

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**THE FIRST SUNDAY
OF ADVENT**

1 DECEMBER 2024

ORDER OF MASS

PRELUDE

Wachet auf, ruft uns die Stimme
Wake, O Wake, a Voice Is Calling

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Come, thou Re - deem - er of the earth, And
2. Be - got - ten of no hu - man will, But
3. O e - qual to the Fa - ther, thou! Gird
4. Thy cra - dle here shall glit - ter bright, And
5. All laud to God the Fa - ther be, All



ma - ni - fest thy vir - gin - birth: Let
of the Spi - rit, thou art still The
on thy flesh - ly man - tle now; The
dark - ness breathe a new - er light, Where
praise, e - ter - nal Son, to thee; All



ev - 'ry age a - dor - ing fall; Such
Word of God in flesh ar - rayed. The
weak - ness of our mor - tal state With
end - less faith shall shine se - rene, And
glo - ry, as is e - ver meet, to



birth be - fits the God of all.
pro - mised fruit to man dis - played.
death - less might in - vi - go - rate.
twi - light ne - ver in - ter - vene.
God the Ho - ly Pa - ra - clete.

GREETING

Celebrant: The Lord be with you.

Assembly: And with your spirit.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

Assembly: Amen.

Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

(Choir) *Service in E*
Kyrie eleison

Harold Edwin Darke
(1888-1976)

COLLECT

LITURGY OF THE WORD

READING I

Jeremiah 33:14-16

PSALM RESPONSE

Psalm 25:4-5, 8-9, 10, 14

To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

READING II

1 Thessalonians 3:12-4:2



Show us, Lord, your love;
and grant us your salvation.

Deacon: The Lord be with you.
Assembly: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.
Assembly: Glory to you, O Lord.

GOSPEL

Luke 21:25-28, 34-36

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

1. Come, O long - a - wait - ed Sav - ior, Born to
 2. Born to free your cap - tive peo - ple, Born a
 3. Love di - vine, all loves ex - cel - ling, Joy of

set thy peo - ple free; From our fears and sins re -
 Child, and yet a King, Born to reign in us for -
 heav'n, to earth come down! Fix in us thy hum - ble

lease us, Let us find our rest in thee.
 ev - er, Now thy gra - cious king - dom bring.
 dwell - ing, All thy faith - ful mer - cies crown.

Is - rael's strength and con - so - la - tion, Hope of
 By thine own e - ter - nal Spir - it Rule in
 Je - sus, thou art all com - pas - sion, Pure un -

all the earth thou art; Dear de - sire of ev - 'ry
 all our hearts a - lone: By thine all suf - fi - cient
 bound - ed love thou art; Vis - it us with thy sal -

na - tion, Joy of ev - 'ry long - ing heart.
 mer - it Raise us to thy glo - rious throne.
 va - tion, En - ter ev - 'ry trem - bling heart.

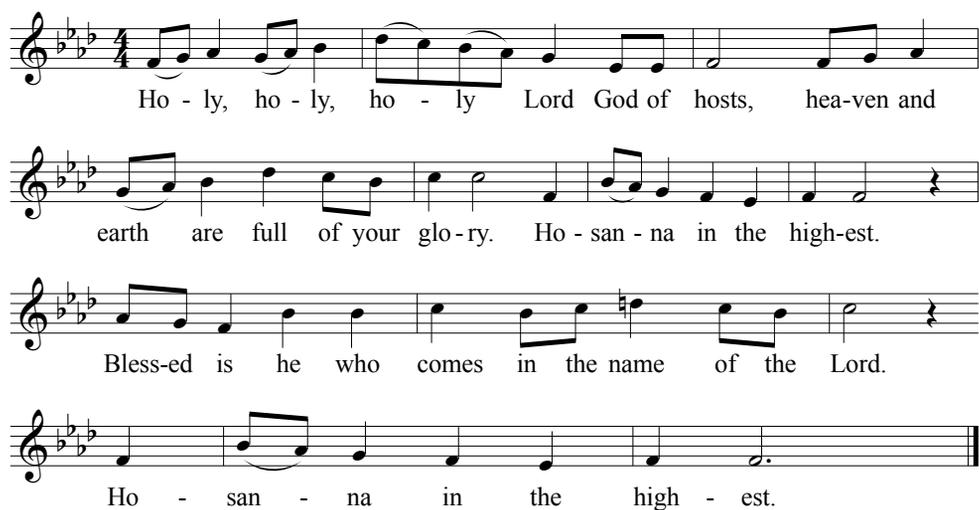
(Choir) *Vigilate*William Byrd
(1543-1623)

*Vigilate, nescitis enim quando
 dominus domus veniat,
 sero,
 an media nocte,
 an gallicantu, an mane.
 Vigilate ergo,
 ne cum venerit repente,
 inveniat vos dormientes.
 Quod autem dico vobis,
 omnibus dico: vigilate.*

Watch, for you do not know when
 the master of the house will come,
 in the evening,
 in the middle of the night,
 at cock-crow, in the morning.
 Watch, therefore,
 lest he should come suddenly
 and find you asleep.
 What I say to you,
 I say to everyone: watch.

