

BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION



THE FIRST SUNDAY
OF ADVENT

28 NOVEMBER 2021

This program is formatted for mobile devices.

ORDER OF CELEBRATION

PRELUDE

Wachet auf, ruft uns die Stimme, BWV 645

“Wake, O Wake, a Voice Is Calling”

J. S. Bach

(1685-1750)

INTROIT

To you, I lift up my soul, O my God.

In you, I have trusted; let me not be put to shame.

Nor let my enemies exult over me;

and let none who hope in you be put to shame.

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Come, thou Re - deem - er of the earth, And ma - ni -
2. Be - got - ten of no hu - man will, But of the
3. O e - qual to the Fa - ther, thou! Gird on thy
4. Thy cra - dle here shall glit - ter bright, And dark - ness
5. All laud to God the Fa - ther be, All praise, e -



fest thy vir - gin - birth: Let ev - 'ry age a -
Spi - rit, thou art still The Word of God in
flesh - ly man - tle now; The weak - ness of our
breathe a new - er light, Where end - less faith shall
ter - nal Son, to thee; All glo - ry, as is



dor - ing fall; Such birth be - fits the God of all.
flesh ar - rayed. The pro - mised fruit to man dis - played.
mor - tal state With death - less might in - vi - go - rate.
shine se - rene, And twi - light ne - ver in - ter - vene.
e - ver meet, to God the Ho - ly Pa - ra - clete.

PENITENTIAL ACT

Assembly: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary,
ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Assembly: Amen.

<p><i>Cantor:</i></p> <p>Lord, have mer - cy.</p>	<p><i>Assembly:</i></p> <p>Lord, have mer - cy.</p>
<p>Christ, have mer - cy.</p>	<p>Christ, have mer - cy.</p>
<p>Lord, have mer - cy.</p>	<p>Lord, have mer - cy.</p>

(Choir) *Service in E*
Kyrie eleison

Harold Edwin Darke
(1888-1976)

COLLECT

LITURGY OF THE WORD

READING I

Jeremiah 33:14-16

PSALM RESPONSE

Psalm 25:4-5, 8-9, 10, 14



READING II

I Thessalonians 3:12-4:2

GOSPEL ACCLAMATION

Psalm 85:8



Show us, Lord, your love;
and grant us your salvation.

GOSPEL

Luke 21:25-28, 34-36

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of
the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

To make a secure donation online, please visit:
www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

1. Come, O long - a - wait - ed Sav - ior, Born to
2. Born to free your cap - tive peo - ple, Born a
3. Love di - vine, all loves ex - cel - ling, Joy of

set thy peo - ple free; From our fears and sins re -
Child, and yet a King, Born to reign in us for -
heav'n, to earth come down! Fix in us thy hum - ble

lease us, Let us find our rest in thee.
ev - er, Now thy gra - cious king - dom bring.
dwell - ing, All thy faith - ful mer - cies crown.

Is - rael's strength and con - so - la - tion, Hope of
By thine own e - ter - nal Spir - it Rule in
Je - sus, thou art all com - pas - sion, Pure un -

all the earth thou art; Dear de - sire of ev - 'ry
all our hearts a - lone: By thine all suf - fi - cient
bound - ed love thou art; Vis - it us with thy sal -

na - tion, Joy of ev - 'ry long - ing heart.
mer - it Raise us to thy glo - rious throne.
va - tion, En - ter ev - 'ry trem - bling heart.

(Choir) *Vigilate*

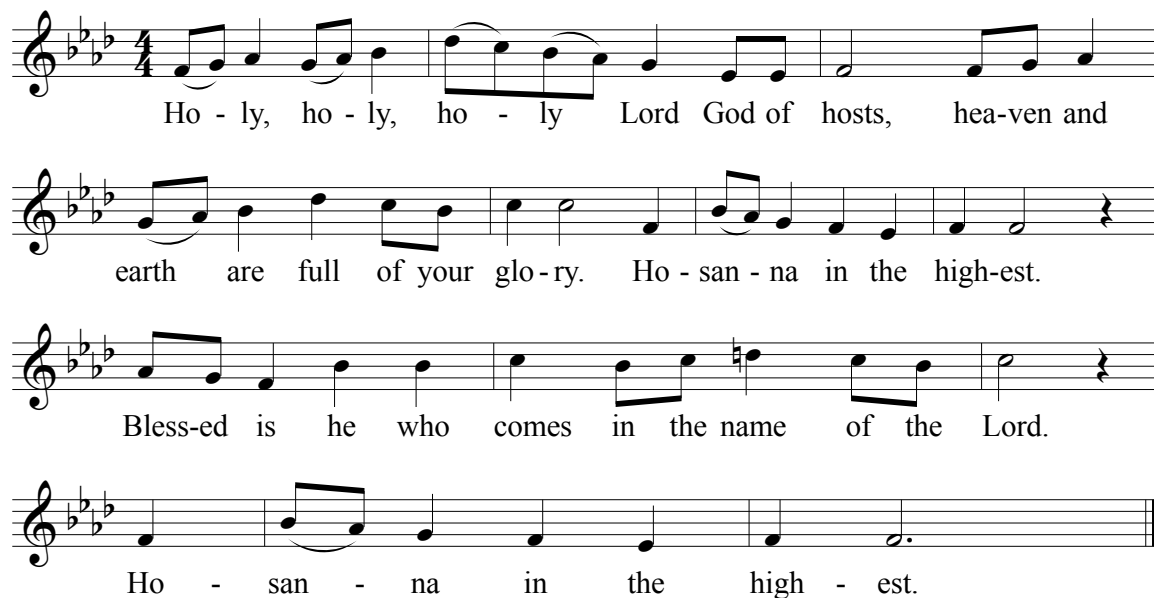
William Byrd
(1543-1623)

*Vigilate, nescitis enim quando
dominus domus veniat, sero,
an media nocte,
an gallicantu, an mane.
Vigilate ergo,
ne cum venerit repente,
inveniat vos dormientes.
Quod autem dico vobis,
omnibus dico: vigilate.*

Watch, for you do not know when
the master of the house will come,
in the evening,
in the middle of the night,
at cock-crow, in the morning.
Watch, therefore,
lest he should come suddenly
and find you asleep.
What I say to you,
I say to everyone: watch.

