - ca - tion Ac - cents your ho - ly way.
"Lo, I am with you al - ways": We take your guid - ing hand.



In - spire our ways of learn - ing Through earn - est, fer - vent prayer,
We call each new dis - ci - ple To fol - low you, O Lord,
We cul - ti - vate the na - ture God plants in ev - 'ry heart,
The task looms large be - fore us We fol - low with - out fear.



And let our dai - ly liv - ing Re - veal you ev - 'ry - where.
Re - deem - ing soul and bod - y By wa - ter and the Word.
Re - veal - ing in our wit - ness The Mas - ter Teach - er's art.
In heav'n and earth your pow - er Shall bring God's king - dom here.

POSTLUDE

Vigil Fugue in D major, BWV 532/2
12:00
9:00 Caprice sur les grans jeux
10:30 Carillon de Westminster, Op. 54, No. 6

Johann Sebastian Bach
(1685–1750)
Louis-Nicolas Clérambault
(1676–1749)
Louis Vierne
(1870–1937)

IN CONCERT

A Hymn in Stone: Sacred Music from the Basilica

featuring the Choir, Organists, Carillon, and Brass
of the Basilica of the National Shrine of the Immaculate Conception
Peter Latona, *conductor*

Tuesday, July 21 ♦ 7:00 P.M.
Great Upper Church

*Presented as part of the
National Association of Pastoral Musicians 2026 Convention
Free and open to the public*



SUMMER ORGAN RECITAL SERIES

Sundays in July and August
6:00 P.M.
Great Upper Church

Free and open to the public

July 5	David Ball and Emma Whitten – Orange, California
July 12	Iris Lan – Washington, D.C.
July 19	Woosug Kang – Nashville, Tennessee
July 26	Gabriele Studer – Alba, Italy
August 2	Lynn Trapp – Baltimore, Maryland
August 9	John Mitchell – Reston, Virginia
August 16	Andy Brown – Washington, D.C.
August 23	Peter Latona – Washington, D.C.
August 30	Adam Chlebek – Washington, D.C.



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Deacons

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Adam S. Chlebek, M.M., *Assistant Director of Music*
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Liturgical Ministers of the Basilica of the National Shrine
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Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

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are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: *Lobe den Herren, den mächtigen König*, Joachim Neander (1650–1680), tr. Catherine Winkworth (1827–1878), alt. Tune: LOBE DEN HERREN. **Gloria** Text: ICEL, © 2010. Music: *Congregational Mass*, John Lee, rev. Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc. **Psalm Response** Music: Leo C. Nestor (1948–2019), © 1987. **Gospel Acclamation** Music: Peter Latona, © 2014. **Preparation Hymn** Text: Henry Alford (1810–1871). Music: DUNLAP'S CREEK. **Eucharistic Acclamations** Text and Music: *The Roman Missal*, © 2010, ICEL. **Great Amen** Music: Peter Latona, © 2011. **Lamb of God** Music: Chant Mode VI. **Communion Procession** Music: Robert J. Batastini (b. 1942), © 1975, GIA Publications, Inc. **Recessional Hymn** Text: Psalm 118, para. John G. Dunn (1943–2022), © John G. Dunn. Music: RENDEZ A DIEU. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.