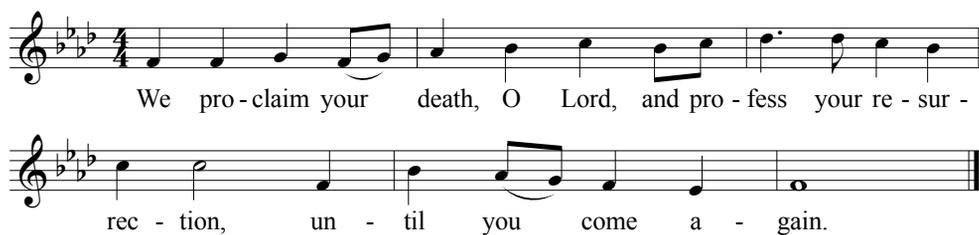
PREFACE

PREFACE ACCLAMATION



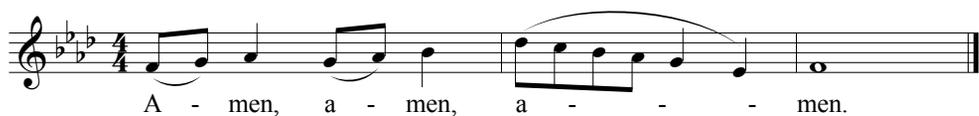
Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your death, O Lord, and pro-fess your re-sur-
rec-tion, un-til you come a-gain.

GREAT AMEN



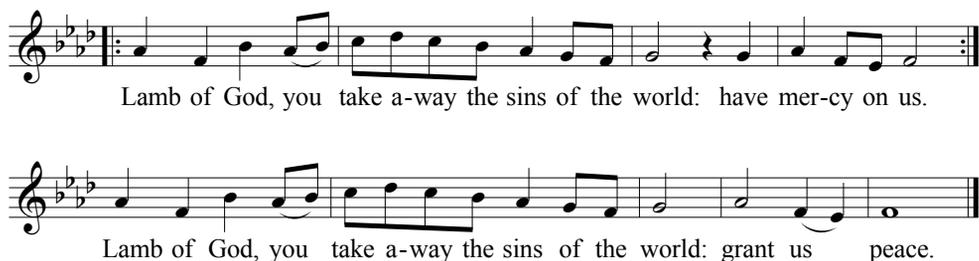
A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER & DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Service in E*
Lamb of God

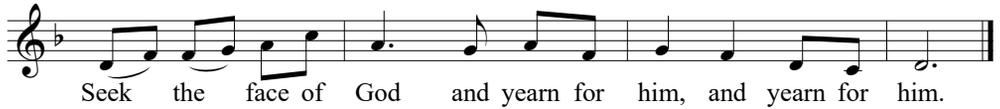
Harold Edwin Darke
(1888-1976)

COMMUNION ANTIPHON

The Lord will bestow his bounty,
and our earth shall yield its increase.

(Psalm 85:13)

COMMUNION PROCESSION



(Choir) *A Tender Shoot*

Otto Goldschmidt
(1829-1907)

A tender shoot hath started up from a root of grace,
as ancient seers imparted from Jesse's holy race.
It blooms without a blight,
blooms in the cold bleak winter,
turning our darkness into light.

This shoot, Isaiah taught us, from Jesse's shoot should spring.
The Virgin Mary brought us the branch of which we sing.
Our God of endless might,
gave her this child to save us,
thus turning darkness into light.

(Choir) *E'en So, Lord Jesus, Quickly Come*

Paul Manz
(1919-2009)

Peace be to you and grace from him
Who freed us from our sins
Who loved us all and shed his blood
That we might saved be
sing Holy, Holy to our Lord
The Lord, Almighty God
Who was, and is, and is to come
Sing Holy, Holy Lord
Rejoice in heaven, all ye that dwell within
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon
E'en so Lord Jesus, quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

(Cf. Revelation 22)

PRAYER AFTER COMMUNION

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

NOVENA PRAYER IN HONOR OF THE IMMACULATE CONCEPTION

Immaculate Virgin Mary, you were pleasing in the sight of God from the first moment of your conception in the womb of your mother, Saint Anne.