PREFACE DIALOGUE

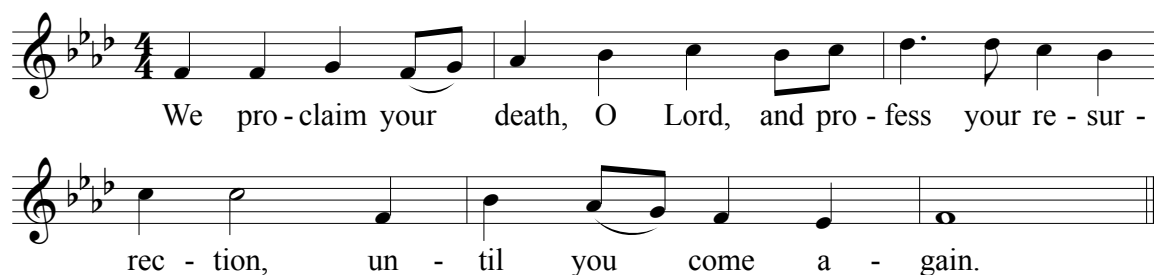
PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical notation is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a single staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of hosts, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features a mix of eighth and quarter notes, with some phrases being repeated or extended.

MEMORIAL ACCLAMATION



We pro-claim your death, O Lord, and pro-fess your re-sur-
rec-tion, un-til you come a-gain.

The musical notation is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a single staff. The lyrics are: "We pro-claim your death, O Lord, and pro-fess your re-sur-rec-tion, un-til you come a-gain." The music features a mix of eighth and quarter notes, with some phrases being repeated or extended.

GREAT AMEN



A - men, a - men, a - - - men.

The musical notation is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a single staff. The lyrics are: "A - men, a - men, a - - - men." The music features a mix of eighth and quarter notes, with some phrases being repeated or extended.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

(Choir) *Service in E*
Lamb of God

Harold Edwin Darke
(1888-1976)

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION ANTIPHON

The Lord will bestow his bounty,
and our earth shall yield its increase.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

COMMUNION PROCESSION



(Choir) *Alma Redemptoris Mater*

Francisco Guerrero
(1528-1599)

*Alma Redemptoris mater,
quae pervia caeli porta manes
et stella maris,
succurre cadenti,
surgere qui curat populo.*

*Tu quae genuisti
natura mirante,
tuum Sanctum Genitorem.
Virgo prius ac posterius
Gabrielis ab ore
summens illud Ave,
peccatorum miserere.*

Loving mother of the Redeemer,
who remains the gate to heaven
and star of the sea,
hasten to aid your people,
who, though fallen, strive to rise.

While nature looked in awe,
you who gave birth
to your Holy Creator
without ceasing to be a virgin,
and heard from Gabriel
that Ave,
have mercy on us poor sinners.

(Choir) *E'en So, Lord Jesus, Quickly Come*

Paul Manz
(b. 1919)

Peace be to you and grace from him
who freed us from our sins,
Who loved us all and shed his blood
that we might saved be.
Sing Holy, Holy to our Lord,
the Lord, Almighty God,
Who was and is and is to come,
Sing Holy, Holy Lord.
Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon.
Even so, Lord Jesus, quickly come,
And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their All!

(Cf. Revelation 22)

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. Lo! he comes, with clouds de - scend - ing, once for
2. Ev - 'ry eye shall now be - hold him, robed in
3. Those dear to - kens of his pas - sion still his
4. Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand, thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture, gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

POSTLUDE

Vigil Praeludium in g-moll, WoO 10

10:30

12:00

9:00 Sortie *from* Messe basse, Op. 30

4:30 Sortie-Improvisée

Johannes Brahms
(1833-1897)

Louis Vierne
(1870-1937)

Andrew Vu
(b. 1990)

A CHRISTMAS CONCERT FOR CHARITY

presented by the
Basilica of the National Shrine
of the Immaculate Conception
and

The Catholic University of America,
Benjamin T. Rome School of Music, Drama, and Art

Friday, 3 December 2021 at 7:00 P.M.

Early seating is advised.
Free and open to the public.

*A freewill offering will benefit “Helping the Homeless”
through Catholic Charities of the
Archdiocese of Washington*

SUNG ADVENT VESPERS AT THE BASILICA

We invite you to join us in celebrating Sung Vespers.

Sundays in Advent at 4:00 p.m.

Great Upper Church ♦ 4:30 p.m. Mass following

*All are welcome to this special celebration of
Evening Prayer during the season of Advent.*

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi
Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
Rev. Ismael N. Ayala
Rev. Raymond A. Lebrun, O.M.I.
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Deacon Ira E. Chase, Sr.
Deacon Joseph Pak
Deacon Timothy Wolfkill
Deacons

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Benjamin J. LaPrairie, M.M., *Associate Director of Music*
Andrew Vu, M.M., *Assistant Director of Music*
Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus*
Choir of the Basilica of the National Shrine
Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

Liturgical Ministers of the Basilica of the National Shrine
Knights of Columbus, Ushers of the Basilica of the National Shrine
Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine

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