You were chosen to be the Mother of Jesus Christ, the Son of God. I believe the teaching of Holy Mother Church, that in the first instant of your conception, by the singular grace and privilege of Almighty God, in virtue of the merits of Jesus Christ, Savior of the human race and your beloved Son, you were preserved from all stain of original sin. I thank God for this wonderful privilege and grace He bestowed upon you as I honor your Immaculate Conception.

Look graciously upon me as I implore this special favor: (*Mention your request*).

Virgin Immaculate, Mother of God and my Mother, please intercede for me as these prayers now rise before God. Filled with confidence in your goodness and power, I ask you to help me in this journey of life and to preserve me from all that is displeasing to God. I entrust myself entirely to you, knowing that you will help me to avoid sin and to always live a humble and pure life. I consecrate myself to you forever, for my firm desire is to love your Divine Son Jesus. Mary, since those devoted to you have never been known to perish, pray that I too may be saved. Amen.

BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Assembly: Amen.

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.

MARIAN ANTIPHON

Al - - - ma Re-dem-ptó - ris Ma - ter, quæ pér - vi - a cæ - li Por - ta ma - nes,
et stel - la ma - ris, suc - cú - re ca - dén - ti súr - ge - re qui cu - rat, pó - pu - lo: Tu quæ ge - nu - í - sti,
Na - tú - ra mi - rán - te, tu - um sanc - tum Ge - ni - tó - rem, Vir - go pri - us ac po - sté - ri - us,
Ga - bri - é - lis ab - ó - re Su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.

We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.

RECESSIONAL HYMN



1. Lo! he comes, with clouds de - scend - ing, once for
2. Ev - 'ry eye shall now be - hold him, robed in
3. Those dear to - kens of his pas - sion still his
4. Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand, thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture, gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

POSTLUDE

Vigil Præludium in G Minor, BuxWV 149

10:30

4:30

9:00 *Sortie from Messe basse*, Op. 30

4:30 *Toccata*

Dieterich Buxtehude

(1637-1707)

Louis Vierne

(1870-1937)

Eugène Gigout

(1844-1925)

CENTENARY HERITAGE TALKS

In observance of *One Hundred Years of Worship at the National Shrine*, the Shrine continues its series of “Heritage Talks” throughout the year focusing on the Eucharist and its place in the liturgical and artistic life of the Shrine.

November 20, 2024

following the 5:15 p.m. Mass, Crypt Church

Reverend Ismael N. Ayala

Director of Liturgy

Basilica of the National Shrine of the Immaculate Conception

Eucharist/Viaticum: Food for the Journey

December 20, 2024

7:00 a.m. Rorate Mass, Crypt Church

Please join the Basilica of the National Shrine and Monsignor Walter R. Rossi, rector and celebrant, for the celebration of the ancient and beloved Advent tradition of the Rorate Mass in honor of the Blessed Mother.

January 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Judith Kelly

Author, Bl. Jerzy Popiełuszko, Martyr of Solidarity

Eucharist: Comfort of Martyrs

February 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Monsignor Vito A. Buonanno

Director of Pilgrimages

Basilica of the National Shrine of the Immaculate Conception

Eucharist and Pilgrimage: The Great Intercessory Prayer

March 20, 2025

following the 5:15 p.m. Mass, Crypt Church

Reverend Gary Banks, ST

Archivist of the Missionaries of the Holy Trinity

Eucharist: Every Catholic an Apostle



**BASILICA OF THE NATIONAL SHRINE
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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
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Priests of the Basilica

Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacon Yannick Allepot
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
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Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and
other electronic devices while at the Basilica.*

The National Shrine Shops: Religious Bookstore & Gift Shop
are located at the front entrances on the lower level next to the Cafeteria.

To make a secure contact-free donation online in support of the National Shrine,
please scan the following QR code using the camera on your smartphone or device:



Thank you for your generosity and support of Mary's Shrine!

ACKNOWLEDGEMENTS

The Basilica of the National Shrine of the Immaculate Conception gratefully acknowledges the following authors and composers whose materials are employed in this worship leaflet: **Processional Hymn** Text: St. Ambrose (340-397); tr. John M. Neale (1818-1866), Music: PUER NOBIS. **Kyrie, Eucharistic Acclamations, Lamb of God** Music: Benjamin LaPrairie, © 2015. **Psalm Response** Music: Peter Latona, © 2019. **Gospel Acclamation** Music: Colin Mawby. **Preparation Hymn** Text: Charles Wesley (1707-1788), Music: ST. HILARY. **Communion Procession** Music: Peter Latona, © 1997. **Recessional Hymn** Text: Charles Wesley (1710-1778), Music: HELMSLEY. Copyrighted materials reprinted with permission under Onelicense.net #A-701285. All rights reserved. **Cover Sketch** Art: H. C. Shaug.